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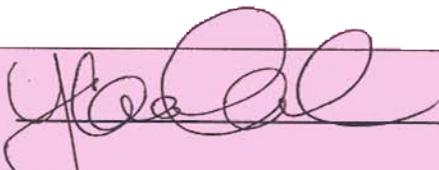
DEPUTY SUPERINTENDENT
CHIEF ACADEMIC OFFICER

GRANT OFFICE USE ONLY
Notification to ITS:
Initials:

GRANT AWARD APPROVAL FORM

| | | | |
|---|---|---|--|
| 1. Official Name of Grant Program: | | Date of SBE approval of grant criteria N/A | |
| 2005 - 2006 (years) | Title II, Part D, Enhancing Education Through Technology (title) | <input type="checkbox"/> Initial (type) | <input checked="" type="checkbox"/> Amendment <input checked="" type="checkbox"/> Continuation |
| Legislation Authorizing this Grant Program: <i>Section 2401 of P. L. 107-110, No Child Left Behind Act of 2001.</i> | | | |
| <input checked="" type="checkbox"/> Federal Grant CFDA Number 84.318X | | <input type="checkbox"/> State Grant | <input type="checkbox"/> Other (Private, Foundation) |
| 2. Type and Purpose of Grant Program: (check one) | | | |
| To provide assistance for effective use of technology, encourage the establishment or expansion of access to technology, and assistance in the improvement of technology infrastructure in elementary and secondary schools. Promote initiatives for educators to integrate technology into curriculum and to provide professional development and training for teachers, principals, and administrators. | | <input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other | |
| | | _____ (specify) | |
| 3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply) | | | |
| <u>Priorities</u> | | <u>Policies</u> | |
| <input type="checkbox"/> Integrating Communities and Schools | <input type="checkbox"/> Elevating Educational Leadership | <input type="checkbox"/> Bullying | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Embracing the Information Age | <input checked="" type="checkbox"/> Ensuring Early Childhood Literacy | <input type="checkbox"/> Character Education | _____ (specify) |
| <input checked="" type="checkbox"/> Ensuring Excellent Educators | <input type="checkbox"/> Ensuring Effective Learning Environments | <input type="checkbox"/> Family Involvement | |
| | | <input type="checkbox"/> Safe Schools | |
| 4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE | | | |
| 5. Target Population to be Served by Grant: Students, particularly disadvantaged students, also teachers, principals, and administrators. | | | |
| 7. Eligible Applicants: All LEA's, PSA's and ISD's that receive Title I, Part A funding. | | | |
| 8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE Schools with high concentrations of students that are from families below the federal poverty level. | | | |
| 9. Grant Administration: | | | |
| <u>Office</u> Office of School Improvement | <u>Unit</u> Regional/Field Services Support | <u>Contact</u> Linda Brown | <u>Phone</u> 517-373-3921 |

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|---|--|
| <p>10. OFFICE</p> <p>Office Director Approval Signature: _____</p> <p>Phone: <u>517-241-3147</u></p> <p>Comments:</p> |  <p>Date: <u>3-28-06</u></p> |
| <p>11. BUDGET OFFICE</p> <p>Budget Office Approval Signature: _____</p> <p>Comments:</p> |  <p>Date: _____</p> |
| <p>12. GRANTS OFFICE</p> <p>Grants Office Approval Signature: _____</p> <p>Comments:</p> |  <p>Date: <u>4/4/06</u></p> <p><i>Exhibits B + C not required.</i></p> |
| <p>13. DEPUTY SUPERINTENDENT</p> <p>Deputy Superintendent Approval Signature: _____</p> <p>Comments:</p> |  <p>Date: <u>4-6-06</u></p> |
| <p>14. SUPERINTENDENT</p> <p>Superintendent Approval Signature: _____</p> <p>Comments:</p> |  <p>Date: <u>4-10-06</u></p> |

INSTRUCTIONS:

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 - Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Exhibit A

2005-06 Title II, Part D - Enhancing Education Through Technology

| District Name | Previous Award | Recommended Change | Recommended Award |
|-----------------------------------|----------------|--------------------|-------------------|
| NorthPointe Academy | \$0 | \$2,158 | \$2,158 |
| Detroit School of Industrial Arts | \$4,197 | \$-2,487 | \$1,710 |
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| Total Recommended Change | | \$-329 | |