

Sponsoring Agencies



Michigan
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Resources



Wisconsin
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Resources



Indiana
Dept. of
Natural
Resources



Illinois Dept.
of Natural
Resources



Chippewa-Ottawa
Treaty Fishery
Management
Authority



Great Lakes
Fishery
Commission

In Cooperation with . . .

MICHIGAN STATE
UNIVERSITY
EXTENSION



Any questions regarding the conference
may be addressed to:

Chuck Pistis
District Extension Sea Grant Agent
Ottawa County MSU Extension
333 Clinton St.

Phone: 616-846-8250
Fax: 616-846-0655
Email: pistis@msu.edu

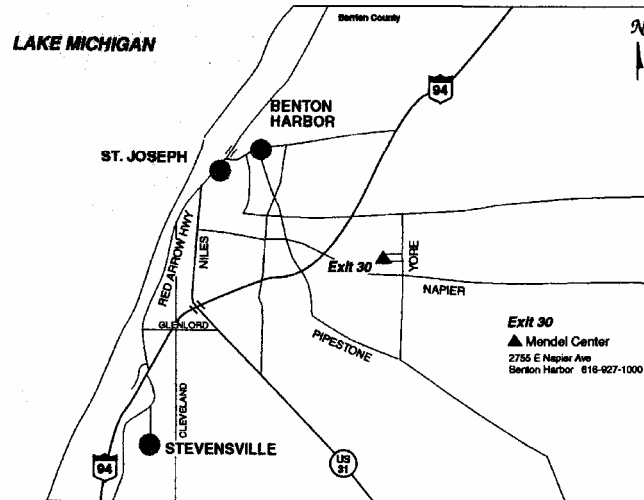
MSU Extension is an affirmative-action, equal opportunity institution. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status.

Directions and Map

The conference will be held in the Blue Lecture Hall at the Napier Avenue Campus of Lake Michigan College located at 2755 E. Napier Avenue, Benton Harbor, MI 49022-1899.

Follow I-94 to Exit 30, Napier Avenue. Take Napier Avenue east past Lake Michigan College to Yore Avenue. Turn left on Yore, heading north to 3rd drive, conference parking.

If you should require further directions, please feel free to contact Ottawa County MSU Extension at (616) 846-8250



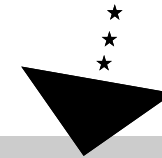
Special Accommodations

For accommodations for persons with disabilities or for special dietary restrictions, please contact Charles Pistis, District Extension Sea Grant Agent at the Ottawa County MSU Extension Office (616) 846-8250 by April 1 to ensure sufficient time to make arrangements.

Status of Chinook Salmon in Lake Michigan Fishery Conference

April 9, 2005

Lake Michigan College
Napier Avenue Campus
Blue Lecture Hall
2755 E. Napier Avenue
Benton Harbor, Michigan



The fisheries management agencies of Lake Michigan and its' partners will present a one day conference on the status of Chinook salmon populations and forage in Lake Michigan.

This conference will concentrate on the sport fishery and forage base dynamics since the Chinook salmon stocking reduction was instituted lake-wide in 1999. The immediate future of salmon management in the lake will also be discussed.

Status of Chinook Salmon in Lake Michigan

Lake Michigan College
Napier Avenue Campus
Blue Lecture Hall
2755 E. Napier Avenue
Benton Harbor, Michigan

- 8:30-8:45** **Opening Remarks**
Chuck Pistis, Michigan Sea Grant
- 8:40 – 9:00** **Stocking Decisions, Past and Future**
Bill Horns, Wisconsin DNR and Lake Michigan Committee Chair
- 9:00-9:45** **The Health and Status of Chinook Salmon**
Randy Claramunt and Paul Peeters, Michigan and Wisconsin DNR
- 9:45-10:30** **Fish Health Concerns and Implications**
Dr. Mohamed Faisal, Michigan State University
- 10:30-11:00** **Break**
- 11:00-11:30** **A 30 Year History of Prey Fish Dynamics in Lake Michigan**
Chuck Madenjian, U. S. Geological Survey, Great Lakes Science Center

- 11:30-12:00** **Pelagic Prey Fish Dynamics in Lake Michigan, 2001-2004**
Dave Warner, U. S. Geological Survey, Great Lakes Science Center
- 12:00-1:00** **Lunch Provided**
- 1:00 – 1:40** **A Review of Lake-Wide Creel Survey Results**
Dr. Sarah Thayer, Michigan DNR
- 1:40-2:20** **Non-management Agency Perceptions of the Lake Michigan Stocking Reduction**
Great Lakes Fish Commission Advisors and Invited Speakers
- 2:20-2:50** **The Lake Huron Perspective**
Dr. Tammy Newcomb, Michigan DNR
- 2:50-3:10** **Break**
- 3:10-3:55** **Searching for a Good Salmonine Stocking Policy**
Dr. Mike Jones, Michigan State University, Partnership for Ecosystem Research and Management
- 3:55-4:15** **What Does the Future Hold for our Fisheries?**
Jim Dexter, Michigan DNR and Lake Michigan Committee Co-chair
- 4:15** **Discussion/Question & Answer Session**

Agenda is Eastern Standard Time
Invited speakers and subject title may change.
Contact Chuck Pistis, Michigan Sea Grant,
at 616-846-8250 with any questions

- Registration Form - Status of Chinook Salmon In Lake Michigan April 9, 2005

Name(s): _____
Address: _____
City: _____
State: _____ Zip: _____
Phone: _____
E-mail: _____
Number of persons attending: _____
Amount Enclosed \$ _____

Break Refreshments and Box Lunch will be provided.

*Advanced Registration Fee: \$5.00
Advanced Registration Due by
April 4, 2005*

Late or at the door registration: \$8.00

Space is limited—please register early

*Make Checks payable to:
Ottawa County MSU Extension*

Return by mail to:

Ottawa County MSU Extension
ATTN: Chinook Salmon Conference
333 Clinton Street
Grand Haven, MI 49417

