

## PINCKNEY COMMUNITY SCHOOLS

### Invitation for installing and supplying a RJ-225 Marathon On-Site Compactor

The Board of Education of Pinckney Community Schools is requested sealed bids for installing and supplying a RJ-225 Marathon or equivalent.

Bid specifications can be acquired by contacting:

Pinckney Community Schools  
Building & Grounds Department  
Attn: Jim Hayden  
2130 East M-36  
Phone: (810) 225-3973  
FAX: (810) 225-3975  
Email: [jhayden@pcs.k12.mi.us](mailto:jhayden@pcs.k12.mi.us)

Four sealed copies of your bid must be received by October 8th at 12:00PM at the Central Office building at, located at 2130 East M-36, Pinckney, MI 48169. **Bid received after that time will not be considered.**

Bids must be sealed and marked "HIGH SCHOOL COMPACTOR" and "DO NOT OPEN." Bids should be delivered to:

Jim Hayden  
Director of Building and Grounds  
Pinckney Community Schools  
2130 East M-36  
Pinckney, MI 48169

A summary of bids will be presented to the Board of Education for award consideration at the regular meeting on October 21st at 7:00 p.m., at the Pathfinder School Library.

The Board of Education reserves the right to accept or reject any or all bids in whole or in part, and to waive any or all informalities and irregularities in the bids. The Board of Education is not bound to accept the lowest bid. In awarding the bid, the Board of Education reserves the right to consider all elements entering into the question of determining the responsibility of the bidder. Any bid proposal that fails to meet specifications, is incomplete, conditional, and obscure or contains additions not called for, or has any irregularities of any kind may be rejected.