



MICHIGAN DEPARTMENT OF NATURAL RESOURCES & ENVIRONMENT  
ENVIRONMENTAL RESOURCE MANAGEMENT DIVISION

N/A

YEAR 2011 **FOR DNRE USE ONLY**  
EDM 2010-030

Date Received by DNRE: 3/23/2011

Received by: MUC

Fee: Yes  No   
\$ 3,000.<sup>00</sup>

**ELECTRONIC DEVICE MANUFACTURER  
REGISTRATION FORM**

Registration is required under authority of Section 17303 of Part 173, Electronics, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.  
FOR ADDITIONAL INFORMATION, CONTACT THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT,  
ENVIRONMENTAL RESOURCE MANAGEMENT DIVISION,  
SOLID WASTE AND LAND APPLICATION SECTION, AT 517-241-2924

**ELECTRONIC DEVICE MANUFACTURER**

1. Company Name (True Name and All Assumed Names): Lexmark International, Inc.		2. Area Code and Telephone Number: 859/232-2000	
3. Manufacturer of:			
Video Display Devices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
Computers	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
Printers	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
4. Mailing Address:			
Address: 740 West New Circle Road		City: Lexington	
State: KY		ZIP: 40550	
Country: USA		County (if in Michigan): -	
5. Home Web Site Address: www.lexmark.com		6a. Contact name: Amanda Plakosh-Angeles	
		6b. Contact e-mail address: aplakosh@lexmark.com	
		6c. Contact telephone number: 859/232-7243	

**BRAND NAMES OF COVERED ELECTRONIC DEVICE(S) AND TYPE OF DEVICE (video display or computer) SOLD BY THE MANUFACTURER**

7. Please list the brand names of covered devices your company manufacturers. (Attach an additional page if necessary.)

(a) Lexmark	(e)
(b)	(f)
(c)	(g)
(d)	(h)

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ERMD-SWLAS

**For Cashiers Use Only**

\$3,000.<sup>00</sup> fee from 12/23/2009

**TAKEBACK PROGRAM CONSUMER CONTACTS**

8a. What Web site address do you provide to consumers for information on your takeback program? [www.lexmark.com/recycle](http://www.lexmark.com/recycle)

8b. If provided, what telephone number do you provide to consumers for information on your takeback program? 1-800-LEXMARK

**TAKEBACK PROGRAM INFORMATION**

9. Please describe your takeback program.  
Mail back program

Lexmark International  
c/o Sims Recycling Solutions  
417 Sanford Road  
LaVergne, TN 37086

10. What information do you provide to consumers on how and where to return covered electronic devices that are labeled with your name or brand label?  
Information on the collection and recycling of electronic devices is available on [www.lexmark.com/recycle](http://www.lexmark.com/recycle). Information on recycling is also provided in the publications that ship with Lexmark printers.

11. How do you provide information to consumers on how and where to return covered electronic devices?  
Information on the collection and recycling of electronic devices is available on [www.lexmark.com/recycle](http://www.lexmark.com/recycle).

**TAKEBACK PROGRAM REPORT** (include this information beginning with the first registration submitted after the implementation of the takeback program)

12. The total weight of the covered electronic devices received by the takeback program from consumers during the prior year:

Tons

13. The processes and methods used to recycle or reuse the covered electronic devices received from consumers:

I, the undersigned registrant, swear and affirm, **UNDER PENALTY OF LAW**, that the statements contained herein are true and correct. I certify under penalty of law that the information contained on this form, to the best of my knowledge and belief, is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.

PRINT NAME: Amanda Plakosh-Angeles

DATE: 10/27/2010

SIGNATURE: AKP Angeles Digitally signed by Amanda Plakosh-  
Angeles  
Date: 2010.10.27 13:30:47 -04'00' TITLE: Global Sustainability Analyst

AKP Angeles

Global Sustainability  
Analyst