

PINCKNEY COMMUNITY SCHOOLS

Invitation for installing and supplying a RJ-225 Marathon On-Site Compactor

The Board of Education of Pinckney Community Schools is requested sealed bids for installing and supplying a RJ-225 Marathon or equivalent.

Bid specifications can be acquired by contacting:

Pinckney Community Schools
Building & Grounds Department
Attn: Jim Hayden
2130 East M-36
Phone: (810) 225-3973
FAX: (810) 225-3975
Email: jhayden@pcs.k12.mi.us

Four sealed copies of your bid must be received by **October 22th** at 12:00PM at the Central Office building at, located at 2130 East M-36, Pinckney, MI 48169. **Bid received after that time will not be considered.**

Bids must be sealed and marked "HIGH SCHOOL COMPACTOR" and "DO NOT OPEN." Bids should be delivered to:

Jim Hayden
Director of Building and Grounds
Pinckney Community Schools
2130 East M-36
Pinckney, MI 48169

A summary of bids will be presented to the Board of Education for award consideration at the regular meeting on **October 28** at 7:00 p.m., at the Pathfinder School Library.

The Board of Education reserves the right to accept or reject any or all bids in whole or in part, and to waive any or all informalities and irregularities in the bids. The Board of Education is not bound to accept the lowest bid. In awarding the bid, the Board of Education reserves the right to consider all elements entering into the question of determining the responsibility of the bidder. Any bid proposal that fails to meet specifications, is incomplete, conditional, and obscure or contains additions not called for, or has any irregularities of any kind may be rejected.

INSTRUCTION TO BIDDERS

Bids shall be submitted on the enclosed Bid Form in a sealed envelope and received by the Owner until 12PM on **October 22, 2010**. Bids will be opened and read publicly at this time. Late bids will not be accepted.

Familial Disclosure

All bids shall be accompanied by a sworn statement disclosing any familial relationship that exist between the owner(s) or any employee of the bidder and any members of the Board of Education o the School District or the Superintendent of the School District. The Board of Education shall not accept a bid that does not include a sworn and notarized familial relationship disclosure statement. (Attachment A)

AFFIDAVIT OF BIDDER

The undersigned, the owner or authorized officer of _____
_____ (the "Bidder"), pursuant to the familial disclosure requirement provided in the
Pinckney Community School (the "School District") advertisement for bids, hereby
represent and warrant, except as provided below, that no familial relationships exist
between the owner(s) or any employee of _____
(the "Bidder") and any member of the Board of Education of the School District or the
Superintendent of the School District.

List any Familial Relationship:

BIDDER:

By:

Its:

STATE OF MICHIGAN
_____)ss
County of _____)

This instrument was acknowledged before me on the _____ day of
_____, 2010, by _____.

Notary Public

_____County, Michigan

My commission Expires: _____
Acting in the County of: _____

BID SPECIFICATIONS ON-SITE COMPACTOR

The compactor will be delivered to the Pinckney Community High School back loading dock located at 10255 Dexter-Pinckney Rd. 48169

Owner shall supply the disconnect at the dock.

Allied Republic of Flint Michigan shall supply the container.

This should be considered a complete turn-key installation.

The following specifications are intended to describe the minimum requirements for a on-site compactor. This unit must be of the latest design and model and shall have all of the standard equipment normally furnished with such models including the following.

1. Mfg Rating 2.0 cy / WASTEC rating 1.55cy
2. The compactor shall be UL Listed.
3. The unit must be WASTEC rated. Proof of WASTEC rating provided at bid.
4. Clear top Opening 40.5" X 60"
5. Capacity per hour 100 cy
6. 56 Second cycle time
7. Unit shall offer 55,100 maximum compaction force
8. 14" Ram Penetration
9. 3 phase Tri-volt 208/230/460 required
10. 10 hp Motor, 13 GPM pump
11. UL Labeled paned box: Type NEMA 3R, all circuits fused. Standard 2 button controls: keylock start/Mushroom stop; connected to 13' sealtite
12. 6" bore X 2 ½" Rod Hydraulic Cylinder
13. Ram must be guided by a cast alloy shoe assembly that rides on a wear strip in a formed channel of the body. *Floor riding units will not be accepted.
14. A system to increase and insure maximum fullness via the use of a single limit switch and timer(s) shall be used. TRICON or similar will be accepted.
15. Discontinued units shall **NOT** be allowed.
16. The power unit must be side mounted on the body of the compactor to reduce the need for confined space entry and to ease in serviceability of the compactor.
17. The compactor shall have an external mounted reset on outside of machine.
18. Walk-On Deck w/Hand & Toe Safety rails meeting all OSHA Standards
19. Must feature control system with 2-button operation..key-operated and fully automatic. All heavy duty push button controls must be contained in weatherproof NEMA 13 enclosure. All controls must be located for operator convenience.
20. The machine shall carry a full warranty

21. The machine shall carry a parts and labor warranty of 12 months from date of installation or 15 months from date of shipment, whichever occurs first.
22. The machine manufacturer shall have local Factory-Certified Service. Service response of Factory-Certified Service Technician shall be within 3 hours from time of call M – F, Must provide proof of capability.
23. The machine manufacturer shall provide an operator's manual at no charge.
24. The machine manufacturer shall have parts and service manuals readily available at time of machine purchase.
25. The machine shall be delivered complete and ready for operation.
26. Once delivered, a factory-certified sales representative and a factory-certified service representative shall install the machine on-site.
27. During or after machine installation, a factory-certified representative shall conduct an on-site training class covering proper operation and maintenance of the machine, including operator certification.

BID FORM

	QTY.	TOTAL PRICE
Delivery and Installation of a RJ-225 Marathon On Site Compactor	1	
Familial Disclosure Affidavit Included		EQUIPMENT

Submitted on _____ day of _____, 2010

Signature of representative providing bid _____

Printed name of representative _____

Company Name _____

Address _____

City _____, State _____ Zip Code _____

Telephone Number _____ Fax Number _____