



## REPORT OF FISH, REPTILES, AMPHIBIANS, CRUSTACEANS, OR MOLLUSKS TAKEN UNDER A CULTURAL OR SCIENTIFIC COLLECTOR'S PERMIT

[www.michigan.gov/dnr](http://www.michigan.gov/dnr)

*Required under authority of Part 487, 1994 PA 451. Failure to report this information by the end of the permit year shall result in permit revocation.*

NAME OF COLLECTOR (LAST, FIRST, MIDDLE)	YEAR	<input type="checkbox"/> RENEW WITHOUT CHANGE	<input type="checkbox"/> DO NOT RENEW
AFFILIATION		<input type="checkbox"/> RENEW WITH CHANGE	<input type="checkbox"/> ATTACH EXPLANATION OF CHANGE
ADDRESS (OFFICE)	TELEPHONE	FAX	
CITY, STATE, ZIP	E-MAIL		

**Fill in below *OR* provide the information on a cd in an Excel spreadsheet or access database. This form, with the top portion completed, must accompany all cds.**

COMMON & SCIENTIFIC NAME OF SPECIES	NUMBER			SIZE (Length, if one organism, or Range if more, in Inches)	TYPE OF GEAR USED	DAY & MONTH SAMPLED	WATER & LOCATION (Use <u>one</u> of the formats below.) 1) Great Lakes Basin, Watershed, Water Body, & Location 2) County, Township, Range, Section, & Water Body
	D E A D	A L I V E	R E L E A S E D				

**Mail completed report to:** Fisheries Division  
Michigan Department of Natural Resources  
PO Box 30446  
Lansing MI 48909-7946

