

**MARSHALL PUBLIC SCHOOLS
ADVERTISEMENT FOR BIDS
REPLACEMENT OF THE HIGH SCHOOL TRANSFORMER**

Sealed bid proposals clearly marked "High School Transformer" will be received until the time and the place, as follows, where the opening of bid proposals will be conducted by the Owner in public:

Date: January 4, 2005

Time: 3:00 p.m. EST

Place: Marshall Public Schools
Business Office
100 East Green Street
Marshall, MI 49068
269-781-1250 ext. 1110

Attn: Mrs. Amy J. Jones, Director of Finance and Operations

The Board will not consider or accept any bids received after the date and time specified above.

A sworn and notarized statement disclosing any familial relationship existing between the bidder and any member of the school board, school superintendents, or chief executive must accompany each bid. The Board shall not accept a bid that does not include this sworn and notarized disclosure statement.

Accepted bidder shall be required to furnish satisfactory proof of liability and workers compensation insurance.

The Board retains the right to reject any or all bids, either in whole or in part, or to waive any informalities therein.

BID SPECIFICATIONS

Property Location: 701 North Marshall (14875 17 ½ Mile Rd.), Marshall, MI

Bid shall include all labor, equipment and material to replace the transformer.

Scope of work to consist of:

- Removal and disposal of existing 1500 kVA padmount transformer.
- Installation of a new six inch, "quick-set" concrete transformer pad with support steel.
- Installation of a new 1500 kVA padmount transformer, 12470GrdY/7200x480Grd/277 volt, live front, radial feed. The transformer

shall be equipped with taps (2 2-½ % above and below nominal), bayonet fusing, temperature gauge, oil level gauge, pressure relief device and drain/sample valve. The transformer tank, base and primary/secondary compartments shall be manufactured from stainless steel.

- Re-connect the existing primary cables to the transformer.
- Re-connect the existing secondary bus assembly to the transformer secondary spades.

WORK TO BE PERFORMED AND COMPLETED BETWEEN APRIL 4, 2005 AND APRIL 8, 2005. TEMPORARY POWER WILL NOT BE REQUIRED, HOWEVER, IT IS EXPECTED THAT ELECTRICAL SERVICE INTERRUPTION SHOULD NOT BE GREATER THAN TWO DAYS.