

GIS Users Meeting

Agenda

December 6th, 2012

The **Special Topic** for December will be;
“The 51st WMD-Civil Support Team, mission and capabilities”

Presented by;

Adam Swager, GIS Director, St. Joseph County, current MiCAMP president

“The Civil Support Team is an immediately deployable, active duty unit that was created to respond to terrorist incidents involving weapons of mass destruction, as well as other disasters and catastrophic events, both natural and man-made. This session will touch briefly on the history, structure, and equipment in the CST’s. Then, will go in-depth on hazard modeling and the use of GIS in the course or the CST mission.”

The **Afternoon Session** for December will be;
“National Map, US Topo and Historic USGS Quads for Michigan”

Presented by,

Charlie Hickman, GIS Liaison, USGS

“The presentation will include updates on three major topics:

- (1) Historical Topographic Map Collection < <http://nationalmap.gov/historical> >
- (2) US Topo < <http://nationalmap.gov/ustopo> >
- (3) National Map < <http://nationalmap.gov> >.

Michigan (along with the "lower 48 states") now has complete coverage of new US Topo maps and, also, a complete collection of historical topographic maps from USGS. These maps are available online at no charge. US Topo is the next generation of digital USGS topographic quadrangle maps. Each map is constructed from key layers of geographic data from the National Map, including imagery, hydrographic features, contours, names, and roads. USGS priority for National Map layers for the next few years will emphasize improvement in Lidar-based elevation data for the entire nation under the 3-D Elevation Program (3DEP) and improvement in the National Hydrography Dataset (NHD) through data stewardship, such as the partnership with Michigan. The presentation will also include a short video on elevation and US Topo maps.”

9:30 – 10:00 Networking (Coffee and doughnuts provided)

10:00 – 12:00 Morning Session

- I - Introductions and Approval of Meeting Minutes
- II - Federal, State, and Association Updates (5 minutes each)
- III - Local, Regional, Vendor Partners, Other Updates (2 minutes each)

IV - Special Topic

V - Other Items, and Conclusion

12:00 – 1:00 Lunch on your own.

1:00 – 3:00 Educational Session.

If you have any questions or comments please feel free to contact me.

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