

| CORRECTIONAL FACILITY ADMINISTRATION<br>Educational Program Designation by Facility |                   |         |          |     |      |     |         |          |
|-------------------------------------------------------------------------------------|-------------------|---------|----------|-----|------|-----|---------|----------|
| CMIS                                                                                | FACILITY          | LEVEL   | ACADEMIC | CTE | SPED | ESL | TITLE I | COMMENTS |
| <b>REGION I</b>                                                                     |                   |         |          |     |      |     |         |          |
| LMF                                                                                 | ALGER MAXIMUM     | V       | 1        |     |      |     |         |          |
| AMF                                                                                 | BARAGA MAXIMUM    | V       | 1        |     |      |     |         |          |
| CCU                                                                                 | CAMP CUSINO       | I       | 1        |     |      |     |         |          |
| CLE                                                                                 | CAMP LEHMAN       | I       | 1        |     |      |     |         |          |
| CMQ                                                                                 | CAMP MANISTIQUE   | I       | 1        |     |      |     |         |          |
| URF                                                                                 | CHIPPEWA          | III/IV  | 1        |     | 1    | 1   |         |          |
| HTF                                                                                 | HIAWATHA          | I       |          | 1   |      |     |         |          |
| KCF                                                                                 | KINROSS           | II      |          | 1   |      |     |         |          |
| MBP                                                                                 | MARQUETTE BRANCH  | V       | 1        |     | 1    | 1   |         |          |
| NCF                                                                                 | NEWBERRY          | II      | 1        |     |      | 1   | 1       |          |
| ECF                                                                                 | OAKS              | IV      | 1        |     |      |     |         |          |
| OCF                                                                                 | OJIBWAY           | II      | 1        |     |      | 1   | 1       |          |
| MPF                                                                                 | PUGSLEY           | I       |          | 1   |      |     |         |          |
| SRF                                                                                 | SAGINAW           | II/IV   | 1        |     | 1    | 1   |         |          |
| SMF                                                                                 | STANDISH MAXIMUM  | V       | 1        |     | 1    | 1   |         |          |
| KTF                                                                                 | STRAITS           | I       | 1        |     |      |     |         |          |
| <b>REGION II</b>                                                                    |                   |         |          |     |      |     |         |          |
| IBC                                                                                 | BELLAMY CREEK     | III/IV  | 1        |     | 1    | 1   | 1       |          |
| OTF                                                                                 | BOYER ROAD        | II      |          | 1   |      |     |         |          |
| LRF                                                                                 | BROOKS            | II      | 1        |     | 1    | 1   |         |          |
| CDW                                                                                 | CAMP BRANCH       | I       | 1        |     |      |     |         |          |
| DRF                                                                                 | CARSON CITY       | II/IV   | 1        |     |      |     |         |          |
| ACF                                                                                 | CRANE             | I       | 1        |     |      |     |         |          |
| ITF                                                                                 | DEERFIELD         | I       | 1        |     | 1    | 1   |         |          |
| MTU                                                                                 | RICHARD HANDLON   | II      | 1        |     | 1    | 1   | 1       |          |
| ICF                                                                                 | IONIA MAXIMUM     | II/VI   | 1        |     |      |     |         |          |
| LCF                                                                                 | LAKELAND          | II      | 1        |     |      |     |         |          |
| STF                                                                                 | MID-MICHIGAN      | I       |          | 1   |      |     |         |          |
| MCF                                                                                 | MUSKEGON          | II      |          | 1   |      |     |         |          |
| SPR                                                                                 | PINE RIVER        | I       | 1        |     |      |     |         |          |
| RCF                                                                                 | RIVERSIDE         | II/IV   | 1        |     |      |     |         |          |
| SLF                                                                                 | ST. LOUIS         | III/IV  | 1        |     |      |     |         |          |
| MTF                                                                                 | WEST SHORELINE    | I       | 1        |     |      |     |         |          |
| <b>REGION III</b>                                                                   |                   |         |          |     |      |     |         |          |
| CBI                                                                                 | CAMP BRIGHTON     | I       | 1        |     |      |     |         |          |
| JCS                                                                                 | COOPER STREET     | I       |          | 1   |      |     |         |          |
| JCF                                                                                 | COTTON            | I/II/IV | 1        |     | 1    | 1   |         |          |
| RGC                                                                                 | EGELER            | II      |          |     |      |     |         |          |
| ARF                                                                                 | GUS HARRISON      | II/IV   | 1        |     |      |     |         |          |
| HVM                                                                                 | HURON VALLEY      | IV      | 1        |     | 1    | 1   |         |          |
| MRF                                                                                 | MACOMB            | II/IV   | 1        |     |      |     |         |          |
| NRF                                                                                 | MOUND             | II/IV   |          | 1   |      |     |         |          |
| SMT                                                                                 | PARNALL           | I       |          | 1   |      |     |         |          |
| ATF                                                                                 | PARR HIGHWAY      | I       |          | 1   |      |     |         |          |
| RRF                                                                                 | RYAN              | II/IV   | 1        |     | 1    | 1   |         |          |
| SCF                                                                                 | SCOTT             | II/IV/V | 1        |     | 1    | 1   | 1       |          |
| JMF                                                                                 | SOUTHERN MICHIGAN | II/IV   |          | 1   |      |     |         |          |
| TCF                                                                                 | THUMB             | II/IV   | 1        |     | 1    | 1   | 1       |          |
| WCF                                                                                 | WESTERN WAYNE     | I/II    |          |     | 1    | 1   |         |          |
| TOTALS                                                                              |                   |         | 34       | 11  | 14   | 16  | 6       |          |