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APR 04 2006

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

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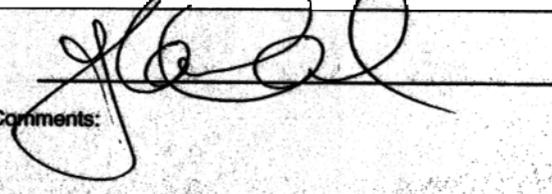
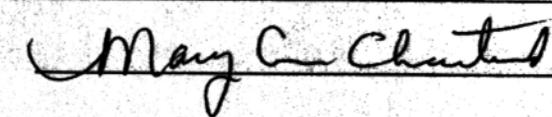
Notification to ITS:

Initials:

# GRANT AWARD APPROVAL FORM

<b>1. Official Name of Grant Program:</b>		Date of SBE approval of grant criteria N/A	
2005 - 2006 (years)	Title I, Part A - Improving Basic Programs (title)	<input type="checkbox"/> Initial (type)	<input checked="" type="checkbox"/> Amendment <input checked="" type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: P.L. 107-110 No Child Left Behind Act of 2001			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.010A		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
<b>2. Type and Purpose of Grant Program: (check one)</b>			
To help disadvantaged children meet high academic standards through participation in a schoolwide program designed to strengthen the entire educational program, or a targeted assistance program designed to provide additional instruction to low-achieving students.		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other	
		(specify)	
<b>3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)</b>			
<u>Priorities</u>		<u>Policies</u>	
<input type="checkbox"/> Integrating Communities and Schools	<input type="checkbox"/> Elevating Educational Leadership	<input type="checkbox"/> Embracing the Information Age	<input checked="" type="checkbox"/> Ensuring Early Childhood Literacy
<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input type="checkbox"/> Integrating Communities and Schools	<input type="checkbox"/> Elevating Educational Leadership	<input checked="" type="checkbox"/> Ensuring Early Childhood Literacy
<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input type="checkbox"/> Elevating Educational Leadership	<input type="checkbox"/> Embracing the Information Age	<input checked="" type="checkbox"/> Ensuring Early Childhood Literacy
<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input type="checkbox"/> Embracing the Information Age	<input checked="" type="checkbox"/> Ensuring Early Childhood Literacy	<input checked="" type="checkbox"/> Ensuring Excellent Educators
<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input type="checkbox"/> Ensuring Early Childhood Literacy	<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input type="checkbox"/> Safe Schools
		<input type="checkbox"/> Other	
		(specify)	
<b>4. Grant Categories (if not described in Item 2):</b> <input checked="" type="checkbox"/> NOT APPLICABLE			
<b>5. Target Population to be Served by Grant:</b> Students in schools with high poverty concentrations relative to the district average; students who are failing or most at risk of failing to meet core academic curriculum standards.			
<b>6. Total Funds Awarded:</b> Last Revision: \$407,651,640      Current Recommended: \$115,689      Revised: \$407,767,329			
<b>7. Eligible Applicants:</b> Local school districts and public school academies; intermediate school districts administering consortium programs or programs for neglected children.			
<b>8. Description of Priorities Given to Any Specific Population or Location:</b> <input type="checkbox"/> NOT APPLICABLE See target population above.			
<b>9. Grant Administration:</b>			
<u>Office</u> Office of School Improvement	<u>Unit</u> Regional/Field Support Services	<u>Contact</u> Linda Brown	<u>Phone</u> 517-373-3921

12545  
1588

<p>10. OFFICE</p> <p>Office Director Approval Signature: _____</p> <p>Phone: <u>1-3147</u></p> <p>Comments: _____</p>	 <p>Date: <u>3-28-06</u></p>
<p>11. BUDGET OFFICE</p> <p>Budget Office Approval Signature: _____</p> <p>Comments: _____</p>	<p><u>N/A</u></p> <p>Date: _____</p>
<p>12. GRANTS OFFICE</p> <p>Grants Office Approval Signature: _____</p> <p>Comments: _____</p>	 <p>Date: <u>4/4/06</u></p> <p><u>Exhibits B + C are not required</u></p>
<p>13. DEPUTY SUPERINTENDENT</p> <p>Deputy Superintendent Approval Signature: _____</p> <p>Comments: _____</p>	 <p>Date: <u>4-6-06</u></p>
<p>14. SUPERINTENDENT</p> <p>Superintendent Approval Signature: _____</p> <p>Comments: _____</p>	 <p>Date: <u>4-10-06</u></p>

**INSTRUCTIONS:**

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
  - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
  - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
  - Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

