

NATURAL RESOURCES COMMISSION

AGENDA

August 11, 2011

Diagnostic Center for Population and Animal Health
4125 Beaumont Road, Lansing, MI 48910

10:30 a.m. - 12 p.m. **Michigan State Parks Advisory Committee** (Room 101)

1. Fish Consumption Communications in Areas of Concern
2. Park Improvement, Park Endowment and Waterways Overview
3. Resolutions in Support of Phase I General Management Plans for Sleeper and Port Crescent State Parks
4. Recreation Passport Update
5. NRPA Gold Medal Award Video Presentation

1-2:30 p.m. **NRC Policy Committee on Wildlife and Fisheries** (Room 101)

1. Wildlife and Fisheries Chiefs' Updates
2. Game and Fish Fund, Game and Fish Trust, and Game and Fish Sub-funds Overview
3. Waterfowl Regular/Late Seasons Regulations
4. Lower Food Webs of Lakes Michigan and Huron

3:00 p.m. **NRC Committee of the Whole** (Room 101)

1. Director's Reports
 - a. Parks & Recreation Special Events and Attendance Overview
 - b. Moose Council Update
 - c. Maple River State Game Area Update
 - d. Asian Carp Update
2. Legislative Report

4:00 p.m. **Smokey Bear Award Presentation to MDOT** (Room 101)

4:15 p.m. **Safari Club International Award Presentations** (Room 101)

4:30 p.m. **Public Appearances Before the NRC** (Room 101)

Amy Trotter, MUCC – MUCC policy update
Kent Wood, MUCC – MUCC policy update

**REGULAR MEETING OF THE
NATURAL RESOURCES COMMISSION**
(Room 101)

I. Natural Resources Commission Action

- A. Approval of Minutes
July 7, 2011 Natural Resources Commission Meeting
- B. Waterfowl and Other Migratory Bird Hunting Regulations for 2011-12
Wildlife Conservation Order Amendment No. 15 of 2011..... 1-5

II. For Information Only – Director

- A. Regulations for Taking of Minnows for Commercial Purposes (FO-216)
FOR INFORMATION ONLY.....6-10
- B. Waters Open and Regulations Governing the Taking of Wigglers and
Crayfish for Commercial Purposes (FO-227)
FOR INFORMATION ONLY..... 11-15
- C. Catch Reporting Regulations for Commercial Minnow, Wigglers and
Crayfish Catchers (FO-231)
FOR INFORMATION ONLY.....16-19

III. Director’s Action

- A. Proposed Nonmetallic Mineral (Limestone) Sealed Bid Lease Auction.....20-22
- B. Land Transaction Listing (Page 23)
 - 1. State Forest Land Acquisition
Cadillac Management Unit – Wexford County
The Vandersys Tract
Land Transaction Case #20090231.....24-26
 - 2. State Forest Land Acquisition
Shingleton Management Unit – Schoolcraft County
The Plum Creek Tract
Land Transaction Case #20100101.....27-29
 - 3. State Forest Land Exchange
Crystal Falls Management Unit – Iron County
Baraga Management Unit – Houghton County
Land Transaction Case #20060312.....30-32

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If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or e-mail: whipped1@michigan.gov . If you would like further information or would like to address the Commission, please contact Debbie Whipple at 517-373-2352 or e-mail: whipped1@michigan.gov . Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Debbie Whipple.

Look for this Agenda and other Natural Resources Commission items at: <http://www.michigan.gov/dnre> and click on the "Natural Resources Commission" Quick Link.