



MICHIGAN DEPARTMENT OF NATURAL RESOURCES & ENVIRONMENT  
ENVIRONMENTAL RESOURCE MANAGEMENT DIVISION

YEAR 2011 **FOR DNRE USE ONLY**

**ELECTRONIC DEVICE MANUFACTURER  
REGISTRATION FORM**

Registration is required under authority of Section 17303 of Part 173, Electronics, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

FOR ADDITIONAL INFORMATION, CONTACT THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT,  
ENVIRONMENTAL RESOURCE MANAGEMENT DIVISION,  
SOLID WASTE AND LAND APPLICATION SECTION, AT 517-241-2924

Date Received by DNRE: 10/24/11  
Received by: Amy H.  
Fee: Yes  No

**ELECTRONIC DEVICE MANUFACTURER**

1. Company Name (True Name and All Assumed Names): Konica Minolta Business Solutions U.S.A., Inc.

2. Area Code and Telephone Number: 201-825-4000

3. Manufacturer of:

Video Display Devices	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Computers	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Printers	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>

4. Mailing Address:

Address: 100 Williams Drive City: Ramsey  
State: NJ ZIP: 07446  
Country: USA County (if in Michigan):

5. Home Web Site Address: <http://kmb.s.konicaminolta.us/>

6a. Contact name: David A. Pasquini, Ph.D., CIH, CSP

6b. Contact e-mail address:  
david.pasquini@hq.konicaminolta.us

6c. Contact telephone number: 336-222-7530

**BRAND NAMES OF COVERED ELECTRONIC DEVICE(S) AND TYPE OF DEVICE (video display or computer) SOLD BY THE MANUFACTURER**

7. Please list the brand names of covered devices your company manufacturers. (Attach an additional page if necessary.)

- |               |     |
|---------------|-----|
| (a) Bizhub    | (e) |
| (b) Magicolor | (f) |
| (c) Pagepro   | (g) |
| (d)           | (h) |

**DEQ**

**OCT 24 2011**

**RESOURCE MANAGEMENT DIVISION**

**For Cashiers Use Only**

ELM 559040-6-1 10/21/11  
33000 45605 9124

AY 2012 \$3,000

**TAKEBACK PROGRAM CONSUMER CONTACTS**

8a. What Web site address do you provide to consumers for information on your takeback program? <http://kmbs.konicaminolta.us/>

8b. If provided, what telephone number do you provide to consumers for information on your takeback program? 336-222-7530

**TAKEBACK PROGRAM INFORMATION**

9. Please describe your takeback program.

Customers contact the Konica Minolta Clean Planet Program via the website. Upon verification, customers are provided with a UPS pre paid label that allows them to ship their waste printer at no cost to the Konica Minolta Recycling Center located in Goshen, New York.

10. What information do you provide to consumers on how and where to return covered electronic devices that are labeled with your name or brand label?

See the answer to question #9 above.

11. How do you provide information to consumers on how and where to return covered electronic devices?

See the answer to question #9 above.

**TAKEBACK PROGRAM REPORT (include this information beginning with the first registration submitted after the implementation of the takeback program)**

12. The total weight of the covered electronic devices received by the takeback program from consumers during the prior year:

0 Tons

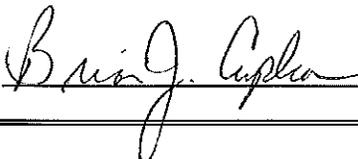
13. The processes and methods used to recycle or reuse the covered electronic devices received from consumers:

Not Applicable

I, the undersigned registrant, swear and affirm, UNDER PENALTY OF LAW, that the statements contained herein are true and correct. I certify under penalty of law that the information contained on this form, to the best of my knowledge and belief, is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.

PRINT NAME: BRIAN J. CUPKA

DATE: OCTOBER 7, 2011

SIGNATURE: 

TITLE: SENIOR VICE PRESIDENT, GENERAL COUNSEL, AND SECRETARY