

# Bid Tabulation and Recommendation For Contract Award

**Department of Management and Budget, Facilities Administration**

2nd Floor, Stevens T. Mason Building

P.O. Box 30026

Lansing, Michigan 48909

File Number **071 / 07113 . JNS**

Bid Package # 2

Agency Name **DMB/Various Buildings** Available Funds \$ \_\_\_\_\_

Scope **Flint State Office Building - Renovation of HVAC and Controls** Index Number **43000**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

Director  SAB Architect Engineering Applications, Inc.

|         |        |                     |                              |
|---------|--------|---------------------|------------------------------|
| BIDDER: | AWARD: | FUNDS:              |                              |
| Low     |        | Adequate            | \$                           |
| Second  |        | Revised W.O./M.O.P. | \$ Additional Funds \$ _____ |
| Third   |        | Addendum            | \$                           |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

**BID SECURITY**

NOT REQUIRED  REQUIRED

| BIDDERS                                                                                | Qualified Dis. Veteran? | Cert. of Awardability? | BOND %                       | BID BOND      | BASE BID                                            |
|----------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------------|---------------|-----------------------------------------------------|
| Goyette Mechanical<br>3842 Gorey Avenue, P.O. Box 33<br>Flint MI 48501                 |                         | <i>OK</i>              | 5.00%                        | Bond          | \$1,249,000.00 <span style="float: right;">①</span> |
| Great Lakes Mechanical<br>3800 Maple Street<br>Dearborn MI 48126                       |                         |                        | 5.00%                        | Bond          | \$1,454,000.00                                      |
| John E. Green Company<br>220 Victor Avenue<br>Highland Park MI 48203                   |                         | Yes                    | <u>expires</u><br>10/22/2008 | 5.00%<br>Bond | \$1,510,000.00 <span style="float: right;">②</span> |
| Engineered Construction, LP<br>12480 Allen Road<br>Taylor MI 48180                     | Yes                     | Yes                    | <u>expires</u><br>4/30/2010  | 5.00%<br>Bond | \$1,579,639.00 <span style="float: right;">③</span> |
| Remer Plumbing & Heating, Inc.<br>5565 State Street, P.O. Box 1569<br>Saginaw MI 48605 |                         | Yes                    | <u>expires</u><br>6/29/2009  | 5.00%<br>Bond | \$1,685,000.00 <span style="float: right;">④</span> |

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**Department of Management and Budget, Facilities Administration**

2nd Floor, Stevens T. Mason Building

P.O. Box 30026

Lansing, Michigan 48909

Bid Package # 1

File Number **084 / 08260 . SJU**

Agency Name **DIT/Secretary of State Office Building** Available Funds \$ \_\_\_\_\_

Scope **Lake Superior Hosting Center, Power Enhancement** Index Number **85702**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

Director  SAB Architect Engineering Applications, Inc.

|         |        |                     |                           |
|---------|--------|---------------------|---------------------------|
| BIDDER: | AWARD: | FUNDS:              |                           |
| Low     |        | Adequate            |                           |
| Second  |        | Revised W.O./M.O.P. | Additional Funds \$ _____ |
| Third   |        | Addendum            |                           |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

### BID SECURITY

NOT REQUIRED       REQUIRED

| BIDDERS                                                                     | Qualified Dis. Veteran? | Cert. of Awardability?           | BOND % | BID BOND | BASE BID                                            |
|-----------------------------------------------------------------------------|-------------------------|----------------------------------|--------|----------|-----------------------------------------------------|
| HBC Contracting<br>2170 Apollo Drive<br>Lansing MI 48906                    | Yes                     | Yes <u>expires</u><br>7/28/2009  | 5.00%  | Bond     | \$722,000.00 <span style="float: right;">(1)</span> |
| Moore Trosper Construction Company<br>4224 Keller Road<br>Tolt MI 48842     | Yes                     | Yes <u>expires</u><br>7/16/2010  | 5.00%  | Bond     | \$763,333.00 <span style="float: right;">(2)</span> |
| Kares Construction Company, Inc.<br>4815 Lansing Road<br>Charlotte MI 48813 | Yes                     | Yes <u>expires</u><br>11/27/2008 | 5.00%  | Bond     | \$834,200.00 <span style="float: right;">(3)</span> |

# Bid Tabulation and Recommendation For Contract Award

## Department of Management and Budget, Facilities Administration

2nd Floor, Stevens T. Mason Building

P.O. Box 30026

Lansing, Michigan 48909

File Number 551 / 06208 . JAG

Bid Package # 6

Agency Name **DSP/State Police Posts** Available Funds \$ \_\_\_\_\_

Scope **Modifications - Northville State Police Post, 2nd District Headquarters** Index Number **53268**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

\* Director SAB Architect Landmark Design Group, P.C.

|         |        |                     |                          |
|---------|--------|---------------------|--------------------------|
| BIDDER: | AWARD: | FUNDS:              |                          |
| Low     |        | Adequate            | <input type="checkbox"/> |
| Second  |        | Revised W.O./M.O.P. | <input type="checkbox"/> |
| Third   |        | Addendum            | <input type="checkbox"/> |
|         |        | Additional Funds \$ | _____                    |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

### BID SECURITY

NOT REQUIRED  REQUIRED

| BIDDERS                    |    |       | Qualified Dis. Veteran? | Cert. of Awardability? | BOND % | BID BOND | BASE BID    |
|----------------------------|----|-------|-------------------------|------------------------|--------|----------|-------------|
| R. L. Sheridan, LLC        |    |       |                         |                        | 5.00%  | Bond     | \$27,000.00 |
| 32125 Block                |    |       |                         |                        |        |          |             |
| Garden City                | MI | 48135 |                         |                        |        |          | ①           |
| J.O. Walker & Company, LLC |    |       |                         |                        | 5.00%  | Bond     | \$44,000.00 |
| 2747 Lumberjack Drive      |    |       |                         |                        |        |          |             |
| Dansville                  | MI | 48819 |                         |                        |        |          | ②           |

# Bid Tabulation and Recommendation For Contract Award

**Department of Management and Budget, Facilities Administration**

2nd Floor, Stevens T. Mason Building

P.O. Box 30026

Lansing, Michigan 48909

Bid Package # 7

File Number **551 / 06208 . JAG**

Agency Name **DSP/State Police Posts** Available Funds \$ \_\_\_\_\_

Scope **Modifications - Adrian Post No. 18 & Ypsilanti Post No. 26** Index Number **53268**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

Director  SAB Architect Landmark Design Group, P.C.

|         |                                     |                     |                                                               |
|---------|-------------------------------------|---------------------|---------------------------------------------------------------|
| BIDDER: | AWARD:                              | FUNDS:              |                                                               |
| Low     |                                     | Adequate            | <input type="checkbox"/>                                      |
| Second  | <input checked="" type="checkbox"/> | Revised W.O./M.O.P. | <input checked="" type="checkbox"/> Additional Funds \$ _____ |
| Third   | <input type="checkbox"/>            | Addendum            | <input type="checkbox"/>                                      |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

**BID SECURITY**

NOT REQUIRED       REQUIRED

| BIDDERS                                                              | Qualified Dis. Veteran? | Cert. of Awardability?           | BOND % | BID BOND | BASE BID                                         |
|----------------------------------------------------------------------|-------------------------|----------------------------------|--------|----------|--------------------------------------------------|
| R. L. Sheridan, LLC<br>32125 Block<br>Garden City MI 48135           | No                      | No                               | 5.00%  | Bond     | \$92,900.00 <span style="float: right;">①</span> |
| Baseline Constructors, Inc.<br>20096 Brown Drive<br>Chelsea MI 48118 | No                      | Yes <u>expires</u><br>11/28/2008 | 5.00%  | Bond     | \$93,758.00 <span style="float: right;">②</span> |

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P.O. Box 30026

Lansing, Michigan 48909

Bid Package # 2

File Number 751 / 05154 . RAA

Agency Name **DNR/Bergland to Sidnaw Trail** Available Funds \$ \_\_\_\_\_

Scope **Bridge Rehabilitation** Index Number **74300**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

Director  SAB Architect Northwest Design Group, Inc.

|         |                          |                     |                                                    |
|---------|--------------------------|---------------------|----------------------------------------------------|
| BIDDER: | AWARD:                   | FUNDS:              |                                                    |
| Low     | <input type="checkbox"/> | Adequate            | <input type="checkbox"/>                           |
| Second  | <input type="checkbox"/> | Revised W.O./M.O.P. | <input type="checkbox"/> Additional Funds \$ _____ |
| Third   | <input type="checkbox"/> | Addendum            | <input type="checkbox"/>                           |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

**BID SECURITY**

NOT REQUIRED       REQUIRED

| BIDDERS                                                                            | Qualified Dis. Veteran?  | Cert. of Awardability?                                           | BOND % | BID BOND | BASE BID                                          |
|------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|--------|----------|---------------------------------------------------|
| Great Lakes Marine Contracting, Inc.<br>220 N. Tower Drive<br>Black Creek WI 54106 | <input type="checkbox"/> | <input checked="" type="checkbox"/> <i>OK - per Civil Rights</i> | 5.00%  | Bond     | \$349,913.50 <span style="float: right;">①</span> |
| Yalmer Mattila Contracting, Inc.<br>P.O. Box 456<br>Houghton MI 49931              | <input type="checkbox"/> | <input checked="" type="checkbox"/> Yes <i>expires 8/14/2008</i> | 5.00%  | Bond     | \$458,245.00 <span style="float: right;">②</span> |

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## Department of Management and Budget, Facilities Administration

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P.O. Box 30026

Lansing, Michigan 48909

Bid Package # 2

File Number 761 / 08089 . RRD

Agency Name **DEQ/Manistique Industrial Park Site** Available Funds \$ \_\_\_\_\_

Scope **Excavation, Transportation & Disposal of Waste and Contaminated Soil** Index Number **47164**

Bid opening date and time **7/30/2008 , 2:00 p.m.** Bid Expiration Date **9/28/2008**

Director  SAB Architect Weston Solutions of Michigan, Inc.

|         |                                     |                     |                           |
|---------|-------------------------------------|---------------------|---------------------------|
| BIDDER: | AWARD:                              | FUNDS:              |                           |
| Low     | <input checked="" type="checkbox"/> | Adequate            |                           |
| Second  | <input checked="" type="checkbox"/> | Revised W.O./M.O.P. | Additional Funds \$ _____ |
| Third   | <input checked="" type="checkbox"/> | Addendum            |                           |

**RECOMMENDATION** (Return to Facilities Administration)

**REASON FOR PROJECT** (Must be filled in)

### BID SECURITY

NOT REQUIRED       REQUIRED

| BIDDERS                                                                                           | Qualified Dis. Veteran? | Cert. of Awardsability?      | BOND % | BID BOND | BASE BID                                            |
|---------------------------------------------------------------------------------------------------|-------------------------|------------------------------|--------|----------|-----------------------------------------------------|
| Dore & Associates Contracting, Inc.<br>900 Harry Truman Parkway P.O. Box 146<br>Bay City MI 48706 | Yes                     | <u>expires</u><br>9/12/2008  | 5.00%  | Bond     | \$494,325.00 <span style="float: right;">(1)</span> |
| U.P. Environmental Services, Inc.<br>1315 Highway US 2 & 41, P.O. Box 127<br>Bark River MI 49807  | Yes                     | <u>expires</u><br>5/6/2011   | 5.00%  | Bond     | \$517,866.00 <span style="float: right;">(2)</span> |
| K & D Industries, Inc.<br>2962 Venture Drive<br>Midland MI 48640                                  | Yes                     | <u>expires</u><br>7/23/2009  | 5.00%  | Bond     | \$532,096.50 <span style="float: right;">(3)</span> |
| Veit & Company, Inc.<br>14000 Veit Place<br>Rogers MN 553749583                                   | Yes                     | <u>expires</u><br>10/29/2008 | 5.00%  | Bond     | \$678,740.00 <span style="float: right;">(4)</span> |

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2nd Floor, Stevens T. Mason Building

P.O. Box 30026

Lansing, Michigan 48909

Bid Package # 1

File Number 761 / 08182 . RRD

Agency Name **DEQ/Young's Landfill**

Available Funds \$ \_\_\_\_\_

Scope **Cap Repair**

Index Number **44501**

Bid opening date and time **7/30/2008 , 2:00 p.m.**

Bid Expiration Date **9/28/2008**

Director **SAB** Architect **DLZ Michigan, Inc.**

|         |                          |                     |                          |
|---------|--------------------------|---------------------|--------------------------|
| BIDDER: | AWARD:                   | FUNDS:              |                          |
| Low     | <input type="checkbox"/> | Adequate            | <input type="checkbox"/> |
| Second  | <input type="checkbox"/> | Revised W.O./M.O.P. | <input type="checkbox"/> |
| Third   | <input type="checkbox"/> | Addendum            | <input type="checkbox"/> |

Additional Funds \$ \_\_\_\_\_

### RECOMMENDATION (Return to Facilities Administration)

### REASON FOR PROJECT (Must be filled in)

### BID SECURITY

NOT REQUIRED

REQUIRED

| BIDDERS                                                                                                  | Qualified Dis. Veteran? | Cert. of Awardability?       | BOND % | BID BOND | BASE BID                |
|----------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|--------|----------|-------------------------|
| Catskill Remedial Contracting Services, Inc.<br>911 Dix Street, Suite C, P.O. Box 452<br>Otsego MI 49078 |                         | Yes <i>expires 7/16/2008</i> | 5.00%  | Bond     | \$385,830.00            |
| Technical Service Professionals, LLC<br>12411 Stark Road<br>Livonia MI 48150                             |                         | <i>ok - per Civil Rights</i> | 5.00%  | Bond     | \$447,200.00 <i>(1)</i> |