

# **MICHIGAN STATE PARKS ADVISORY COMMITTEE (MSPAC)**

## **AGENDA**

**Thursday, October 13, 2016  
9:45 a.m. – 12:00 p.m.**

**MSU Diagnostic Center  
4125 Beaumont Road  
Lansing, MI 48910**

*The Michigan State Parks Advisory Committee (MSPAC) is a subcommittee of the Natural Resources Commission (NRC), serving as a citizen's advisory committee to the NRC and the Department of Natural Resources (DNR) on all Michigan state park-related issues.*

| <b>MICHIGAN STATE PARKS ADVISORY<br/>COMMITTEE<br/>REGULAR MEETING</b> |  |   |  |
|--|--|---|--|
|  |  |   |  |
| <b>9:45 a.m.</b>   |  | <b>OPENING COMMENTS</b> <ul style="list-style-type: none"> <li>• Introductions</li> <li>• Approval of August 11, 2016 minutes</li> <li>• Belle Isle Staff Recognition</li> </ul>  | <i>Commissioner Klarr,<br/>Chair</i><br><br><i>Ron Olson, Chief, DNR</i>                                   |
| <b>10:00 a.m.</b>  |  | <b>PUBLIC COMMENT</b> (limited to 3 min. each) <ul style="list-style-type: none"> <li>•</li> </ul>  |  |
| <b>10:15 a.m.</b>  |  | <b>INFORMATIONAL BUSINESS</b> <ul style="list-style-type: none"> <li>• Flint Riverfront Restoration Project (20 min.)               <ul style="list-style-type: none"> <li>○ Questions and Answers (10 min.)</li> </ul> </li> <li>• Bay City/County Representatives Presentation (15 min.)</li> </ul> | <i>Amy McMillan, Director,<br/>Genesee County Parks and<br/>Recreation</i><br><i>Laura Ogar-Bay County</i> |
| <b>11:00 a.m.</b>  |  | <b>GENERAL UPDATES</b> <ul style="list-style-type: none"> <li>• Finance Subcommittee update (v)</li> <li>• Event Policy Wrap Up (w)</li> <li>• Firewood Policy (w)</li> <li>• Bay City State Recreation Area Status (w)</li> </ul>  | <i>Commissioner Tim<br/>Nichols, Jacklin Blodgett<br/>Jason Fleming</i>                                    |
| <b>11:45 a.m.</b>  |  | <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>• 2017 Proposed meeting dates and locations               <ul style="list-style-type: none"> <li>○ Workshop dates - discussion</li> </ul> </li> </ul>  |  |
| <b>12:00 p.m.</b>  |  | <b>ADJOURN</b>  |  |

**NEXT MEETING: Thursday, December 8, 2016                      Lansing Center**

**MEETING PROTOCOL**

- PLEASE TURN OFF OR SILENCE ALL COMMUNICATIONS DEVICES (CELL PHONES, I-PHONES)
- PUBLIC COMMENTS LIMITED TO THREE MINUTES FOR NON-AGENDA ITEMS

**Key: A = Action; D = Discussion; I = Information Only; v = Verbal Update; w = Written Update**