

**RELEASE OF LIABILITY**

Mailing Address:  
Department of Management and Budget  
Real Estate Division  
Stevens T. Mason Bldg, 1<sup>st</sup> Floor  
P.O. Box 30026  
Lansing, Michigan 48909

Delivery Address:  
Department of Management and Budget  
Real Estate Division  
Stevens T. Mason Bldg., 1<sup>st</sup> floor  
530 W. Allegan Street  
Lansing, Michigan 48933

The undersigned hereby releases the State of Michigan, including all departments, agencies, boards, employees, and/or any tenant(s), from liability for any injury and/or damages (if any) resulting from the undersigned's inspection of said Property, under the jurisdiction of the Department of State Police, described as:

The Former Alpena MSP Post, 2160 East State Street, Alpena, MI 49770

A parcel of land in the NE1/4 of section 33, T31N – R8E, Alpena Township, Alpena County, Michigan, known as Lot 6, Diamond's Point Assessors Plat as recorded at Liber 5 of Plats, Page 24, Alpena County Records, more particularly described as commencing at the NE corner of said section 33; thence S89°21'46"W 951.61 feet on the north line of said section; thence S00°00'00"W 553.78 feet to the northerly corner of said Lot 6 and the point of beginning of this description; thence S30°40'09"E 158.27 feet to the northerly right of way of Highway US-23; thence S59°07'54"W 200.00 feet on said right of way; thence N30°25'06"W 69.50 feet to the southeasterly right of way of Highway US-23 BR; thence along said right of way 218.88 feet on the arc of a curve to the left with a radius of 2696.40 feet, an included angle of 04°39'04" and a long chord bearing N35°11'51"E 218.82 feet to the point of beginning, containing 0.51 acre.

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Date: \_\_\_\_\_