

**STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 ACQUISITION SERVICES  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933**

**August 29, 2005**

**CHANGE NOTICE NO. 15  
 TO  
 CONTRACT NO. 071B5000038  
 between Supersedes 0638  
 THE STATE OF MICHIGAN  
 and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers          24288 Indoplex          P.O. Box 346          Farmington, MI 48332</b>  <b>gyauch@albinkonica.com</b>	TELEPHONE <small>Greg Yauch</small> <b>(800) 686-0404 x 318</b> VENDOR NUMBER  BUYER/CA <small>(517) 373-7374</small> <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD <small>4 Years</small> From: <b>October 1, 1994</b> To: <b>November 1, 2006</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is hereby EXTENDED to November 1, 2006.**

**All other terms and conditions remain the same.**

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 ACQUISITION SERVICES  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

July 29, 2003

**CHANGE NOTICE NO. 14**  
**TO**  
**CONTRACT NO. 071B5000038**  
**between** Supersedes 0638  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>  <b>gyauch@albinkonica.com</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>September 30, 2005</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is hereby EXTENDED to September 30, 2005. No new copiers can be ordered from this contract. In addition, effective October 1, 2003, pricing will be DECREASED by 7%. To establish new pricing, multiply the price currently being paid by .93.**

**All other terms and conditions remain the same.**

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 ACQUISITION SERVICES  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

August 28, 2002

**CHANGE NOTICE NO. 13**  
**TO**  
**CONTRACT NO. 071B5000038**  
**between** Supersedes 0638  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years	From: <b>October 1, 1994</b> To: <b>September 30, 2003</b>
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is hereby EXTENDED to September 30, 2003. No new copiers can be ordered from this contract.**

**All other terms, conditions and prices remain the same.**

**TOTAL ESTIMATED CONTRACT VALUE REMAINS: \$13,724,451.00**

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 OFFICE OF PURCHASING  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

September 14, 2001

**CHANGE NOTICE NO. 12**  
**TO**  
**CONTRACT NO. 071B5000038**  
**between** Supersedes 0638  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE <b>Greg Yauch</b> <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD <b>4 Years</b>	From: <b>October 1, 1994</b> To: <b>September 30, 2002</b>
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is being EXTENDED to September 30, 2002. No new copiers can be ordered from this contract.**

**All other terms, conditions and prices remain the same.**

**INCREASE: \$1,000,000.00**

**TOTAL REVISED ESTIMATED CONTRACT VALUE: \$13,724,451.00**

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 OFFICE OF PURCHASING  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

January 31, 2001

CHANGE NOTICE NO. 11  
 TO  
 CONTRACT NO. 071B5000038  
 between Supersedes 0638  
 THE STATE OF MICHIGAN  
 and

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>September 30, 2001</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is being EXTENDED to September 30, 2001. No new copiers can be ordered from this contract.**

**All other terms, conditions and prices remain the same.**

**INCREASE: \$500,000.00**

**TOTAL REVISED ESTIMATED CONTRACT VALUE: \$13,474,451.00**

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 OFFICE OF PURCHASING  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

January 31, 2001

CHANGE NOTICE NO. 10  
 TO  
 CONTRACT NO. 071B5000038  
 between Supersedes 0638  
 THE STATE OF MICHIGAN  
 and

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>April 1, 2001</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is being EXTENDED to April 1, 2001, per the attached prices.**

**All other terms and conditions remain the same.**

**STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 OFFICE OF PURCHASING  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933**

October 9, 2000

**CHANGE NOTICE NO. 9  
 TO  
 CONTRACT NO. 071B5000038  
 between Supersedes 0638  
 THE STATE OF MICHIGAN  
 and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers          24288 Indoplex          P.O. Box 346          Farmington, MI 48332</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x 318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>January 1, 2001</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is being EXTENDED to January 1, 2001, per the attached prices.**

**All other terms and conditions remain the same.**

**Change Notice No. 9**  
**10/9/2000**

**EXTENSION REDUCTION**  
CATEGORIES I & II  
CONTRACT #071B5000038

CATEGORY	MODEL	CURRENT PRICE	NEW PRICE EFFECTIVE 10/1/2000
1	1112	\$ 45.50	\$ 43.25

All 11s units installed prior to Oct 1, 1995 agencies may acquire these machines for 200.00 and pay 90.00 per quarter for 4500 copies. This includes all service and supplies with overcharges at .02 per copy.

2	2028	\$ 89.00	\$ 66.75
2	2125	\$ 89.00	\$ 71.20
2	2223	\$ 89.00	\$ 71.20
	OPTIONS		
	ADF	\$ 42.00	\$ 29.40
	RADF	\$ 59.00	\$ 41.30
	ADU	\$ 51.00	\$ 35.70
	10 BIN SORTER	\$ 39.00	\$ 27.30
	20 BIN SORTER	\$ 62.00	\$ 43.40

STATE OF MICHIGAN  
 DEPARTMENT OF MANAGEMENT AND BUDGET  
 OFFICE OF PURCHASING  
 P.O. BOX 30026, LANSING, MI 48909  
 OR  
 530 W. ALLEGAN, LANSING, MI 48933

September 27, 2000

**CHANGE NOTICE NO. 8**  
**TO**  
**CONTRACT NO. 071B5000038**  
**between Supersedes 0638**  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE Greg Yauch <b>(800) 686-0404 x318</b>
	VENDOR NUMBER
	BUYER (517) 373-7374 <b>Joan Bosheff</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>October 31, 2000</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

**This contract is being EXTENDED to October 31, 2000, at the current prices, based on verbal agreement from vendor (new contracts should start November 1, 2000).**

**AUTHORITY/REASON:**

**Per OOP Buyer Joan Bosheff.**

**No change in contract value.**

**STATE OF MICHIGAN**  
**DEPARTMENT OF MANAGEMENT AND BUDGET**  
**OFFICE OF PURCHASING**  
**P.O. BOX 30026, LANSING, MI 48909**  
**OR**  
**530 W. ALLEGAN, LANSING, MI 48933**

June 22, 1999

**CHANGE NOTICE NO. 7**  
**TO**  
**BLANKET PURCHASE ORDER NO. 071B5000038**  
**between** **Supersedes 0638**  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE <b>Greg Yauch</b> <b>(800) 686-0404 x318</b> VENDOR NUMBER BUYER (517) 373-1455 <b>Mike Sanders</b>
<b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD 4 Years From: <b>October 1, 1994</b> To: <b>September 30, 2000</b>	
TERMS <p style="text-align: center;"><b>Net 30 Days</b></p>	SHIPMENT <p style="text-align: center;"><b>30 Days ARO</b></p>
F.O.B. <p style="text-align: center;"><b>Delivered</b></p>	SHIPPED FROM <p style="text-align: center;"><b>Farmington, MI</b></p>
MINIMUM DELIVERY REQUIREMENTS <p style="text-align: center;"><b>N/A</b></p>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**NATURE OF CHANGE (S):**

This contract is being **EXTENDED** to September 30, 2000, at the current prices, to coincide with the end of the fiscal year.

**AUTHORITY/REASON:**

Per OOP Buyer-Mike Sanders

**INCREASE: \$250,000.00**

**TOTAL REVISED ESTIMATED CONTRACT VALUE: \$1,250,000.00**

Form No. DMB 234A (Rev. 1/96)  
 AUTHORITY: Act 431 of 1984  
 COMPLETION: Required  
 PENALTY: Failure to deliver in accordance with BPO terms  
 and conditions and this notice, may be considered in default of BPO

**STATE OF MICHIGAN**  
**DEPARTMENT OF MANAGEMENT AND BUDGET**      **September 22, 1999**  
**OFFICE OF PURCHASING**  
**P.O. BOX 30026, LANSING, MI 48909**  
**OR**  
**530 W. ALLEGAN, LANSING, MI 48933**

**CHANGE NOTICE NO. 6**  
**TO**  
**BLANKET PURCHASE ORDER NO. 071B5000038**  
**between**      **Supersedes 0638**  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE    Greg Yauch <b>(800) 686-0404 x318</b>
	VENDOR NUMBER
	BUYER (517) 373-8139 <b>Claudia Allen</b>
NIGP # <b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b>	
BPO PERIOD    4 Years      From: <b>October 1, 1994</b> To: <b>June 30, 2000</b>	
TERMS <b>Net 30 Days</b>	SHIPMENT <b>30 Days ARO</b>
F.O.B. <b>Delivered</b>	SHIPPED FROM <b>Farmington, MI</b>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**CHANGE(S): THIS CONTRACT IS BEING EXTENDED TO JUNE 30, 2000, TO COINCIDE WITH THE OTHER COPIER CATEGORIES.**

**STATE OF MICHIGAN**  
**DEPARTMENT OF MANAGEMENT AND BUDGET**  
**OFFICE OF PURCHASING**  
**P.O. BOX 30026, LANSING, MI 48909**  
**OR**  
**530 W. ALLEGAN, LANSING, MI 48933**

**May 30, 2006**

**CHANGE NOTICE NO. 5**  
**TO**  
**BLANKET PURCHASE ORDER NO. 071B5000038**  
**between** **Supersedes 0638**  
**THE STATE OF MICHIGAN**  
**and**

NAME & ADDRESS OF VENDOR <b>Albin Business Copiers</b> <b>24288 Indoplex</b> <b>P.O. Box 346</b> <b>Farmington, MI 48332</b>	TELEPHONE <b>Greg Yauch</b> <b>(800) 686-0404 x318</b> VENDOR NUMBER BUYER (517) 373-8139 <b>Claudia Allen</b>
NIGP # <span style="float: right;"><b>PLAIN PAPER COPIERS CATEGORIES I &amp; II</b></span>	
BPO PERIOD <b>4 Years</b> From: <b>October 1, 1994</b> To: <b>September 30, 1999</b>	
TERMS <span style="float: right;"><b>Net 30 Days</b></span>	SHIPMENT <span style="float: right;"><b>30 Days ARO</b></span>
F.O.B. <span style="float: right;"><b>Delivered</b></span>	SHIPPED FROM <span style="float: right;"><b>Farmington, MI</b></span>
MINIMUM DELIVERY REQUIREMENTS <b>N/A</b>	

**THIS CONTRACT IS EXTENDED TO LOCAL UNITS OF GOVERNMENT.**

**CHANGE(S):** This contract is being extended to September 30, 1999, with price reduction in rental for Category I from \$53.50 to \$45.50 per unit and for Category II from \$112.00 to \$89.00. The extension will result in a net savings of approximately \$308,000.00. All other terms, conditions and prices remain the same.

**The above price reductions will not take effect until October 1, 1998 with the new extension.**

