

# SNOWMOBILE ADVISORY WORKGROUP (SAW) AGENDA

October 18, 2016

10:00 a.m. – 3:00 p.m.

Ralph A. MacMullan Conference Center  
104 Conservation Drive, Roscommon

## Welcome and Introductions

- Jessica Holley, Statewide Motorized Trail Coordinator
- Cindy Hammers, Grant Sponsor Representative, New SAW Appointment
- Approval of the October 18, 2016 Agenda
- Approval of the June 21, 2016 Meeting Minutes

## Old Business

- Permanent Trail Easements – *Yesney/Manson*
- Equipment Subcommittee Report – *Kuchnicki*
  - MIBid Opportunities – *Yesney*
  - Comment on Page 5 of March 3rd Minutes
- Signing – *Committee Update*
  - A Sign Regarding Respecting Private Property
  - Signing and Brushing Dollars
- Yuma to Copemish Trail, Manistee River Crossing Update – *Yauk/Neiss*
- Bear Swamp Decision Update - *Thrall*
- 10-Year Budget – *Manson*
- Snowmobile Law Update Needs – *Manson*
  - Snowbikes
  - Others
- Rider Education – *Yesney*
  - Snowmobile Trails and Logging on Corporate Land: Trail Closures, Rider Education
  - Snowmobiling and Logging: Who Has the Right-of-Way and How to Interact with Logging Equipment
  - Outreach to the Public
  - Off-Trail Riding: Where and When It Is Okay, When It Is Not
- Youth in Snowmobiling - *Yesney*
- Joint SAW/ORVAW Meeting
- SAW Committee Term Expiration Dates
- Snow Bikes
- Revised Snowmobile Grant Handbook

## **New Business**

- Rail Trail Signage - *Meyerson*
- Tread Lightly Program Meeting November 29, RAM Center, 9:30 - 4:00PM, *RSVP Jerrica Archibald, [Jerrica@treadlightly.org](mailto:Jerrica@treadlightly.org)*
- 2017 Meeting Dates and Locations

## **Staff Reports (by exception)**

- Parks and Recreation Division – *Staff*
  - Grader Rental for Trail Grading, October, 100 miles in Lake Co.
  - Pre-Season Dates
- Law Enforcement Division – *Corporal John Morey*
- USDA Forest Service – *Staff*

## **Public Appearance\***

### **Next Meeting**

December 8, 2016

\*All persons wishing to address the SAW must declare their intent by completing a Public Appearance Card prior to, or during the Public Appearance portion of the meeting. Persons addressing the SAW will be requested to identify their name, address, and the organization they belong to, if any. In those instances in which a person is representing an organization, the presenter should indicate whether their comments represent the official views of the organization. Persons contacting the staff assistant on or before the Friday preceding the meeting will be allowed five (5) minutes for their presentation. Persons signing up after the Friday preceding the meeting will be allowed up to three (3) minutes at the discretion of the Chairperson. The Public Appearance segment of the meeting will last until closed by the Chairperson or by vote of the SAW.

Staff Assistant:

Barbara Graves, Administrative Assistant

DNR-Parks and Recreation Division

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