

GRANT OFFICE USE ONLY

Notification to ITS:

Initials:

# GRANT AWARD APPROVAL FORM

<b>1. Official Name of Grant Program:</b>		Date of SBE approval of grant criteria 8/8/02	
2006 - 2007 (years)	Rural and Low Income School Program (title)	<input checked="" type="checkbox"/> Initial (type)	<input type="checkbox"/> Amendment <input type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: No Child Left Behind Act of 2001, Public Law 107-110, Section 6221			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.358		<input type="checkbox"/> State Grant <input type="checkbox"/> Other (Private, Foundation)	
<b>2. Type and Purpose of Grant Program: (check one)</b>			
To address the unique needs of rural school districts that lack personnel and resources needed to compete effectively for Federal competitive grants and that receive formula grant allocations in amounts too small to be effective in meeting their intended purposes.		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other	
		_____ (specify)	
<b>3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)</b>			
<u>Priorities</u>		<u>Policies</u>	
<input checked="" type="checkbox"/> Integrating Communities and Schools	<input type="checkbox"/> Bullying	<input type="checkbox"/> Other _____ (specify)	
<input checked="" type="checkbox"/> Elevating Educational Leadership	<input type="checkbox"/> Character Education		
<input checked="" type="checkbox"/> Embracing the Information Age	<input checked="" type="checkbox"/> Creating Effective Learning Environments		
<input type="checkbox"/> Ensuring Early Childhood Literacy	<input checked="" type="checkbox"/> Family Involvement		
<input checked="" type="checkbox"/> Ensuring Excellent Educators	<input checked="" type="checkbox"/> Safe Schools		
<b>4. Grant Categories (if not described in Item 2):</b> <input checked="" type="checkbox"/> NOT APPLICABLE			
<b>5. Target Population to be Served by Grant:</b> K-12 districts that are rural in nature and have a high federal poverty rate.			
<b>6. Total Funds Awarded:</b> \$673,942			
<b>7. Eligible Applicants:</b> LEAs, PSAs, and ISDs that are not eligible for a grant under the Small Rural Achievement Program and where 20% or more of the children ages 5-17 that are served by the LEAs are from families with incomes below the poverty line and all the schools served by the LEAs, PSAs, and ISDs are designated with a Federal school locale code of 7 or 8. The Federal school locale code ranges from 1 to 8 with 8 being the most rural.			
<b>8. Description of Priorities Given to Any Specific Population or Location:</b> <input type="checkbox"/> NOT APPLICABLE Low income and rural.			
<b>9. Grant Administration:</b>			
<u>Office</u> Office of School Improvement	<u>Unit</u> Regional Services	<u>Contact</u> Margaret Madigan	<u>Phone</u> 373-4588

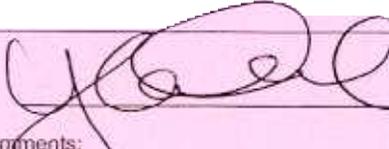
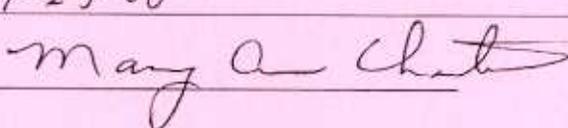
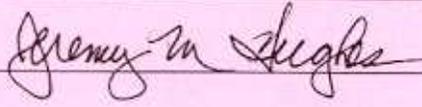
**RECEIVED**

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AUG 04 2006

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

10. OFFICE	
Office Director Approval Signature: 	Date: <u>7-26-06</u>
Phone: _____	Comments: <u>MWR - 7-25-06</u>
11. BUDGET OFFICE	
Budget Office Approval Signature: 	Date: <u>8/4/06</u>
Comments:	<u>Exhibits B + C are not required</u>
12. GRANTS OFFICE	
Grants Office Approval Signature: _____	Date: _____
Comments:	
13. DEPUTY SUPERINTENDENT	
Deputy Superintendent Approval Signature: 	Date: <u>8-8-06</u>
Comments:	
14. SUPERINTENDENT	
Superintendent Approval Signature: 	Date: _____
Comments:	

**INSTRUCTIONS:**

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.  
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.  
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.  
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Note: Allocations listed on this website are final based on information from the U.S. Department of Education for federal programs and State School Aid Act for state programs. If errors are found in the district information used to calculate the allocations, the amount will be subject to change.

## Title VI, Part B, Rural & Low-Income School Program (RLIS) 2006-07 Allocations

Original: 7/25/06

District Code	District Name	ADA*	Allocation
12040	Quincy Community Schools	1,361	42,244
13135	Union City Community Schools	1,101	34,174
18060	Harrison Community Schools	1,892	58,726
31030	Public Schools of Calumet, Laurium, Keweenaw	1,450	45,006
35020	Hale Area Schools	721	22,379
35040	Whittemore-Prescott Area Schools	1,229	38,147
52040	Gwinn Area Community Schools	1,337	41,499
62060	Hesperia Community Schools	1,030	31,970
62090	White Cloud Public Schools	1,295	40,195
64040	Hart Public School District	1,280	39,730
67050	Marion Public Schools	653	18,214
68010	Mio-AuSable Schools	718	22,286
71050	Onaway Area Community School District	771	23,931
72010	Gerrish-Higgins School District	1,656	51,400
79145	Unionville-Sebewaing Area Schools	826	25,638
80020	Bangor Public Schools	1,389	43,113
80040	Covert Public Schools	644	19,989
80050	Decatur Public Schools	1,073	33,305
80090	Bloomington Public School District	1,353	41,996
<b>State Totals</b>			<b>673,942</b>

\*Average Daily Attendance (ADA) is based on 92% of Fall 2004 enrollment.

Notes:

\*The following district or public school academy's allocation has been reduced by the amount indicated because they did not maintain effort.

67050 Marion Public Schools \$2,054