



ACCESSIBILITY ADVISORY COUNCIL

AGENDA

June 20, 2017

Motz County Park
4630 N. DeWitt Road
St. Johns, Michigan 48879

*In the event of inclement weather, the meeting will be moved to the
DNR Lansing Customer Service Center, 4166 Legacy Parkway, in Lansing (off Jolly Road)*

SUBCOMMITTEE MEETING 9:00 to 10:00 a.m.			
AAC Infrastructure & Natural Resource Programs Subcommittee <i>[only subcommittee members need to attend]</i>			
ACCESSIBILITY ADVISORY COUNCIL (AAC) REGULAR MEETING			
10:00 a.m.		OPENING COMMENTS <ul style="list-style-type: none"> ▪ Welcome ▪ Roll Call/Introductions ▪ Council's Role 	<i>Scott Norris, AAC Chair</i>
10:10 a.m.	(A)	APPROVAL OF MINUTES <ul style="list-style-type: none"> ▪ April 17, 2017 	
10:15 a.m.	(I)	DEPARTMENT UPDATES <ul style="list-style-type: none"> ▪ Executive Updates ▪ DNR Accessibility Team (A-Team) Updates <ul style="list-style-type: none"> ➤ Come Out and Play at the Capitol, June 28 	<i>Sharon Schafer</i> <i>Diana Engle, A-Team Chair & Dan Lord, ADA Coordinator</i>
10:25 a.m.	(I)	WELCOME TO MOTZ COUNTY PARK <i>Your Host: Tom Olson, Park Supervisor</i> <ul style="list-style-type: none"> ▪ Welcome ▪ Overview of Park ▪ Tour 	
10:30 a.m.	(I)	MARKETING AND OUTREACH INITIATIVES <i>Presentation by Kristin Phillips, Division Chief</i> <ul style="list-style-type: none"> ▪ Pure Michigan ▪ DNR Campaigns/Initiatives ▪ GUD Marketing ▪ Q&A 	
11:00 a.m.	(I/A)	PARKS AND RECREATION DIVISION POLICY 8.1 <ul style="list-style-type: none"> ▪ Revision Regarding Accessible Campsites 	<i>Jason Fleming, Section Manager, Resource Protection & Promotion</i>

11:20 a.m.	(I/A)	DNR RECREATION GRANT APPLICATIONS <i>By: Cindy Burkhour, AAC Infrastructure & Natural Resource Programs Subcommittee Chair</i> <ul style="list-style-type: none"> ▪ Opening Comments/Process ▪ Muskegon State Park Sports Complex ▪ Cadillac Customer Service Center ▪ DNR Shooting Ranges 	<i>Chair Norris Matt Lincoln Charlotte Kiefer Lori Burford</i>
11:40 a.m.	(D)	AAC COMMITTEE BUSINESS <ul style="list-style-type: none"> ▪ Vacancies ▪ Council Updates 	<i>Chair Norris</i>
12:00 p.m.		PUBLIC COMMENT	
12:05 p.m.	(D)	CLOSING BUSINESS <ul style="list-style-type: none"> ▪ Next Meeting ▪ Agenda Items 	
12:15 p.m.		ADJOURN <i>Gather for Tour of Motz County Park</i>	

MEETING PROTOCOL

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT.**
- **PLEASE TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PUBLIC COMMENT IS LIMITED TO FIVE MINUTES.**