



Department of Management & Budget  
**PRINT AND MAIL CONSULTING SERVICES**

# BID REQUEST

Contact: Kim Sperry

Today's Date: 11/4/09

Phone #: 517-322-1971

Fax #: 517-322-5968

## Job Description

**Title:** BFS-4 15 Day Temporary Registration For Vehicles

**Quantity:** 150,000

### COMMENTS

**Finish Size:** See Comments

**Copy:** Electronic File to be supplied  
**3 Part snap out form** with 3/4" stub on the top (8-1/2" edge). Prints 2 sides Head to Head. **Number** consecutively in black ink (same # all 3 copies)  
 Number sequence to be determined  
 (Ex: B9729151 – C0679150)

**Flat Size:** 8-1/2" x 7-3/4" (W x L)

**Part 1:** 8-1/2" x 5-1/2" plus 3/4" top stub  
 20# Pink Unwatermarked sulphite bond  
 Text prints in Green Ink (PMS-346C)  
 Print State Seal in 5% Blue front side only  
 Control Number prints in Black

**# of Pages:** 6

**# of Sheets:** 3

**Part 2:** 8-1/2" x 7" plus 3/4" top stub  
 20# Green Unwatermarked sulphite bond  
 Prints all in Black Ink(Add'l copy to part 1)

**Sides:** All parts print 2 sides  
 Backs of 2 & 3 same, 1 is different

**Text Stock:** 20# + one time carbon  
**Bleeds?** no

Price: \_\_\_\_\_

**Ink:** Black + PMS- 346C Green + Blue

Price Each: \_\_\_\_\_

**Bindery:** Wrap 50 Sets per package, 10pkg/carton

Signature: \_\_\_\_\_

**Packing:** Carton

Company: \_\_\_\_\_

**Sample:** Not Available  
**Proof:** Required

**Part 3:** 8-1/2" x 7" plus 3/4" top stub  
 20# Canary Unwatermarked sulphite bond  
 Prints all in Black Ink (Same as Part 2)

**Inter leave with one Time Carbon**

**BIDS MUST BE RECEIVED BY 11/9/09 BY 4:00 P.M.**

The Department of Management and Budget awards bids on best price and value to the state. In some situations, the lowest bidder may not receive an award because the bid does not provide best value. Examples include past quality concerns or inability to meet requirements. Only prequalified vendors will be considered.

**– EFFECTIVE 10/1/05, You MUST be registered to receive payment via Electronic Funds Transfer (EFT).  
 If you are NOT registered for EFT, payment for this purchase order may be delayed. –**

**Delivered F.O.B.**

**No Overs / No Unders**

**All printing must be done within the State of Michigan as per Public Act 153 of 1937, as amended.**

8 1/2"

3 3/4"

Part 1 5 1/2"

Parts 2+3 7"

**EXPIRES ON:**

**PHOTOCOPIES NOT VALID**  
Misuse of this permit is a felony

MONTH		DAY		YEAR	

BFS-4

DATE OF ISSUE:

**MICHIGAN DEPARTMENT OF STATE**

15-DAY TEMPORARY REGISTRATION FOR A MOTOR VEHICLE, TRAILER, OR TRAILER COACH

Expires 15 days from date of issue

Enter expiration date with wide felt-tip black marker on all copies.

Using adhesive tape, place on inside of lower left rear window.

**C0807541**

BFS-4 (10/00)

YEAR	MAKE	VEHICLE NUMBER	
DEALER		DEALER LICENSE NUMBER	
ADDRESS			
CITY		STATE	ZIP CODE
MICHIGAN			
SIGNATURE OF DEALER OR AUTHORIZED AGENT AND TITLE			

**OWNER INFORMATION**

NAME		
ADDRESS		
CITY	STATE	ZIP CODE
CUSTOMER'S COPY		