

**2004 WATER USE CONSERVATION PLAN**  
 (Submitted in accordance with Part 327 of P.A. 451 of 1994, MCL 324.32708)

Mail to:  
 Michigan Department of Agriculture  
 ESD- Water Use Reporting  
 P.O. Box 30017  
 Lansing, MI 48909



Instructions and additional information requested is located at the end of this document.

**1. FARM INFORMATION:**

Farm Name: \_\_\_\_\_ Manager/Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**2. PUMP INFORMATION: COMPLETE THE FOLLOWING FOR EACH PUMP YOU OWN AND/OR OPERATE. DO NOT REPORT WATER FROM MUNICIPAL/PUBLIC WATER SUPPLIES. COMPLETE ADDITIONAL SHEETS AS NECESSARY.**

<b>A. PUMP ID AND LOCATION</b>  Pump ID: _____  County: _____  Twp.: _____	<b>B. WATER SOURCE</b> <input type="checkbox"/> Groundwater – Static Water Level: _____ ft. _____ in. Date Taken: _____  <input type="checkbox"/> Surface Water <input type="checkbox"/> Pond Supplied by Well					
	<b>C-1. WATER USES</b>  Crop _____ Acres _____ Or Other Use _____	<b>C-2. WATER USES</b>  Crop _____ Acres _____ Or Other Use _____	<b>C-3. WATER USES</b>  Crop _____ Acres _____ Or Other Use _____			
<b>D. WATER USE BY MONTH</b>						
Jan	Feb	Mar	Apr	May	June	<b>ANNUAL TOTAL:</b>  _____
July	Aug	Sept	Oct	Nov	Dec	

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I hereby certify under penalty of law (MCL 324.32713) that the information I have reported is accurate and complete.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

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Feb		Jan		Apr		June
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