



Michigan Department of Natural Resources

**BECOMING AN OUTDOORS-WOMAN**

**REGISTRATION FOR**

**BEYOND BOW INTRODUCTION TO HANDGUN SHOOTING!**



*This information is required by authority of the Michigan Department of Natural Resources for participation consideration.*

**NO SKILL LEVEL REQUIRED! BEGINNERS ARE WELCOME! YOU MUST BE 18 AND OVER TO ATTEND!**

**REGISTER EARLY!**

**WORKSHOP SPACE IS LIMITED**

**FIRST REGISTERED - FIRST ENROLLED**

**WHERE**

**DETROIT SPORTSMEN'S CONGRESS  
49800 DEQUINDRE ROAD  
UTICA, MICHIGAN 48317**

**WHEN**

**MONDAY, JANUARY 31, 2011  
7:00 P.M. – 10:00 P.M.**

**COST**

**\$30 PER PERSON**

**CANCELLATION  
DEADLINE**

**REGISTER BY JANUARY 24TH  
NO REFUNDS AFTER THIS DATE!  
YOU MAY SEND A SUBSTITUTE!**

*You Must Pre-Register For This Class! Walk-Ups Cannot Be Accepted!*

*Print or type. Use separate registration for each person; photocopy for additional registrants.*

Name	Are you 18 years of age or older? <input type="checkbox"/> No <input type="checkbox"/> Yes
Address	Do you have special accommodation needs (If yes, please state) <input type="checkbox"/> No <input type="checkbox"/> Yes
City, State, ZIP	Dietary Preferences (if meals are included)
Telephone (daytime) (      )	Is this your first BOW event? <input type="checkbox"/> No <input type="checkbox"/> Yes
E-mail	Emergency Contact Name and Telephone

**CERTIFICATION**

*I certify that all the information I have provided is true and accurate to the best of my knowledge, I have read and understand the information contained herein; I recognize and understand that the program involves some risks and I take responsibility for all action or injury that may result from participation. Further, I release the State of Michigan and its agents and instructors, from any and all liability for any such injuries.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**PHOTOGRAPH AND/OR VIDEO RELEASE**

*I hereby grant permission to use my photograph or video of me taken during this BOW event in any official publicity pieces. Publicity pieces include (but are not limited to) news releases, publications, videos and web use.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Make check or money order payable to "State of Michigan" and send with completed and signed registration to:

**At this time – e-store is not available for this event. If you would like to use a credit or debit card to pay for this event please contact the DNRE Cashier's office:**

**CASHIER'S OFFICE  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
P O BOX 30451  
LANSING MI 48908**

**OR** Phone (517) 373-1560

**Please note: you will still need to fill out this form and mail it to the cashier's office or fax to: (517) 373-1547**

**You may also scan and email your form to:**

**Dnr-outdoors-woman@michigan.gov**

For more details contact:  
Sue Tabor, BOW State Coordinator  
Email: [dnr-outdoors-woman@michigan.gov](mailto:dnr-outdoors-woman@michigan.gov)  
Phone: (517) 241-2225

**FOR DNR USE ONLY**

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