



**ELECTRONIC DEVICE MANUFACTURER
REGISTRATION FORM**

Registration is required under authority of Section 17303 of Part 173, Electronics, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

FOR ADDITIONAL INFORMATION, CONTACT THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT,
ENVIRONMENTAL RESOURCE MANAGEMENT DIVISION,
SOLID WASTE AND LAND APPLICATION SECTION, AT 517-241-2924

Date Received by DNRE: 11/2/11
Received by: Amy H.
Fee: Yes No

ELECTRONIC DEVICE MANUFACTURER

1. Company Name (True Name and All Assumed Names): Amazon Fulfillment Services, Inc.
2. Area Code and Telephone Number: 206-266-1000

3. Manufacturer of:
Video Display Devices Yes No
Computers Yes No
Printers Yes No

4. Mailing Address:
Address: 410 Terry Avenue North City: Seattle
State: WA ZIP: 98109
Country: USA County (if in Michigan):

5. Home Web Site Address: www.amazon.com
6a. Contact name: Paul Fondahn
6b. Contact e-mail address: fondahn@amazon.com
6c. Contact telephone number: 206-266-8967

**BRAND NAMES OF COVERED ELECTRONIC DEVICE(S) AND TYPE OF DEVICE (video display or computer)
SOLD BY THE MANUFACTURER**

7. Please list the brand names of covered devices your company manufacturers. (Attach an additional page if necessary.)

- | | |
|-------------------|-----|
| (a) Amazon Kindle | (e) |
| (b) Kindle | (f) |
| (c) | (g) |
| (d) | (h) |

For Cashiers Use Only

EDM 580280-4-1 11/02/11
33000 45805 0124
AY 2012 \$3,000

TAKEBACK PROGRAM CONSUMER CONTACTS

8a. What Web site address do you provide to consumers for information on your takeback program? www.amazon.com/kindle-recycling

8b. If provided, what telephone number do you provide to consumers for information on your takeback program? 866-321-8851

TAKEBACK PROGRAM INFORMATION

9. Please describe your takeback program.

There are two ways that customers can take advantage of the Kindle recycling program. We provide customers with a link to the website of our certified recycler. Once on our certified recycler's website, customers are asked to enter their name and mailing address which will be used to generate a UPS shipping label. After the required information has been entered, customers are directed to print a prepaid UPS shipping label. Customers are then asked to follow the packaging guidelines and drop their Kindles off at a UPS pickup site.

If customers prefer, they can contact Kindle Support for packaging and mailing instructions. We provide instructions for how to reach our Kindle Customer Service representatives via phone or e-mail.

10. What information do you provide to consumers on how and where to return covered electronic devices that are labeled with your name or brand label?

The Kindle Users Guide informs customers that they can visit www.amazon.com/kindle-recycling to find information about recycling Kindles. This site contains the information described in the response to Question 9 above.

11. How do you provide information to consumers on how and where to return covered electronic devices?

We provide information to customers on how and where to return their Kindles on our website. The Kindle Users Guide provides customers with the address of the website that contains this information.

TAKEBACK PROGRAM REPORT (include this information beginning with the first registration submitted after the implementation of the takeback program)

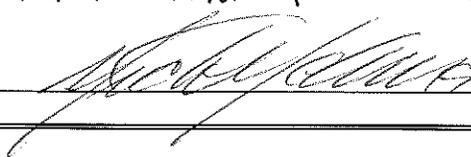
12. The total weight of the covered electronic devices received by the takeback program from consumers during the prior year:

0 Tons

13. The processes and methods used to recycle or reuse the covered electronic devices received from consumers:

N/A

I, the undersigned registrant, swear and affirm, UNDER PENALTY OF LAW, that the statements contained herein are true and correct. I certify under penalty of law that the information contained on this form, to the best of my knowledge and belief, is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.

PRINT NAME: <u>Mike McKenna</u>	DATE: <u>10.14.11</u>
SIGNATURE: <u></u>	TITLE: <u>Vice President</u>

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