



**2014 Aquatic Resources Education Association Conference
EXHIBITOR & VENDOR REGISTRATION
Exhibit Hall is open October 27-29, 2014**

Primary Representative's Name:		
Agency/Organization:		
Agency/Organization Address:	State:	Zip:
Phone: ()		
Email Address: (for confirmation and conference updates):		

Hotel reservations must be made separately by calling the Park Place Hotel at (231) 946-5000. Ask for a room in the AREA block to receive a discounted rate of \$77/night.

Our organization would like to be:

___an Exhibitor (No items for sale)- \$225

Exhibitor Registration includes 1 table covered and skirted, 2 chairs and **lunch** for the primary exhibitor Monday-Wednesday. Additional meals available a la carte below.

Title and Description of Exhibit (50 words or less):

___ a Vendor (Items for sale)-\$375

Vendor registration includes 1 table covered and skirted, 2 chairs and **lunch** for the primary exhibitor Monday-Wednesday. Additional meals available a la carte below.

Title and Description of Exhibit (50 words or less):

***If you wish to attend conference sessions and outdoor learning experiences, please register for the conference by filling out the AREA Conference Registration form at www.areanet.org.** Meals are included with full conference registration. If you will not be attending conference sessions and would like to add just meals onto your stay, PLEASE fill out the information on the second page.

Primary Representative:
<input type="checkbox"/> Monday (Breakfast/Dinner \$75)
<input type="checkbox"/> Tuesday (Breakfast \$20)
<input type="checkbox"/> Wednesday (Breakfast/Dinner \$75)

Additional Representative 1:	Additional Representative 2:
Name:	Name:
<input type="checkbox"/> Monday (Breakfast/Lunch/Dinner \$100)	<input type="checkbox"/> Monday (Breakfast/Lunch/Dinner \$100)
<input type="checkbox"/> Tuesday (Breakfast/Lunch \$75)	<input type="checkbox"/> Tuesday (Breakfast/Lunch \$75)
<input type="checkbox"/> Wednesday (Breakfast/Lunch/Dinner \$100)	<input type="checkbox"/> Wednesday (Breakfast/Lunch/Dinner \$100)

Total Enclosed for exhibitor & vendor registration and additional meals: \$ _____

Fax this form to: (517)373-1547, **Email this form to:** fraileyk@michigan.gov or **Mail this form to:** Kevin Frailey, 525 W. Allegan, Lansing, MI 48909

Exhibitor & Vendor charges will be collected in two ways:

1. By check made payable to 2014 AREA Conference and mailed to: Kevin Frailey, 525 W. Allegan, Lansing, MI 48909.
2. Online credit card payment via PayPal by following the instructions in your confirmation email.

To learn more about the 2014 AREA conference, or to attend the conference, visit the website: www.areanet.org

The Aquatic Resources Education Association (AREA) is a national not-for-profit association dedicated to furthering aquatic education.