

**NATURAL RESOURCES COMMISSION**

**AGENDA**

**September 8, 2016**

**Gogebic Community College  
David Lindquist Student and Conference Center  
E 4946 Jackson Road  
Ironwood, Michigan 49938**

**1:00 p.m. (CDT) NRC Policy Committee on Wildlife and Fisheries**

1. Fisheries Update
  - a. Status Update on Upper Peninsula 10 Brook Trout Bag Limit
2. Wildlife Update
  - a. Predator-Prey Study Update
  - b. Land Use Order Amendment 10: Regulate Target Shooting at the Lapeer Pit Shooting Area, Lapeer State Game Area

**2:00 p.m. NRC Committee of the Whole**

1. Director's Report

**Immediately Following Committee of the Whole Public Appearances Before the NRC**

**REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION**

**I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION**

- A. Special Fishing Regulations, Big Island Lakes Complex, Schoolcraft County Fisheries Order No. 201.16  
FOR INFORMATION ONLY ..... 1-6

B. Minnow, Wiggler, and Crayfish Regulations for Commercial Purposes and Waters that are Closed to the Personal Take of Minnows Fisheries Order No. 216.16 FOR INFORMATION ONLY .....	7-13
C. Bow, Spear, and Crossbow Fishing Regulations Fisheries Order 219.16 FOR INFORMATION ONLY .....	14-19
D. Regulations on the Take of Reptiles and Amphibians Fisheries Order No. 224.16 FOR INFORMATION ONLY .....	20-23
E. Technical Amendment Use of Suppressors in the Taking of Game Wildlife Conservation Order Amendment No. 9 of 2016 FOR INFORMATION ONLY .....	24-27

**II. NATURAL RESOURCES COMMISSION ACTION**

- A. Approval of Minutes  
August 11, 2016 Natural Resources Commission Meeting

**III. FOR INFORMATION ONLY – DIRECTOR**

- A. Order to Regulate Target Shooting at the Lapeer Pit Shooting Area at the Lapeer State Game Area, Lapeer County  
Land Use Orders of the Director Amendment No. 10 of 2016  
FOR INFORMATION ONLY .....

28-32

**IV. DIRECTOR’S ACTION**

- A. Order to Regulate the Use of the Otsego Dam Area, Allegan County  
Land Use Order of the Director Amendment No. 7 of 2016.....
- B. Order to Restrict the Use of Motorized Vehicles on Specific Hunting Trails in the Cedar River Grouse Enhanced Management System, Garden Grade Grouse Enhancement Management System, and the Melstrand Grouse Enhanced Management System  
Land Use Order of the Director Amendment No. 9 of 2016.....
- C. State-Licensed Commercial Fishing  
Fisheries Order 243.16.....
- D. Proposed October 18, 2016 Oil and Gas Lease Auction.....

33-35

36-41

42-45

46-47

E. Land Transactions

1. State Forest Land Exchange  
Atlanta Management Unit – Montmorency County  
Cronen Exchange  
Land Transaction Case #20140226..... 48-51
2. State Trail Gift Easement  
Western Upper Peninsula District – Delta County  
Land Transaction Case #20160138..... 52-54
3. State Trail Gift of Easement  
Western Upper Peninsula District – Houghton County  
Land Transaction Case #20160140..... 55-57
4. Forest Resources Acquisition  
Gaylord State Forest Management Unit – Mackinac County  
Oliver – Gift of Land  
Land Transaction Case #20160098..... 58-60
5. Forest Resources Land Acquisition  
Shingleton Management Unit – Schoolcraft County  
Manistique Papers, Inc. – Manistique River Lamprey Barrier  
Land Transaction Case #20160001..... 61-64

**COMMISSIONERS REPORTS**

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: [nelsonc@michigan.gov](mailto:nelsonc@michigan.gov) . Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson.

Look for this Agenda and other Natural Resources Commission items at <http://www.michigan.gov/nrc>.