# **ADULT FOSTER CARE LICENSE**

INDIVIDUAL APPLICATION

Michigan Department of Licensing and Regulatory Affairs Bureau of Community and Health Systems

| FOR CASHIER USE ONLY – Cashier Code: 100101 |
|---|
| License Number:                             |
| Paid Amount:                                |
| Cashier:                                    |
|   |
|   |
|   |

## **SECTION I – FACILITY INFORMATION**

| 1. Facility Name                 |   | 2. Application           | 2. Application Type               |                                  |  | 3. License N   | Number               |  |
|----------------------------------|---|--------------------------|-----------------------------------|----------------------------------|--|----------------|----------------------|--|
|                                  |   | ☐Origina                 |                                   |                                  | Amended  |                |                      |  |
| 4. Facility Street Address       |   | 5. City/Villa            | ge                                | 6. Township                      | _  | 7. State       | 8. Zip Code          |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
| 9. County                        | 10. Zoning Authority                                | 11. Telepho              | one Number                        | 12. Fax Number                   |  | 13. New Co     | nstruction           |  |
|                                  | Township  ☐City/Vill                                | lage ()_                 |                                   | ( _)                             |  | □Yes           | □No                  |  |
| 14. Proposed Capacit             | ·   |                          | 16. Ages                          | 17. Currently C<br>Certification | Certified As A Specialized Program or Requesting |                |                      |  |
|                                  | MalesFem  | nales Both               |                                   | ☐ Yes                            |  |                | No                   |  |
| 18. Program Type(s)              |   | ^                        | VI—Is = i = wlo                   | 19. Wate                         | r System   | 20.            | Sewer System         |  |
| ☐Mentally III ☐ ☐Wheelchair Acce | Developmentally Disabled<br>essiblePhysically Handi |                          | Alzheimer's<br>Fraumatic Brain In | ijured ⊟Pub                      | lic ⊟Pr  | ıPrivate       |                      |  |
| 21. Facility Type                |   | ogbbeg                   | Taumano Brain in                  | Juica Li as                      | lic ∐  | IVALO L        | T dbilo II TIVACO    |  |
| Family Home Capacity 3-6         | Small Group<br>Capacity 3-6                         | Small Group Capacity 7-1 |                                   | rge Group<br>pacity 12-20        | Congr  | regate 21 or n | more – EXISTING ONLY |  |
| SECTION II – A                   | PPLICANT LICENSEE INcants must complete a Lic       |                          |                                   | uest form.                       | ,  |                |                      |  |
| 22. Applicant Name               |   | 23. Social Securit       | y Federal                         | Tax ID Number                    | 24. Date of I                                    | Birth          |                      |  |
| 25. E-mail Address               |   | 26. Telephone Nu         | <br>umber                         |                                  | 27. Fax Nun                                      | nber           |                      |  |
|                                  |   |                          |                                   |                                  | ( )  |                |                      |  |
| 28. Street Address               |   |                          | 29. City                          |                                  |  | State          | Zip Code             |  |
| 30. Mailing Address, i           | if different (i.e. P.O. Box)                        |                          | City                              |                                  |  | State          | Zip Code             |  |
| 31. Joint Applicant Na           | ame (if applicable)                                 | 32. Social Securit       | y Federal                         | Tax ID Number                    | 33. Date of I                                    | Birth          |                      |  |
| 34. E-mail Address               |   | 35. Telephone Nu         | ımber                             |                                  | 36. Fax Nun                                      | nber           |                      |  |
|                                  |   | · ( )                    |                                   |                                  | ,  |                |                      |  |
| 37. Street Address               |   | /                        | 38. City                          |                                  | _ ( ,  | State          | Zip Code             |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
| 39. Mailing Address,             | if different (i.e. P.O. Box)                        |                          | City                              |                                  |  | State          | Zip Code             |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
| SECTION III – F                  | RESPONSIBLE AGENCY                                  |                          | ON (If Applica                    | ble) Attach A                    | dditional s                                      |                | necessary            |  |
| 40. Agency Name ar               | nd Address  |                          | 41. Nan                           | ne of Contact Pe                 | rson   | 42.            | Telephone Number     |  |
| ic., igenzy                      | 14 / 144.000  |                          |                                   | 10 5. 11                         |  |                | 1 Olophian .         |  |
| <u> </u>                         |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |
|                                  |   |                          |                                   |                                  |  |                |                      |  |

# SECTION IV – ADMINISTRATOR or RESPONSIBLE PERSON INFORMATION

Administrators must complete a Licensing Record Clearance Request form.

| Operation of the Facility (Adm   |   | Name of Person Respor                   | nsible for Daily   Dat       | e of Birth   | Social Secur  | ity Number                       |  |
|--|---|---|------------------------------|--|---|----------------------------------|--|
| 44. FAMILY HOME APPLICANTS ONLY: Provide the name(s) of at least one responsible adult, other than the applicant or joint applicant, who can provide up to 72 hours of emergency coverage for you. Responsible persons must have proof of current T.B. test results and a physician's statement that they are both physically and mentally capable of caring for and being around residents.   |   |   |                              |  |   |                                  |  |
| Name (Last, First, Middle)   | Date of Birth                                     | Social Security No.                     | Street Address (city,        | state and zip)                                     | Telephone N   | lumber                           |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  | <del> </del>                                      |   |                              |  | +   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
| 46. Has the applicant or joint applicant now, or ever, operated an adult foster care facility, children's foster care facility, children's day care facility, child caring institution, child placing agency, or adult or children's camp? If "yes" please complete Item 48. Yes No  47. Have you ever been denied a license to operate an adult foster care facility, children's foster care facility, children's day care facility, child caring |   |   |                              |  |   |                                  |  |
| institution, child placing ager 48. If "YES" to either Item 46- Attach additional sheets, if ne  | 47, complete the followi                          |   | Implete item re.             | Yes No   | denied license a                                      | pplications.                     |  |
| Name of licensing/cer  |   | Type of care                            | License Number               | Application Date                                   | Open  | Closed                           |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   |   |                              |  |   |                                  |  |
|  |   | who live in the facility, inclu-        | dina nalativa a na ana ana a |  |   |                                  |  |
| nclude adult foster care resid   | ents. All non-employee                            | adult household members                 | s who are not residents m    | nd boarders and live-in<br>ust complete a Licensin | staff and childre<br>g Record Cleara                  | n. <u>Do not</u><br>ince Request |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members  Position or Re | who are not residents m      | nd boarders and live-in ust complete a Licensin    | staff and childre<br>g Record Cleara<br>Date of Birth | n. <u>Do not</u><br>nce Request  |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in<br>ust complete a Licensin | g Record Cleara                                       | n. <u>Do not</u><br>Ince Request |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>Ince Request |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| include adult foster care resid<br>form. Attach additional sheets  | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| nclude adult foster care resid<br>form. Attach additional sheets   | ents. All non-employee                            | adult household members                 | who are not residents m      | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| nclude adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)   | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in list complete a Licensin   | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| include adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| 49. Provide the following infor include adult foster care resid form. Attach additional sheets Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u>                 |  |
| include adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |
| include adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u>                 |  |
| include adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in ust complete a Licensin    | g Record Cleara                                       | n. <u>Do not</u>                 |  |
| include adult foster care resid<br>form. Attach additional sheets<br>Name (Last, First, Middle)  | ents. <u>All non-employee</u><br>s. if necessarv. | Position or Re                          | s who are not residents m    | nd boarders and live-in list complete a Licensin   | g Record Cleara                                       | n. <u>Do not</u><br>nce Request  |  |

## **SECTION V - OWNERSHIP INFORMATION**

| 51. Identify all ownership interest in the business. Incl            | ude addition   | al sheets if r      | necessa   | rv  |                 |             |
|--|----------------|---------------------|-----------|---|-----------------|-------------|
| NAME   | ado addition   | ar cricoto ii i     |           | RESS (City, State and Zip Code)                                     |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     | _         |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
| 52. Ownership of facility to be licensed: Own                        |                |                     | Rent/Le   | ease 🔲 Buying   |                 |             |
| , ,  |                |                     |           |   |                 |             |
| 53. Identify all ownership interest in the property. Inclu           | ude additiona  | al sheets, if r     | necessa   | ry.   |                 |             |
| NAME   |                |                     | ADD       | RESS (City, State and Zip Code)                                     |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     | +         |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
|  |                |                     |           |   |                 |             |
| SECTION VI - FINANCIAL INFORMATION                                   | N              |                     |           |   |                 |             |
| All questions must be answered by the Applicant and                  | d Joint Applic | cant to the b       | est of h  | is/her knowledge. Attach an explanation for ea                      | ach question ar | nswered     |
| <u>"Yes."</u>  |                |                     |           | ·   |                 |             |
| 54. HAS THE APPLICANT OR JOINT APPLICANT I                           |                |                     |           |   |                 |             |
| a. Filed for Bankruptcy?   | ∐ Yes          | □No                 | f.        | Had a default judgment?   | ∐ Yes           | □No         |
| b. Had a seizure of assets?  | ∐ Yes          | ☐ No                | g.<br>h.  | Had a repossession or foreclosure?  Had a notice of eviction due to | ☐ Yes           | □No         |
| c. Had a lien enforced against it?                                   | ☐ Yes          | ☐ No                |           | payment problems?   | ∐ Yes           | ☐ No        |
| d. Had financial assets frozen?                                      | ☐ Yes          | ☐ No                | i.        | Had a garnishment or attachment of wages or income?                 | ☐ Yes           | ☐ No        |
| e. Had a contract to receive public or private                       | monies no      | ot renewed          | or tern   | •   | ☐ Yes           | ☐ No        |
| 55. FOR FAMILY HOME APPLICANTS ONLY:                                 |                |                     |           |   |                 |             |
|  | Rule 400.      | <b>1404(4)</b> . Ti | he dep    | artment defines "sufficient resources as f                          | ollows:         |             |
| Original applicants have financial ass                               | ets availab    | le to provid        | de for th | ne operation of the home for a period of a                          | at least three  | months.     |
| Renewal applicants have financial as                                 | sets availa    | ble to provi        | ide for   | the operation of the home for a period of                           | at least 30 da  | ays.        |
| These resources are from: (check all                                 | that apply)    | )                   |           |   |                 |             |
| `  | ,              |                     | lt footo  |   |                 |             |
| ☐ Applicant/Joint Applicants emplo ☐ Non-Applicant/Joint Non-Applica | -              |                     | ii iosiei | care  |                 |             |
| ☐ Savings or available cash  |                |                     |           |   |                 |             |
| ☐ Funding contracts/Intent to contr                                  | ract statem    | ent                 |           |   |                 |             |
| Adult foster care income   |                |                     |           |   |                 |             |
| Other, specify   |                |                     |           |   |                 |             |
| Please attach an explanation of all items check                      | ked. You m     | av be regu          | ired to   | provide verification and/or documentation                           | n of the finan  | cial        |
| information provided.  |                | , _2                |           | ,   |                 | <del></del> |
| B.   | his time to    | meet Rule           | 400.14    | 104(4). You may submit additional informa                           | ation for cons  | sideration. |

#### Section VII - CERTIFICATION AND SIGNATURES

I have read 1979 PA 218, and the Administrative Rules regulating the operation of Adult Foster Care facilities. If granted a license I will comply with the Act and these Rules.

In order to permit a proper determination of conformity with the rules, I give permission to the Department of Licensing and Regulatory Affairs to make all necessary and reasonable investigations of my activities, proposed standards of care, and to make an on-site inspection of the proposed facility.

I am aware of the legal provisions of Section 13 and Section 31 of 1979 PA 218, respectively, that operating an adult foster care facility without a license or to violate this Act is subject to criminal penalties, punishable by imprisonment or a substantial fine or both.

I certify that I will assess the good moral character of the employees of this home/facility, as required by PA 218. I certify that if I or any employee, volunteer, or household member of the facility who is on parole or probation or convicted of a felony will be reported to the Department.

I also certify that any information I give in respect to any investigation by the department will be, to the best of my ability, true and correct.

I give permission to the Michigan Department of Licensing and Regulatory Affairs to contact persons, including those I give as references, in order to determine if I am in compliance with the Act and the Rules.

| 56. Applicant Name (print or type)       | 57. Applicant Signature       | 58. Date |
|--|-------------------------------|----------|
|  |                               |          |
|  |                               |          |
| 59. Joint Applicant Name (print or type) | 60. Joint Applicant Signature | 61. Date |
|  |                               |          |
|  |                               |          |
|  |                               |          |

AN APPLICATION FEE (which is non-refundable and non-transferable), payable by check or money order ONLY, to the STATE OF MICHIGAN, is to be sent in accordance with the Application Instructions. The fees are:

| MICHIGAN, is to be sent in accordance with the Application Instructions. The fees are: |                  |   |                         |  |  |  |
|--|------------------|---|-------------------------|--|--|--|
| ORIG   | GINAL or RENEWAL |   | ORIGINAL or RENEWAL     |  |  |  |
| Family Home 3 – 6  | \$ 100.00        | Large Group Home 13 – 20                                      | \$500.00                |  |  |  |
| Small Group Home 3 – 6   | \$150.00         | Congregate Facility 21+                                       | \$500.00 (Renewal Only) |  |  |  |
| Small Group Home 7 – 12  | \$200.00         |   |                         |  |  |  |
|  |                  |   |                         |  |  |  |
| LARA is an equal opportunity en  | nployer/program. | AUTHORITY: 1979 PA 2 COMPLETION: NON- COMPLETION: License is: | -                       |  |  |  |