#### MICHIGAN DEPARTMENT OF LICENSING & REGULATORY AFFAIRS

(Pursuant to Section 301 of PA 59 of 2013)

P.A.289 Reports Received for FY 2014

### 4 - Bay Region

#### Arenac

CITY OF STANDISH

#### Bay

FRANKENLUST TOWNSHIP

#### Clare

HATTON TOWNSHIP

#### Genesee

CITY OF FLINT

#### **Gratiot**

- BETHANY TOWNSHIP
- CITY OF ST LOUIS

#### Isabella

CITY OF MT PLEASANT

#### Lapeer

CITY OF LAPEER

#### Saginaw

- KOCHVILLE TOWNSHIP
- CITY OF SAGINAW
- TITTABAWASSEE TOWNSHIP

#### Tuscola

INDIANFIELDS TOWNSHIP







STEVE ARWOOD DIRECTOR

| Jurisdiction:             | CITY OF                           | STANNI                 | It, 51A            | UDISH TU                 | P. LINOU                         | y TWIP Date   | 12-310-6                 | 2013                          |
|---------------------------|-----------------------------------|------------------------|--------------------|--------------------------|----------------------------------|---------------|--------------------------|-------------------------------|
| Part I: Profile Co        |                                   |                        | ,                  |                          | /                                |               |                          |                               |
|                           | Square<br>Miles                   | City                   | Urban              | Suburban                 | Rural                            | Popula        | ation                    | Population<br>Density(1)      |
| Municipality<br>Profile   | a                                 | X                      |                    |                          |                                  | 150           | 19                       |                               |
| State Facility<br>Profile |                                   |                        |                    |                          |                                  |               |                          |                               |
| Part II: Profile Co       | omparison                         |                        |                    |                          |                                  |               |                          |                               |
|                           | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup>   | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC           |                          |                               |
| Municipality<br>Profile   |                                   |                        |                    |                          |                                  |               |                          |                               |
| State Facility<br>Profile |                                   |                        |                    |                          |                                  |               |                          |                               |
| Part II: Required         | Reporting                         |                        |                    |                          |                                  |               |                          |                               |
|                           | Fire incident<br>Reporting ID     | NFIRS<br>Compliant     |                    | udget                    |                                  |               |                          |                               |
| Fire Department           | 0604                              | 455                    | #117,6             | 3le,00                   |                                  |               |                          |                               |
| State Facility            |                                   |                        |                    |                          |                                  |               |                          |                               |
| Part IV: Personn          | el                                |                        |                    |                          |                                  |               |                          |                               |
|                           | Туре                              | Chief                  | Fire<br>Fighters   | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations             | Technician    | Technical<br>Rescue      | Medical<br>First<br>Responder |
| Fire Department           | VOLUNTEER                         |                        | 21                 | 19                       | 22                               | 0             | 0                        | 5                             |
| State Facility            |                                   |                        |                    |                          |                                  |               |                          |                               |
| Part V: Capabilit         | ies                               |                        |                    |                          |                                  |               |                          |                               |
|                           | Fire Class<br>Rating              | Engines<br>Class 1     | Aerials<br>Class 1 | Reserve<br>Class         |                                  | oonse<br>me   | First Alarm<br>Personnel | Meets NFPA<br>1710            |
| Fire Department           | 7                                 | Z                      | 0                  |                          | 3 111                            |               | 10                       | 965                           |
| State Facility            |                                   |                        |                    |                          |                                  |               |                          |                               |
| Part VI: Target R         | isks                              |                        |                    |                          |                                  |               |                          |                               |
|                           | Dormitories                       | Apartment<br>Complexes | High-Rise<br>Dorms | Stadium(s)               | Assembly > 1,000                 | Manufacturing | Research<br>Facilities   | Chemistry<br>Classroom        |
| Fire Department           | 0                                 | 4                      | Ü                  | 0                        | 0                                | 0             | 0                        | 0                             |
| State Facility            |                                   |                        |                    |                          |                                  |               |                          |                               |
| m Density creates add     | ditional staffing de              | emands                 | •                  |                          |                                  |               |                          |                               |

<sup>(</sup>i) Density creates additional stailing demand (2) Zoning considers department capabilities.

| Part VII: Public Act | t 289 Risk/Hazard Inventory of State Facilities   |
|----------------------|---|
|                      | of your state facilities identified by DHS as Critical Infrastructure or Key Resources?   |
|                      | Yes X No  |
| lf yes, h            | ow many?  |
|                      | f your State facilities exceed 4-stories in height?<br>Yes 🔀 No   |
| If yes, h            | ow many?  |
|                      | f your State facilities use/store large quantities of hazardous materials?<br>Yes   |
|                      | /hat best describes the facility's use (check all that apply)? Research Labs  |
| <u></u>              | f your State Facilities staff more than 250 employees?<br>Yes ⊠ No  |
|                      | ow many?  |
|                      | of your State facilities stadiums, auditoriums, or other venues designed primarily for large public assembly?<br>Yes 💢 No   |
| lf yes, w            | hat is the maximum capacity for your largest venue?<br>1,000 - 4,999  |
| 6 Do any of          | f your State facilities house special popluations?  |
| ·                    | Yes X No  |
| _                    | rhat best describes that population (check all that apply)?   |
| <u> </u>             | Students Prisoners Special Needs Other  |
|                      | f your State facilities have symbolic or psychological significance?<br>Yes 风 No  |
|                      | nese include facilites where occupants (check all that apply):  |
| · -                  | Make decisions essential to conducting official state government business   |
| □ P                  | Pass state legislation  |
| □ P                  | Provide final arbitration or interpretation of legal issues   |
|                      | louse original historical records or artifacts of unique significance   |
|                      | Regularly house military personnel or store military equipment and records that are   |
|                      | essential in protecting and defending the state<br>Engage in special research   |
|                      | Other:  |
| <del></del>          |   |
|                      | f your State facilities house information, records, or personnel with specialized knowledge or skills<br>ary to conduct essential national or state government functions? |
|                      | Yes X No  |
|                      | _   |
|                      | f your State facilities regularly house military personnel, store military equipment and records that are<br>al  in protecting and defending the state?                   |
|                      | Yes No  |
|                      |   |
| 1                    | Acronyms  |
|                      | CC = International Code Council  VEPA = National Fire Protection Association  |
|                      | MBC = Michigan Building Code  |
|                      | NFIRS = National Fire Incident Reporting System   |
| <u></u>              |   |
|                      | ompleted by: Douls IRELAND PRESIDENT Date: 12-30-2013   |
|                      | -Mail to: wordens1@michigan.gov   |
| 0                    | or mail to: State of Michigan   |
|                      | Fire Protection Reports Finance and Administrative Services   |
|                      | 611 W. Ottawa   |
|                      | Lansing, MI 48909   |
| 0                    | or fax to: (517) 373-3621   |

9896865300

| Juriediction              | FRANKEN INT TOWNS Hip            |                        |                    |                          | Date: 244-14                     |               |                          |                                       |
|---------------------------|----------------------------------|------------------------|--------------------|--------------------------|----------------------------------|---------------|--------------------------|---------------------------------------|
| Part I:                   | Profile Compa                    | ison                   |                    |                          |                                  |               |                          | <u>,</u>                              |
|                           | Square<br>Miles                  | City                   | Urban              | Suburban                 | Rural                            | Popula        | tlon                     | Population<br>Qenatry (1)             |
| Municipality<br>Profile   | 23.05                            |                        |                    | 70                       | 30                               | 3562          |                          | 154.5                                 |
| State Facility<br>Profile |                                  |                        |                    |                          |                                  |               | ****                     |                                       |
| Part It:                  | Profile Compe                    | rison                  |                    |                          |                                  |               |                          |                                       |
|                           | Buildings<br>Over Four<br>Storie | Zoned <sup>(2)</sup>   | Limited<br>Streets | Codes<br>ICC<br>Building | Code#<br>NFPA 1<br>&101<br>Fires | MBC           |                          |                                       |
| Municipality<br>Profile   | 0                                |                        |                    |                          |                                  |               |                          |                                       |
| State Facility<br>Profile |                                  |                        |                    |                          |                                  |               |                          |                                       |
| Part III:                 | Required Repo                    | orting<br>NEIRS        |                    |                          |                                  |               |                          |                                       |
|                           | Reporting ID                     | Compliant              | Di                 | ıdgət                    |                                  |               |                          |                                       |
| Fire Department           | 00912                            | Yes                    | 15                 | 1500-                    |                                  |               |                          |                                       |
| State Facility            | <u> </u>                         |                        |                    |                          |                                  |               |                          |                                       |
| Pert IV:                  | Personnel                        |                        |                    |                          |                                  |               |                          | · · · · · · · · · · · · · · · · · · · |
|                           | Туре                             | Chilef                 | Fire<br>Fighters   | Fire<br>Fighter<br>1 & 2 | Operations<br>Operations         | Technician    | Technical<br>Rescue      | Medical<br>First<br>Responder         |
| Fire Department           | PAID ON<br>CAIL                  | /                      | 17                 | 14                       | 18                               |               |                          | /3                                    |
| State Fecility            |                                  |                        |                    |                          |                                  |               | ···                      | <u> </u>                              |
| Part V:                   | Capabilities                     |                        |                    |                          |                                  |               |                          |                                       |
|                           | Fire Class<br>Rating             | Engines<br>Ciasa 1     | Aerials<br>Class 1 | Reserve<br>Class         | Res                              | ponse<br>Ime  | First Alarm<br>Personnel | Meets NFPA<br>1710                    |
| Fire Department           | 7                                | 2                      |                    |                          | S mi                             | nutu          |                          | Yes                                   |
| State Facility            |                                  |                        |                    | ·                        |                                  |               |                          | /                                     |
| Part VI;                  | Target Risks                     |                        |                    |                          |                                  | · · ·         |                          |                                       |
|                           | Domitories                       | Apartment<br>Complexes | High-Rise<br>Dorms | Stadlums(¢)              | Assembly<br>> 1,000              | Manufacturing | Research<br>Facilities   | Chemistry<br>Classroom                |
| Municipality<br>Profile   | 0                                | O                      | 0                  |                          | 1                                |               |                          |                                       |
|                           |                                  |                        |                    |                          |                                  |               |                          |                                       |

State Facility

<sup>(1)</sup> Density creates additional staffing demands.

<sup>(1)</sup> Zoning considers department capabilities.

| /ii: + Public Act 289 Risk/Hez  | ard inventory of State Fe               | aciilties                             |                               |
|---|---|---------------------------------------|-------------------------------|
| 1. Are any of your state facilities iden  |   |                                       |                               |
| Yes (   | □ No                                    |                                       | €                             |
| If yas, how many?   | □ 1-5                                   | □ > 5                                 |                               |
| 2, Do any State facilities exceed 4-st  | ories in height?                        |                                       |                               |
|   | √2 <sup>7</sup> 1-5                     | □ 5-10                                | □ > 10                        |
| 3. Do any of your State facilities use/   | s<br>Store large guantities of haz      | rardous maleriels?                    | •                             |
| X Yes   | □ No                                    |                                       |                               |
| What best describes the use (ch   | ,                                       |                                       |                               |
| 🔀 Research Labs   | ☐ Storage F                             | acility                               | ☐ Military/Weapons Dispensary |
| 4. Do any of your State Facilities stat   | _                                       | 7                                     |                               |
| Yes   | □ No                                    | □ r .a                                | □ . 40                        |
| If yes, how meny?   | 风 1.5                                   | □ 5-10                                | □ > 10                        |
| 5. Are any of your Stato facilities state<br>Yes  | dium <b>s, s</b> uditoriums, or other D | venues designed primarily for large   | public assembly?              |
| If yes, what is the maximum cap   |   |                                       |                               |
| <b>1,000-4,999</b>  | ☐ 5,000-9,999                           | □ > 10,000                            |                               |
| 6. Do any of your State facilities hous  Yes  | se special populations?                 |                                       |                               |
| If yes, what best describes that p  | copulation (check all that op           | ply)?                                 | _                             |
| Student   | ☐ Prisoners                             | Special Needs                         | ☐ Other                       |
| 7. Do any of your State tecllities have  Yes  If yes, these include facilities wh  Make decisions essential to            | No<br>ere occupants (check all tha      | st apply):                            |                               |
| Pass state legislation  | a conducting atticipt state Sr          | SABIUIUBUS COOMINGS                   |                               |
| Provide finel arbitration or i  | nterpretation of least less as          | •                                     |                               |
| House original historical re  |   |                                       |                               |
| ·   |   | ulpment and records that are          |                               |
| assential in protecting and   | •                                       | mpilion pro resolat frat are          | •                             |
| ☐ Engage in special research  | ,                                       |                                       | •                             |
| Other:  | •                                       | , ·                                   | •                             |
|   | 1.6                                     | t la constitution                     | 1.07                          |
| Do any of your State facilities house     necessary to conduct essential r  |   |                                       | jo or skilla                  |
| 🗀 Yes   | . 🔀 NO                                  |                                       |                               |
| Do any of your State facilities regulessential in protecting and defer  |   | nel, store military equipment and rec | cords that are                |
| ☐ Yes   | Mo X                                    |                                       |                               |
| £:  |   |                                       |                               |
| Acronyms;<br>ICC = International Cod<br>NFPA = Netional Fire Pi<br>MBC = Michigan Buildin<br>NFIRS = National Fire in     | rofection Association                   | n                                     |                               |
| 10. Form Completed by;  | 2 Vary                                  | (                                     | Date: 2-14-14                 |
| E-Mail lo: wordenst. State of Michigan Fire Protection Reports Finance and Administrative 611 W. Ottawa Lansing, MI 48909 | @michigan.gov<br>a Services             | or mail to:                           |                               |

| Jurisdiction:             | Hatt                              | NTOWN                  | ship               | (clare                   | County !                         | Date          | : 12/2/                  | 3                                    |
|---------------------------|-----------------------------------|------------------------|--------------------|--------------------------|----------------------------------|---------------|--------------------------|--------------------------------------|
| Part I: Profile Co        |                                   |                        | ,                  |                          | ٧.                               |               | ,                        |                                      |
|                           | Square<br>Miles                   | City                   | Urban              | Suburban                 | Rural                            | Popul         | ation                    | Population<br>Density <sup>(1)</sup> |
| Municipality<br>Profile   | 36                                | NONE                   |                    |                          | V                                | 1,000         | 5                        | 28/mile                              |
| State Facility<br>Profile | /                                 | NONE                   |                    | ٠                        | V                                | 1,000         |                          | 28/mile                              |
| Part II: Profile Co       | omparison                         |                        |                    |                          |                                  | -             | •                        | ,                                    |
|                           | Buildings<br>Over Four<br>Stories | Zoned (2)              | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | МВС           |                          |                                      |
| Municipality<br>Profile   | 0                                 | Yes                    | 0                  | 2 (                      | No                               | yea           |                          | •                                    |
| State Facility<br>Profile | 6                                 | Yes                    | 0                  | ?                        | No                               | yes           |                          |                                      |
| Part II: Required         | Reporting                         |                        |                    |                          |                                  |               |                          |                                      |
|                           | Fire Incident<br>Reporting ID     | NFIRS<br>Compliant     | Ві                 | adget                    | ]                                |               |                          |                                      |
| Fire Department           | 01803                             | yes                    | 190                | 00.00                    |                                  |               |                          |                                      |
| State Facility            | 01803                             | 425                    | 11                 |                          |                                  |               |                          |                                      |
| Part IV: Personn          | iel                               |                        |                    |                          | •                                |               |                          |                                      |
|                           | Туре                              | Chief                  | Fire<br>Fighters   | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations             | Technician    | Technical<br>Rescue      | Medical<br>First<br>Responder        |
| Fire Department           | Volusteer                         | Pot                    | je)                | yes                      | yer                              | No            | NO                       | MMP                                  |
| State Facility            | Volunteer                         | Path                   | 20                 | yes                      | yes                              | NO            | H3                       | mml                                  |
| Part V: Capabili          | ties                              | •                      | A                  |                          |                                  |               | *,                       | •                                    |
| <u> </u>                  | Fire Class<br>Rating              | Engines<br>Class 1     | Aerials<br>Class 1 | Reserve<br>Class         |                                  | ponse<br>ime  | First Alarm<br>Personnel | Meets NFPA<br>1710                   |
| Fire Department           | 10                                | 2                      | 0                  | 0                        | 127                              | 4 min,        | 3                        | No                                   |
| State Facility            | 10                                | ئ                      | 0                  | ්ව                       | 12-14                            | Mini,         | 3                        | No                                   |
| Part VI: Target F         | Risks                             |                        |                    |                          | ₹                                |               |                          |                                      |
|                           | Dormitories                       | Apartment<br>Complexes | High-Rise<br>Dorms | Stadium(s)               | Assembly<br>> 1,000              | Manufacturing | Research<br>Facilities   | Chemistry<br>Classroom               |
| Fire Department           | 0                                 |                        | 0                  | 0                        | 0                                | 0             | 0                        | 0                                    |
| State Facility            | 0                                 | 0                      | 0                  | 0                        | 0                                | 0             | 0                        | 1                                    |

<sup>(1)</sup> Density creates additional staffing demands. (2) Zoning considers department capabilities.

| Part VII: Public Act 289 Risk/Hazard Inventory of State Facilities   |  |
|--|--|
| 1. Are any of your state facilities identified by DHS as Critical Infrastructure or Key Resources?   |  |
| Yes No   |  |
| If yes, how many?  |  |
|  |  |
| 2. Do any of your State facilities exceed 4-stories in height?   |  |
| Yes No   |  |
| If yes, how many?  |  |
| 3. Do any of your State facilities use/store large quantities of hazardous materials?  |  |
| Yes No   |  |
| If yes, what best describes the facility's use (check all that apply)?  Research Labs Storage Facility Military/Weapons Dispensary   |  |
| These architects of Storage Facility I willitary/Weapons Dispensary  |  |
| 4. Do any of your State Facilities staff more than 250 employees?  |  |
| Yes No   |  |
| If yes, how many?  |  |
| 5. Are any of your State facilities stadiums, auditoriums, or other venues designed primarily for large public assembly?   |  |
| If yes, what is the maximum capacity for your largest venue?   |  |
|  |  |
| 6. Do any of your State facilities house special popluations?  |  |
| ∑ Yes 🛣 No   |  |
| If yes, what best describes that population (check all that apply)?  |  |
| Students Prisoners Special Needs Other   |  |
| 7. Do any of your State facilities have symbolic or psychological significance?  |  |
| ☐ Yes ☑ No   |  |
| If yes, these include facilites where occupants (check all that apply):  |  |
| Make decisions essential to conducting official state government business  |  |
| Pass state legislation   |  |
| Provide final arbitration or interpretation of legal issues  |  |
| House original historical records or artifacts of unique significance  |  |
| <ul> <li>Regularly house miltary personnel or store military equipment and records that are<br/>essential in protecting and defending the state</li> </ul>                                 |  |
| Engage in special research   |  |
| Other:   |  |
|  |  |
| 8. Do any of your State facilities house information, records, or personnel with specialized knowledge or skills<br>necessary to conduct essential national or state government functions? |  |
| Yes No   |  |
| 9. Do any of your State facilities regularly house military personnel, store military equipment and records that are   |  |
| essential in protecting and defending the state?   |  |
| ☐ Yes 📝 No   |  |
|  |  |
| Acronyms ICC = International Code Council  |  |
| NFPA = National Fire Protection Association  |  |
| MBC = Michigan Building Code   |  |
| NFIRS = National Fire Incident Reporting System  |  |
| 10 For Ourseless (1/2/2)   |  |
| 10. Form Completed by: 12/2//3  E-Mail to: wordens1@michigan.gov  Date: 12/2//3  |  |
|  |  |
| or mail to: State of Michigan  Fire Protection Reports   |  |
| Finance and Administrative Services  |  |
| 611 W. Ottawa  |  |
| Lansing, MI 48909  |  |
| or fax to: (517) 373-3621  |  |

| Jurisdiction              | City of F                     | THE PHARMA             | · · · · · · ·      |                          |                         | _ Date.       | March 4,                 |                                      |
|---------------------------|-------------------------------|------------------------|--------------------|--------------------------|-------------------------|---------------|--------------------------|--------------------------------------|
| Part I:                   | Profile Compa                 |                        |                    |                          |                         |               |                          |                                      |
| V                         | Square<br>Miles               | City                   | Urban              | Suburben                 | Rural                   | Popula        | tion                     | Populetion<br>Density <sup>(1)</sup> |
| Municipality<br>Profile   | 34.06                         | 34.06                  | Yes                | No                       | No                      | 102,434       | ļ                        | 3,065.1 sq                           |
| State Facility<br>Profile |                               |                        |                    |                          |                         |               | •                        |                                      |
| Part II:                  | Profile Compa                 | rison                  |                    |                          |                         |               |                          | <u> </u>                             |
| QIL III.                  | Buildings                     | Zoned (2)              | Limited            | Codes                    | Codes                   | MBC           | 1                        |                                      |
|                           | Over Four<br>Stories          | 201100                 | Streets            | ICC<br>Building          | NFPA 1<br>&101<br>Fires | ,0            |                          |                                      |
| Aunicipality<br>Profile   | 29                            | No                     | No                 | Yes                      | Yes                     | No            |                          |                                      |
| State Facility<br>Profile | 5                             | No                     | No                 | No                       | No                      | Yes           |                          |                                      |
| Part III:                 | Required Repo                 |                        |                    |                          |                         |               |                          |                                      |
|                           | Fire Incident<br>Reporting ID | NFIRS<br>Compliant     | 8                  | udget                    |                         |               |                          |                                      |
| Fire Department           | 2507                          | Yes                    | 14,961             | , 397                    |                         |               |                          |                                      |
| State Facility            | No                            | No                     | N                  | Ó                        |                         |               |                          |                                      |
| Part IV:                  | Personnel                     |                        |                    |                          | •                       |               |                          |                                      |
|                           | Туре                          | Chief                  | Fire<br>Fighters   | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations    | Technician    | Technical<br>Rescue      | Medical<br>First<br>Responder        |
| Fire Department           | Career                        | 1                      | 0                  | 86                       | 86                      | 10            | 3                        | 86                                   |
| State Facility            | No                            | No                     | No                 | No                       | No                      | No            | No                       | No                                   |
| Part V:                   | Capabilities                  |                        |                    |                          |                         |               |                          |                                      |
|                           | Fire Class<br>Rating          | Engines<br>Class 1     | Aeriais<br>Class 1 | Reserve<br>Class         |                         | ponse<br>Ime  | First Alarm<br>Personnei | Meets NFPA<br>1710                   |
| Fire Department           | 5                             | 3                      | 2                  | 4                        | six mi                  | inutes        | 81                       | Yes                                  |
| State Facility            | No                            | No                     | No                 | No                       | No                      | )             | No                       | No                                   |
| Part VI:                  | Target Risks                  |                        |                    |                          |                         |               |                          |                                      |
|                           | Dormitories                   | Apartment<br>Complexes | High-Rise<br>Dorms | Stadiums(s)              | Assembly<br>> 1,000     | Manufacturing | Research<br>Facilities   | Chemistry<br>Classroom               |
| Aunicipality<br>Profile   | 5                             | 26                     | 5                  | 2                        | 4                       | 3             | 7                        | 7                                    |
| itate Facility            | No                            | No                     | No                 | No                       | No                      | No            | No                       | No                                   |

<sup>(1)</sup> Density creates additional staffing demands.

Public Act 289 Reporting Template - October 2013

<sup>(2)</sup> Zoning considers department capabilities.

| Part VII: |   | Hazard Inventory of Sidentified by DHS as Crit  | tate Facilities<br>ical Infrastructure or Key Resource | s?                            |
|-----------|---|---|--|-------------------------------|
|           | Yes   | □ No  |  |                               |
|           | If yes, how many?   | □ 1-5   | <b>X</b> □ > 5   |                               |
|           | •   | 4 -4  |  |                               |
|           | 2. Do any State facilities exceed Yes   | 4-stories in neight?  |  |                               |
|           | If yes, how many?   | □X 1-5  | □ 5-10   | □ > 10                        |
|           | •   |   |  |                               |
|           | 3. Do any of your State facilities  Yes   | use/store large quantities  X No  | s of nazardous materials?                              |                               |
|           | What best describes the use   |   |  |                               |
|           | Research Labs   | □ Sto   | orage Facility   | ☐ Military/Weapons Dispensary |
|           | 4. Do any of your State Facilities  | staff more than 250 emr   | plovees?   |                               |
|           | X Yes   | □ No  | ,  |                               |
|           | If yes, how many?   | <b>Ճ</b> 1-5  | □ 5-10   | □ > 10                        |
|           | 5 Are any of your State facilities  | stadiums auditoriums (  | or other venues designed primarily                     | for large public assembly?    |
|           | ☐ Yes   | ☑ No  | or other ventues designed printerny                    | . Large papies accombly.      |
|           | If yes, what is the maximum   | capacity for your largest   | venue?   |                               |
|           | 1,000-4,999   | 5,000-9,999   | □ > 10,000   |                               |
|           | 6. Do any of your State facilities  X Yes   | house special population  | ns?  |                               |
|           | If yes, what best describes the   | hat population (check all   | that apply)?   |                               |
|           | X Student   | X Prisoners   | X Special Needs  | ☐ Other                       |
|           | 7. Do any of your State facilities  X Yes   | have symbolic or psycho   | ological significance?                                 |                               |
|           | If yes, these include facilities  |   | k all that apply):                                     |                               |
|           | X Make decisions essent   | • •   | ., .,  |                               |
|           | ☐ Pass state legislation  | , in the second |  |                               |
|           | X Provide final arbitration   | or interpretation of legal  | lissues  |                               |
|           | ☐ House original historical   |   |  |                               |
|           | _   |   | tary equipment and records that are                    | e                             |
|           | x essential in protecting   |   |  |                               |
|           | Engage in special rese  | _   |  |                               |
|           | ☐ Other:  |   |  |                               |
|           |   |   |  |                               |
|           | <ol><li>Do any of your State facilities<br/>necessary to conduct essen</li></ol>    |   | ds, or personnel with specialized k                    | nowledge or skills            |
|           | X Yes   |   |  |                               |
|           |   |   |  |                               |
|           | <ol><li>Do any of your State facilities<br/>essential in protecting and d</li></ol> |   | personnel, store military equipment                    | t and records that are        |
|           | X Yes   | erending the state:   |  |                               |
|           |   |   |  |                               |
|           | Acronyms:   | D- 4- 011   |  |                               |
|           | ICC = International (   | ode Council<br>e Protection Associat  | ion  |                               |
|           | MBC = Michigan Bu   |   |  | i                             |
|           | NFIRS = National Fi   | re Incident Reporting   | System   |                               |
|           | 10. Form Completed by: Lt.  | <u>Michael Coch</u>   | can  | Date: March 4, 2014           |
|           | · · · · · · · · · · · · · · · · · · ·   | ens1@michigan.gov   | or meil to:  |                               |
|           | State of Michigan   |   |  |                               |
|           | Fire Protection Report<br>Finance and Administr                                     |   |  |                               |
|           | 611 W, Ottawa   | Carto Gai Floud   | •  |                               |
|           | Lansing, MI 48909   |   |  |                               |

Jurisdiction

### **Bethany Township**

 $_{\text{Date:}}\underline{01/14/2014}$ 

Part I: Profile Comparison

| I dit i.                | i rome compar   | 13011 |       |          |       |            |                                      |
|-------------------------|-----------------|-------|-------|----------|-------|------------|--------------------------------------|
|                         | Square<br>Miles | City  | Urban | Suburban | Rural | Population | Population<br>Density <sup>(1)</sup> |
| Municipality<br>Profile | 36              |       |       |          | 36    | 3500       |                                      |
| State Facility Profile  | .25             |       |       |          | 100   | unknown    | unknown                              |

Part II: Profile Comparison

| raitii.                 | r rome compar                     | Tonie Companson      |                    |                          |                                  |     |  |  |  |  |
|-------------------------|-----------------------------------|----------------------|--------------------|--------------------------|----------------------------------|-----|--|--|--|--|
|                         | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup> | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC |  |  |  |  |
| Municipality<br>Profile |                                   | yes                  | yes                | yes                      | yes                              | yes |  |  |  |  |
| State Facility Profile  |                                   | yes                  | yes                | yes                      | yes                              |     |  |  |  |  |

Part III: Required Reporting

| rait III.       | nequired nepo | equired reporting |         |  |  |  |  |  |  |
|-----------------|---------------|-------------------|---------|--|--|--|--|--|--|
|                 | Fire Incident | NFIRS             | Budget  |  |  |  |  |  |  |
|                 | Reporting ID  | Compliant         |         |  |  |  |  |  |  |
| Fire Department | 02906         | yes               | 216,000 |  |  |  |  |  |  |
| State Facility  | 10            | yes               | unknown |  |  |  |  |  |  |

Part IV: Personnel

| I ditiv.        | 1 Cladillici |       |                  |                 |                      |            |                     |                  |
|-----------------|--------------|-------|------------------|-----------------|----------------------|------------|---------------------|------------------|
|                 | Туре         | Chief | Fire<br>Fighters | Fire<br>Fighter | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First |
|                 |              |       |                  | 1 & 2           |                      |            |                     | Responder        |
| Fire Department | paid call    | 1     | 24               | yes             | no                   | yes        | no                  | yes              |
| State Facility  | no           | no    | no               | no              | no                   | no         | no                  | no               |

Part V: Capabilities

|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
| Fire Department | 6                    | 2                  | 0                  | 0                | 3 min            | 24                       | yes                |
| State Facility  | no                   | no                 | no                 | no               | no               | no                       |                    |

Part VI: Target Risks

|                         | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadiums(s) | Assembly > 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-------------------------|-------------|------------------------|--------------------|-------------|------------------|---------------|------------------------|------------------------|
| Municipality<br>Profile | no          | no                     | no                 | no          | yes              | yes           | no                     | no                     |
| State Facility          | yes         | no                     | no                 | yes         | yes              | no            | no                     | no                     |

 $<sup>^{\</sup>left( 1\right) }$  Density creates additional staffing demands.

<sup>&</sup>lt;sup>(2)</sup> Zoning considers department capabilities.

| Are any of your state facilities  | es identified by DHS as Critic  | cal Infrastructure or Key Resource  | es?                        |
|---|---|---|----------------------------|
| ✓ Yes   | □ No  |   |                            |
| If yes, how many?   | ☑ 1-5   | □ > 5   |                            |
| 2. Do any State facilities exceed Yes   | ed 4-stories in height?  No   |   |                            |
| If yes, how many?   | □ 1 - 5   | □ 5 - 10  | □ > 10                     |
| 3. Do any of your State facilitie   | s use/store large quantities  No  | of hazardous materials?   |                            |
| What best describes the us  | se (check all that apply)?  |   |                            |
| ☐ Research Labs   | ☐ Stor  | age Facility  | ☐ Military/Weapons Disper  |
| 4. Do any of your State Facilitie  Yes  | es staff more than 250 empl   | oyees?  |                            |
| If yes, how many?   | 1 - 5   | ☐ 5 - 10  | □ > 10                     |
| 5. Are any of your State facilities  Yes  | es stadiums, auditoriums, or  | other venues designed primarily   | for large public assembly? |
|   | m capacity for your largest v   | renue?  |                            |
| ☑ 1,000-4,999   | ☐ 5,000-9,999   | □ > 10,000  |                            |
| 6. Do any of your State facilitie  Yes  | s house special populations   | ?   |                            |
| <u> </u>  | that population (check all the  |   |                            |
| ☐ Student   | ✓ Prisoners   | ☐ Special Needs   | Other                      |
| 7. Do any of your State facilitie  \[ \subseteq \text{Yes} \]   | s have symbolic or psycholo  No   | ogical significance?  |                            |
| Make decisions esse Pass state legislation Provide final arbitratio House original histori Regularly house milit essential in protecting Engage in special res Other: | on or interpretation of legal in<br>cal records or artifacts of under<br>ary personnel or store militate<br>grand defending the state<br>search | ate government business ssues hique significance hry equipment and records that are |                            |
|   | s house information, record<br>ential national or state gover   | s, or personnel with specialized kinnent functions?                                 | nowledge or skills         |
| ☐ Yes   | S No  |   |                            |
| Do any of your State facilitie     essential in protecting and  |   | ersonnel, store military equipment  | and records that are       |
| ☐ Yes   | S   |   |                            |
| MBC = Michigan B  | ire Protection Association  |   |                            |
| 10. Form Completed by: DA   | ARRYL FOWLER  |   | Date: 1/14/2014            |
| · , —   |   |   |                            |

#### Mid Michigan Community Fire Department

Jurisdiction

Jan 21, 2014

Date:

Part I: **Profile Comparison** 

|                         | Square<br>Miles | City | Urban | Suburban | Rural | Population | Population<br>Density <sup>(1)</sup> |
|-------------------------|-----------------|------|-------|----------|-------|------------|--------------------------------------|
| Municipality<br>Profile | 4               | 3.5  | 0     | .5       | 0     | 5000       | 1565                                 |
| State Facility Profile  | .25             | 66   | 0     | 0        | 33    | 4500       | unkown                               |

Profile Comparison Part II:

| i uitii.                | i ionic compar                    | 13011                |                    |                          |                                  |     |
|-------------------------|-----------------------------------|----------------------|--------------------|--------------------------|----------------------------------|-----|
|                         | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup> | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC |
| Municipality<br>Profile | 0                                 | yes                  | yes                | yes                      | yes                              | yes |
| State Facility Profile  | 0                                 | yes                  | yes                | yes                      | yes                              | yes |

Part III: Required Reporting

| 1 GIL 1111      | r toquirou i topo             | າພາເອ              |         |
|-----------------|-------------------------------|--------------------|---------|
|                 | Fire Incident<br>Reporting ID | NFIRS<br>Compliant | Budget  |
| Fire Department | 02906                         | yes                | 220,000 |
| State Facility  | 10                            | yes                | unkown  |

Part IV: Personnel

| raitiv.         | relocities |       |                  |                          |                      |            |                     |                               |
|-----------------|------------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
|                 | Туре       | Chief | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
| Fire Department | paid call  | 1     | 24               | yes                      | no                   | yes        | no                  | yes                           |
| State Facility  | no         | no    | no               | no                       | no                   | no         | no                  | no                            |

Part V: Capabilities

|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
| Fire Department | 6                    | 2                  | 0                  | 0                | 3min             | 24                       | . yes              |
| State Facility  | no                   | no                 | no                 | no               | no               | no                       | no                 |

Part VI: **Target Risks** 

|                         | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadiums(s) | Assembly<br>> 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-------------------------|-------------|------------------------|--------------------|-------------|---------------------|---------------|------------------------|------------------------|
| Municipality<br>Profile | no          | yes                    | no                 | no          | yes                 | yes           | no                     | no                     |
| State Facility          | yes         | no                     | no                 | yes         | yes                 | no            | no                     | no                     |

<sup>(1)</sup> Density creates additional staffing demands.

<sup>(2)</sup> Zoning considers department capabilities.

|                                      | 289 Risk/Hazard International                                    | <u> </u>                            | Facilities nfrastructure or Key Resources          | ?                             |
|--------------------------------------|--|-------------------------------------|--|-------------------------------|
| ✓ Yes                                | □ N  | -                                   | •  |                               |
| If yes, how many                     | ? 🗹 1  | - 5                                 | □ > 5  |                               |
| 2. Do any State facilit              | ties exceed 4-stories  | -                                   |  |                               |
| If yes, how many                     |  |                                     | □ 5 - 10   | □ > 10                        |
| 3. Do any of your Sta ☐ Yes          | te facilities use/store  |                                     | azardous materials?                                |                               |
| What best descri                     | bes the use (check al  | I that apply)?                      |  |                               |
| ☐ Research L                         | abs  | ☐ Storage                           | Facility   | ☐ Military/Weapons Dispensary |
| 4. Do any of your Sta                | te Facilities staff more   | e than 250 employe                  | es?  |                               |
| Yes                                  | _ n  |                                     | _  | _                             |
| If yes, how many                     | ? 🗷 1  | - 5                                 | □ 5-10   | □ > 10                        |
| 5. Are any of your Sta<br>☐ Yes      | ate facilities stadiums  |                                     | er venues designed primarily fo                    | or large public assembly?     |
| If yes, what is the<br>✓ 1,000-4,999 | e maximum capacity f   | or your largest venu<br>5,000-9,999 | ne?<br>□ > 10,000                                  |                               |
| 6. Do any of your Sta  ✓ Yes         | te facilities house spe  |                                     |  | •                             |
| If yes, what best                    | describes that popula  |                                     |  | _                             |
| ☐ Student                            | <b>☑</b> F   | Prisoners                           | ☐ Special Needs                                    | ☐ Other                       |
| 7. Do any of your Sta<br>☐ Yes       | te facilities have sym   |                                     | al significance?                                   |                               |
| •                                    | ude facilities where or<br>ions essential to cond                | · ·                                 | that apply):<br>government business                |                               |
| ☐ Pass state I                       | egislation   |                                     |  |                               |
| ☐ Provide fina                       | I arbitration or interpr   | etation of legal issu               | es   |                               |
| ☐ House origi                        | nal historical records   | or artifacts of uniqu               | e significance                                     |                               |
|                                      | · ·  | -                                   | equipment and records that are                     |                               |
|                                      | protecting and defen   | ding the state                      |  | 4                             |
| ☐ Engage in s                        | pecial research  |                                     |  | •                             |
| ☐ Other:                             |  |                                     |  |                               |
|                                      | te facilities house info<br>duct essential nationa               |                                     | r personnel with specialized kno<br>ent functions? | owledge or skills             |
|                                      | ☐ Yes  | ✓ No                                |  |                               |
|                                      | te facilities regularly h  |                                     | onnel, store military equipment a                  | and records that are          |
| ·                                    | ☐ Yes  | ☑ No                                |  |                               |
| Acronyms                             |  |                                     |  |                               |
| NFPA = N<br>MBC = Mid                | rnational Code Cou<br>ational Fire Protect<br>chigan Building Co | tion Association<br>de              |  |                               |
|                                      | lational Fire Incide   |                                     |  | 5. 1/21/2014                  |
| 10. Form Completed                   | by: nichard Pr   | re <b>s</b> tage, Asst              |  | Date:                         |
| E-Mail to:                           | wordens1@mich  | nigan.gov                           | or mail to:  |                               |
| State of Mic                         | chigan<br>tion Reports   |                                     |  |                               |
|                                      | d Administrative Serv  | /ices                               |  |                               |
| 611 W. Otta                          | awa  |                                     |  |                               |
| Lansing, MI                          | 48909  |                                     |  |                               |

| Jurisdiction: | Mt. Pleasant | Date: November 18, 2011 |
|---------------|--------------|-------------------------|
|               |              |                         |

#### Part I: Profile Comparison

|                           | Square<br>Miles | City | Urban | Suburban | Rural | Population | Population<br>Density(1) |
|---------------------------|-----------------|------|-------|----------|-------|------------|--------------------------|
| Municipality<br>Profile   | 7.9             | Yes  | Yes   | No       | No    | 26016      | 3293                     |
| State Facility<br>Profile | 44              | Yes  | Yes   | No       | No    | 18686      | 5338                     |

#### Part II: Profile Comparison

|                           | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup> | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | МВС |
|---------------------------|-----------------------------------|----------------------|--------------------|--------------------------|----------------------------------|-----|
| Municipality<br>Profile   | 2                                 | R                    | No                 | Yes                      | No                               | Yes |
| State Facility<br>Profile | 11                                | R/E                  | No                 | Yes                      | Yes                              | Yes |

#### Part II: Required Reporting

|                 | Fire Incident<br>Reporting ID | NFIRS<br>Compliant | Budget      |
|-----------------|-------------------------------|--------------------|-------------|
| Fire Department | 3702                          | Yes                | \$1,917,052 |
| State Facility  | 3702                          | Yes                |             |

#### Part IV: Personnel

|                 | Туре | Chief | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
|-----------------|------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
| Fire Department | Comb | 1     | 26               | 26                       | 26                   | 10         | 11                  | 26                            |
| State Facility  | No   | No    | No               | No                       | No                   | No         | No                  | No                            |

#### Part V: Capabilities

|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
| Fire Department | 4                    | 3                  | 1                  | 0                | 4 Min            | Varies                   | No                 |
| State Facility  | No                   | No                 | No                 | No               | No               | No                       | No                 |

#### Part VI: Target Risks

|                 | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadium(s) | Assembly<br>> 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-----------------|-------------|------------------------|--------------------|------------|---------------------|---------------|------------------------|------------------------|
| Fire Department | No          | Yes                    | No                 | No         | No                  | Yes           | No                     | No                     |
| State Facility  | Yes         | Yes                    | Yes                | Yes        | Yes                 | Yes           | Yes                    | Yes                    |

<sup>(1)</sup> Density creates additional staffing demands.

<sup>(2)</sup> Zoning considers department capabilities.

| Part \ | VII: Public Act 289 Risk/Hazard Inventory of State Facilities  |                                      |
|--------|--|--------------------------------------|
|        | 1. Are any of your state facilities identified by DHS as Critical Infrastructure or Key  | Resources?                           |
|        | ☐ Yes ☐ No   | - A TE MAR - IT ALL AND              |
|        | If yes, how many? 1-5 >5 UNKNOWN DHS WILL  | 101 PROVIDE THIS INFORMATIO          |
|        | 2. Do any of your State facilities exceed 4-stories in height?   |                                      |
|        | If yes, how many? ☐ 1 - 5 ☐ 5 - 10 ☒ > 10  |                                      |
|        | <ol> <li>Do any of your State facilities use/store large quantities of hazardous materials?</li> <li>Yes \sum No</li> </ol>  |                                      |
|        | If yes, what best describes the facility's use (check all that apply)?  X Research Labs Storage Facility Military/Weapons Dispensar  | у                                    |
|        | 4. Do any of your State Facilities staff more than 250 employees?  |                                      |
|        | 5. Are any of your State facilities stadiums, auditoriums, or other venues designed   X Yes No   | primarily for large public assembly? |
|        | If yes, what is the maximum capacity for your largest venue?  ☐ 1,000 - 4,999 ☐ 5,000-9,999 ☒ > 10,000   |                                      |
|        | <ol> <li>Do any of your State facilities house special populations?</li> <li>X Yes  No</li> </ol>  |                                      |
|        | If yes, what best describes that population (check all that apply)?  X Students Prisoners Special Needs Other  |                                      |
|        | 7. Do any of your State facilities have symbolic or psychological significance?  X Yes No  |                                      |
|        | If yes, these include facilites where occupants (check all that apply):  Make decisions essential to conducting official state government busines.  Pass state legislation  Provide final arbitration or interpretation of legal issues  House original historical records or artifacts of unique significance  Regularly house miltary personnel or store military equipment and record essential in protecting and defending the state  Engage in special research  Other: | ds that are                          |
|        | 8. Do any of your State facilities house information, records, or personnel with specine necessary to conduct essential national or state government functions? Yes X No   | cialized knowledge or skills         |
|        | 9. Do any of your State facilities regularly house military personnel, store military edessential in protecting and defending the state? Yes X No  | quipment and records that are        |
|        | Acronyms ICC = International Code Council NFPA = National Fire Protection Association MBC = Michigan Building Code NFIRS = National Fire Incident Reporting System   |                                      |
|        | 10. Form Completed by: Gregory L. Walterhouse  | Date: November 18, 2013              |
|        | E-Mail to: wordens1@michigan.gov   |                                      |
|        | or mail to: State of Michigan  |                                      |
|        | Fire Protection Reports  |                                      |
|        | Finance and Administrative Services  |                                      |
|        | 611 W. Ottawa  |                                      |
|        | Lansing, MI 48909<br>or fax to: (517) 373-3621   |                                      |
|        | 10/ 0 0  |                                      |

| Jurisdiction: | City of Lapeer | Date: 11/19/2013 |
|---------------|----------------|------------------|
|               |                |                  |

#### Part I: Profile Comparison

|                           | Square<br>Miles | City | Urban | Suburban | Rural | Population | Population<br>Density <sup>(1)</sup> |
|---------------------------|-----------------|------|-------|----------|-------|------------|--------------------------------------|
| Municipality<br>Profile   | 7               |      |       | 85%      | 15%   | 8841       | 1239/sq mile                         |
| State Facility<br>Profile | .019%           |      |       | 100%     |       | 1225       |                                      |

#### Part II: Profile Comparison

|                           | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup> | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC     |
|---------------------------|-----------------------------------|----------------------|--------------------|--------------------------|----------------------------------|---------|
| Municipality<br>Profile   | 2                                 | Yes                  | No                 | No                       | No                               | Yes     |
| State Facility<br>Profile | 0                                 | Yes                  | Yes                | No                       | Yes                              | unknown |

#### Part II: Required Reporting

|                 | Fire Incident<br>Reporting ID | NFIRS<br>Compliant | Budget    |
|-----------------|-------------------------------|--------------------|-----------|
| Fire Department | 4410                          | Yes                | \$811,278 |
| State Facility  |                               |                    |           |

#### Part IV: Personnel

|                 | Туре        | Chief | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
|-----------------|-------------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
| Fire Department | Combination | 3     | 40               | Yes                      | Yes                  | No         | Some                | No                            |
| State Facility  |             | :     |                  |                          |                      | -          |                     |                               |

#### Part V: Capabilities

|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
| Fire Department | 5                    | 2                  | 1                  | 1-Engine         | 6.2 minutes      | 10-18                    | No                 |
| State Facility  |                      |                    |                    |                  |                  |                          |                    |

#### Part VI: Target Risks

|                 | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadium(s) | Assembly > 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-----------------|-------------|------------------------|--------------------|------------|------------------|---------------|------------------------|------------------------|
| Fire Department | 0           | 10                     | 0                  | 0          | 1                | 4             | 3                      | 4                      |
| State Facility  | 0           | О                      | 0                  | 0          | 0                | 0             | 0                      | o                      |

<sup>(1)</sup> Density creates additional staffing demands. (2) Zoning considers department capabilities.

| Part VII: Public Act 289 Ris      | isk/Hazard Inventory of State Facilities  |          |
|-----------------------------------|---|----------|
| 1. Are any of your sta            | tate facilities identified by DHS as Critical Infrastructure or Key Resources?  |          |
|                                   | No  |          |
| If yes, how many                  |   |          |
| 2. Do any of your Sta<br>☐ Yes 🔀  | ate facilities exceed 4-stories in height?  No  |          |
| If yes, how many                  | y?  |          |
|                                   | ate facilities use/store large quantities of hazardous materials?  No   |          |
|                                   | t describes the facility's use (check all that apply)? h Labs   Storage Facility   Military/Weapons Dispensary                              |          |
| 4. Do any of your Sta             |   |          |
| If yes, how many                  | y? 🔀 1 - 5 🗌 5 - 10 🗌 > 10  |          |
| 5. Are any of your Sta<br>☐ Yes 🔀 | tate facilities stadiums, auditoriums, or other venues designed primarily for large public asser<br>] No                                    | mbly?    |
| If yes, what is the               | e maximum capacity for your largest venue?<br>,999  |          |
| 6. Do any of your Sta             | ate facilities house special popluations?   |          |
| X Yes ☐                           |   |          |
| If yes, what best of              | t describes that population (check all that apply)?   |          |
| ☐ Students                        | X Prisoners Special Needs Other   |          |
| 7. Do any of your Sta<br>☐ Yes 🔀  | ate facilities have symbolic or psychological significance?  No   |          |
| If yes, these inclu               | lude facilites where occupants (check all that apply):  |          |
| Make deci                         | cisions essential to conducting official state government business  |          |
| _                                 | te legislation  |          |
|                                   | inal arbitration or interpretation of legal issues  |          |
|                                   | iginal historical records or artifacts of unique significance<br>/ house miltary personnel or store military equipment and records that are |          |
|                                   | in protecting and defending the state   |          |
|                                   | n special research  |          |
| Other:                            |   |          |
| 8. Do any of your Sta             | tate facilities house information, records, or personnel with specialized knowledge or skills   | W        |
| necessary to con-                 | nduct essential national or state government functions?   |          |
| X Yes                             | ] No  |          |
|                                   | tate facilities regularly house military personnel, store military equipment and records that are   | <b>;</b> |
|                                   | ecting and defending the state?   |          |
| X Yes □                           | No  |          |
| Acronyms                          |   |          |
|                                   | ternational Code Council  |          |
| 1                                 | National Fire Protection Association Michigan Building Code   |          |
|                                   | National Fire Incident Reporting System   |          |
|                                   |   | _        |
| 10. Form Completed                |   | <u> </u> |
| E-Mail to :                       |   |          |
| or mail to:                       | state of Michigan Fire Protection Reports   |          |
|                                   | Finance and Administrative Services   |          |
|                                   | 611 W. Ottawa   |          |
|                                   | Lansing, MI 48909   |          |
| or fax to:                        | (517) 373-3621  |          |

Kochville Township

Jurisdiction

Profile Comparison

| Рап і:                  | Profile Compai  | Profile Comparison |       |          |       |                             |                                      |  |  |  |  |
|-------------------------|-----------------|--------------------|-------|----------|-------|-----------------------------|--------------------------------------|--|--|--|--|
|                         | Square<br>Miles | City               | Urban | Suburban | Rural | Population                  | Population<br>Density <sup>(1)</sup> |  |  |  |  |
| Municipality<br>Profile | 18.8            | No                 | No    | No       | Yes   | 5078                        | 270.1                                |  |  |  |  |
| State Facility Profile  | 6.05            | No                 | No    | No       | No    | 2736 housed, 10552 Enrolled |                                      |  |  |  |  |

| Part II:                | Profile Compar                    | Profile Comparison   |                    |                          |                                  |     |  |  |  |  |
|-------------------------|-----------------------------------|----------------------|--------------------|--------------------------|----------------------------------|-----|--|--|--|--|
|                         | Buildings<br>Over Four<br>Stories | Zoned <sup>(2)</sup> | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC |  |  |  |  |
| Municipality<br>Profile | 0                                 | Yes                  | No                 | Yes                      | Yes                              | Yes |  |  |  |  |
| State Facility Profile  | 2                                 | Yes                  | Yes                | Yes                      | Yes                              | Yes |  |  |  |  |

 Part III:
 Required Reporting

 Fire Incident Reporting ID
 NFIRS Compliant

 Fire Department
 73-21

 Yes
 228,692.00

State Facility No No Unknown

| Part | 1//- | Personnel |
|------|------|-----------|
|      |      |           |

|                 | Туре | Chief | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
|-----------------|------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
| Fire Department | POC  | 1     | 17               | 17                       | 17                   | 0          | 0                   | 14                            |
| State Facility  | No   | No    | No               | No                       | No                   | No         | No                  | No                            |

Part V: Capabilities

|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
| Fire Department | 6/9                  | 2                  | 0                  | 0                | 9.65             | 16                       | No                 |
| State Facility  | 6                    | 0                  | 0                  | 0                | No               | 0                        | No                 |

Part VI: Target Risks

|                         | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadiums(s) | Assembly > 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-------------------------|-------------|------------------------|--------------------|-------------|------------------|---------------|------------------------|------------------------|
| Municipality<br>Profile | No          | 12                     | No                 | No          | No               | 8             | 0                      | 0                      |
| State Facility          | No          | 64                     | No                 | 1           | 2                | 1             | 0                      | 9                      |

<sup>&</sup>lt;sup>(1)</sup> Density creates additional staffing demands.

Date:\_12/9/13

<sup>&</sup>lt;sup>(2)</sup> Zoning considers department capabilities.

|  | es identified by DHS as Criti-  | cal Infrastructure or Key Resource  | s?                         |
|--|---|---|----------------------------|
|  | □ No  |   |                            |
| If yes, how many?  | ☑ 1-5   | □ > 5   |                            |
| Do any State facilities excee     Yes  | ed 4-stories in height?   |   |                            |
| If yes, how many?  |   | ☐ 5 - 10  | □ > 10                     |
| 3. Do any of your State facilities  Yes  | es use/store large quantities   | of hazardous materials?   |                            |
| What best describes the u  | se (check all that apply)?  |   |                            |
| ☑ Research Labs  | ☐ Stor  | rage Facility   | ☐ Military/Weapons Disper  |
| 4. Do any of your State Facilitie  | es staff more than 250 empl   | oyees?  |                            |
| If yes, how many?  | ☐ 1-5   |   | □ > 10                     |
| 5. Are any of your State facilities  Yes   | es stadiums, auditoriums, or  | r other venues designed primarily   | for large public assembly? |
| If yes, what is the maximum  | m capacity for your largest v   | venue?  |                            |
| 1,000-4,999  | ☐ 5,000-9,999   | □ > 10,000  |                            |
| 6. Do any of your State facilities  Yes  | es house special populations  | 5?  |                            |
|  | that population (check all the  |   |                            |
| ✓ Student  | ☐ Prisoners   | ☐ Special Needs   | Other                      |
| 7. Do any of your State facilitie  Ves   | s have symbolic or psycholo<br>No   | ogical significance?  |                            |
| ☐ Make decisions esse☐ ☐ Pass state legislation☐ ☐ Provide final arbitration☐ ☐ House original histori☐ ☐ Regularly house militi☐ essential in protecting☐ ☐ Engage in special res | on or interpretation of legal ical records or artifacts of ur arry personnel or store militage and defending the state search | iate government business issues nique significance ary equipment and records that are |                            |
|  | es house information, record<br>ential national or state gover  | s, or personnel with specialized kr<br>nment functions?                               | nowledge or skills         |
| ☐ Yes  | S ☑ No  |   |                            |
| Do any of your State facilities     essential in protecting and  |   | ersonnel, store military equipment  | and records that are       |
| ☐ Yes  | S ☑ No  |   |                            |
| MBC = Michigan B   | ire Protection Association  |   |                            |
|  | an Malesky  |   | Date: 12/09/13             |
|  | dens1@michigan.gov  | or mail to:   |                            |

Jurisdiction

Profile

City of Saginaw

Yes

.03%

Date: 01/14/2014

N/A

N/A

| Part I:                 | Profile Compa   | Profile Comparison |       |          |       |            |                           |  |  |  |  |  |
|-------------------------|-----------------|--------------------|-------|----------|-------|------------|---------------------------|--|--|--|--|--|
|                         | Square<br>Miles | City               | Urban | Suburban | Rural | Population | Population<br>Density (1) |  |  |  |  |  |
| Municipality<br>Profile | 18              | Yes                | Yes   | No       | No    | 51,230     | 2,846                     |  |  |  |  |  |
| State Facility          | 020/            | Voc                | Vos   | No       | No    | NI/Λ       | NI/Λ                      |  |  |  |  |  |

No

No

Part II: **Profile Comparison** MBC Buildings Zoned (2) Limited Codes Codes Over Four Streets ICC NFPA 1 Stories Building 8101 Fires Municipality 7 Yes Yes Yes Yes No Profile State Facility 0 Yes No Yes Yes Yes Profile

Yes

Part III: Required Reporting

| 1 0// 1111      | 1 toquilou i topo             | ,, c,,, (c)        |              |
|-----------------|-------------------------------|--------------------|--------------|
|                 | Fire Incident<br>Reporting ID | NFIRS<br>Compliant | Budget       |
| Fire Department | 7312                          | Yes                | \$10,083,468 |
| State Facility  | No                            | Yes                | \$0.00       |

Part IV: Personnel

|                 | Туре   | Chief | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
|-----------------|--------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
| Fire Department | Career | 0     | 50               | 50                       | Yes                  | Yes        | Yes                 | No                            |
| State Facility  | No     | No    | No               | No                       | No                   | No         | No                  | No                            |

Part V: Capabilities Fire Class Engines Aerials Reserve Response First Alarm Meets NFPA Rating Time 1710 Personnel Class 1 Class 1 Class 2 2 3 4 4:10 13 Yes Fire Department

No

No

Part VI: Target Risks

State Facility

No

No

No

|                         | Dormitories | Apartment<br>Complexes | High-Rise<br>Dorms | Stadiums(s) | Assembly > 1,000 | Manufacturing | Research<br>Facilities | Chemistry<br>Classroom |
|-------------------------|-------------|------------------------|--------------------|-------------|------------------|---------------|------------------------|------------------------|
| Municipality<br>Profile | 4           | 20                     | 7                  | 4           | 2                | 125           | 3                      | 4                      |
| State Facility          | No          | No                     | No                 | No          | No               | No            | No                     | No                     |

<sup>(1)</sup> Density creates additional staffing demands.

No

No

<sup>(2)</sup> Zoning considers department capabilities.

|   | K/Hazard Inventory of States identified by DHS as Critic | ate Facilities<br>cal Infrastructure or Key Resource | es?                        |
|---|--|--|----------------------------|
| ✓ Yes   |  | an inmagrapture of Ney Nesoulice                     |                            |
| If yes, how many?   |  | □ >5   |                            |
| Do any State facilities excee   | ed 4-stories in height?                                  |  |                            |
| Yes   | Ø 4-stones in height? ☑ No                               |  |                            |
| If yes, how many?   | □ 1-5  | □ 5-10   | □ > 10                     |
| 3. Do any of your State facilitie   | s use/store large quantities  No                         | of hazardous materials?                              |                            |
| What best describes the u   | se (check all that apply)?                               |  |                            |
| ☐ Research Labs   | ☐ Stor   | age Facility   | ☐ Military/Weapons Dispens |
| 4. Do any of your State Facilitie ☐ Yes   | es staff more than 250 empl                              | oyees?   |                            |
| If yes, how many?   | □ 1-5  | □ 5 - 10   | □ > 10                     |
| 5. Are any of your State facilities  Yes  | es stadiums, auditoriums, or  No                         | other venues designed primarily f                    | for large public assembly? |
| If yes, what is the maximum   | m capacity for your largest v                            | enue?  |                            |
| 1,000-4,999   | 5,000-9,999  | □ > 10,000   |                            |
| 6. Do any of your State facilitie   | s house special populations  No                          | ?  |                            |
|   | that population (check all th                            | <u>-</u>   | _                          |
| ☐ Student   | ☐ Prisoners  | ☐ Special Needs                                      | Other                      |
| 7. Do any of your State facilities  ✓ Yes   | s have symbolic or psycholo  No                          | gical significance?                                  |                            |
| <ul> <li>□ Pass state legislation</li> <li>□ Provide final arbitratio</li> <li>□ House original historio</li> <li>□ Regularly house milita</li> <li>□ essential in protecting</li> <li>□ Engage in special res</li> </ul> | and defending the state earch                            | ssues  |                            |
|   |  | , or personnel with specialized kn                   | owledge or skills          |
| necessary to conduct esser  | ntial national or state govern  No                       | INTERNATIONS?  |                            |
|   |  |  |                            |
| <ol><li>Do any of your State facilities<br/>essential in protecting and</li></ol>   |  | rsonnel, store military equipment a                  | and records that are       |
| ☐ Yes   | ☑ No   |  |                            |
| MBC = Michigan Bu<br>NFIRS = National F   | re Protection Association                                | rstem  | Date: 01/14/2014           |
| 10. Form Completed by:  | jou m. Jones, Assistant to tile City                     | 1 managemondat Vonillietistoi                        | Date: 01/14/2014           |
| E-Mail to: word State of Michigan Fire Protection Repor Finance and Administ 611 W. Ottawa Lansing, MI 48909  |  | or mail to:  |                            |

Jurisdiction

### TITTABAWASSEE TWP

9896952278

DEC 28, 2013

| Part I:                   | Profile Comparison |      |       |          |       |            |                           |  |  |  |
|---------------------------|--------------------|------|-------|----------|-------|------------|---------------------------|--|--|--|
|                           | Squara<br>Miles    | City | Urban | Suburban | Rural | Population | Population<br>Density (1) |  |  |  |
| Municipality<br>Profile   | 36                 |      |       |          | YES   | 9726       | 270.16/SqMI               |  |  |  |
| State Facility<br>Profile | 142 Acres          |      |       |          |       | 1465       | 10.31/Acre                |  |  |  |

Profile Comparison

Buildings 20

Over Four Part II: Codes Zoned (2) Limited MBC Codes NFPA 1 ICC Streets Stories Building 8101 Fires Municipality YES 0 NO NO YES YES Profile State Facility 0 YES YES NO NO YES Profile

| Part III: Fire Department | Required Reporting            |                    |           |  |  |  |  |  |  |
|---------------------------|-------------------------------|--------------------|-----------|--|--|--|--|--|--|
|                           | Fire Incklent<br>Reparting ID | NFIRS<br>Compliant | Budget    |  |  |  |  |  |  |
|                           | 07316                         | YES                | \$160,000 |  |  |  |  |  |  |
| State Facility            |                               |                    | 2,000     |  |  |  |  |  |  |

| Part IV:        | Personnel    |       |                  |                          |                      |            |                     | ·                             |
|-----------------|--------------|-------|------------------|--------------------------|----------------------|------------|---------------------|-------------------------------|
|                 | Туре         | Chlef | Fire<br>Fighters | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations | Technician | Technical<br>Rescue | Medical<br>First<br>Responder |
| Fire Department | PAID ON CALL | 2     | 20               | 22                       | 22                   | 0          | 0                   | 12 EMT-BASIC                  |
| State Facility  |              | •     |                  |                          |                      |            | :                   |                               |

| Part V:         | Capabilities         |                    |                    |                  |                  |                          |                    |
|-----------------|----------------------|--------------------|--------------------|------------------|------------------|--------------------------|--------------------|
|                 | Fire Class<br>Rating | Engines<br>Class 1 | Aerials<br>Class 1 | Reserve<br>Class | Response<br>Time | First Alarm<br>Personnel | Meets NFPA<br>1710 |
| Fire Department | 5/9                  | 2                  | 0                  | 0                | 8 min            | 10                       | Meets NFPA 1720    |
| State Facility  |                      |                    |                    |                  |                  |                          |                    |

| Part VI:                | Target Risks |                        |                   |             |                     |               |                        |                        |
|-------------------------|--------------|------------------------|-------------------|-------------|---------------------|---------------|------------------------|------------------------|
|                         | Dormitories  | Apartment<br>Complexes | High-Rise<br>Doms | Stedlums(s) | Assembly<br>> 1,000 | Menufacturing | Research<br>Facilities | Chemistry<br>Classroom |
| Municipality<br>Profile | NO           | NO                     | NO                | NO          | NO                  | NO            | NO                     | NO                     |
| State Facility          |              |                        |                   |             | <u>:</u>            |               |                        |                        |

<sup>(1)</sup> Density creates additional staffing demands.

<sup>&</sup>lt;sup>[2]</sup> Zoning considers department capabilities.

| Part VII: |  | Risk/Hazard Invent cilities identified by DH |                     | a <b>cilitias</b><br>rastructure or Key Resourc | es?                           |  |  |  |  |  |  |
|-----------|--|--|---------------------|---|-------------------------------|--|--|--|--|--|--|
|           | ☐ Yes  | ☑ No   |                     |   |                               |  |  |  |  |  |  |
|           | If yes, how many?  | □ 1-5  |                     | □ >5  |                               |  |  |  |  |  |  |
|           | 2. Do any State facilities   | exceed 4-stories in heig                     | ht?                 | •   |                               |  |  |  |  |  |  |
|           | If yes, how many?  | □ 1-5  |                     | □ 5-10  | □ > 10                        |  |  |  |  |  |  |
|           | 3. Do any of your State fa   | cilities use/store large                     | quantities of haz   | ardous materials?                               |                               |  |  |  |  |  |  |
|           |  | the use (check all that a                    | apply\?             |   |                               |  |  |  |  |  |  |
| -         | ☐ Research Lebs  |  | Storege F           | !!!e.   | ☐ Military/Wespons Dispensary |  |  |  |  |  |  |
|           | •  |  | _                   | •   |                               |  |  |  |  |  |  |
|           | 4. Do any of your State F  | acilities statt more than                    | 250 өтрюуөөв        | r   |                               |  |  |  |  |  |  |
|           | If yes, how many?  | □ 1-5  |                     | □ 5-10  | □ > 10                        |  |  |  |  |  |  |
|           | •  | ilitia- etadiume audit                       | náume of olhor      | والتحساني المستامية ممريمون                     | for large public assembly?    |  |  |  |  |  |  |
|           | ☐ Yes  | ☑ No   |                     |   | ron range populo assembly?    |  |  |  |  |  |  |
|           | <u> </u>   | ximum capacity for you                       | -                   |   |                               |  |  |  |  |  |  |
|           | 1,000-4,999  | ☐ 5,000-s                                    | 9,999               | □ > 10,000                                      |                               |  |  |  |  |  |  |
|           | 6. Do any of your State fa  Yes  | cilities house special p                     | opulations?         |   | 41                            |  |  |  |  |  |  |
|           | _  | ribes that population (d                     |                     |   |                               |  |  |  |  |  |  |
|           | ☐ Student  | ☑ Prisone                                    | ers                 | ☐ Special Needs                                 | ☐ Other                       |  |  |  |  |  |  |
|           | 7. Do any of your State fa   | icilities have symbolic c                    | r psychological     | significance?                                   |                               |  |  |  |  |  |  |
|           | <u> </u>   | facilities where occupar                     |                     |   |                               |  |  |  |  |  |  |
|           |  | essential to conducting                      | g official state go | vernment business                               |                               |  |  |  |  |  |  |
|           | ☐ Pass state legis   |  |                     |   |                               |  |  |  |  |  |  |
|           |  | pitration or interpretation                  | •                   |   |                               |  |  |  |  |  |  |
|           | ☐ House original I   | nistorical records or arti                   | facts of unique s   | significance                                    |                               |  |  |  |  |  |  |
|           |  |  |                     | Ilpment and records that a                      | re ·                          |  |  |  |  |  |  |
|           | ☐ essential in prof  | ecting and defending th                      | re state            |   | · .                           |  |  |  |  |  |  |
|           | ☐ Engage in spec   | ial research                                 |                     |   |                               |  |  |  |  |  |  |
|           | ☐ Other;   |  |                     |   |                               |  |  |  |  |  |  |
|           | Do any of your State facilities house information, records, or personnel with specialized knowledge or skills     necessary to conduct essential national or state government functions? |  |                     |   |                               |  |  |  |  |  |  |
|           | ï  | Yes  | ☑ No                |   |                               |  |  |  |  |  |  |
|           | 9. Do any of your State facilities regularly house military personnel, store military equipment and records that are essential in protecting and defending the state?                    |  |                     |   |                               |  |  |  |  |  |  |
|           |  | l Yes  | ☑ No                |   |                               |  |  |  |  |  |  |
|           | Acronyms:  | ional Code Council                           |                     | <del></del>                                     |                               |  |  |  |  |  |  |
|           | NFPA = Natio<br>MBC = Michig   | nal Fire Protection A<br>an Building Code    |                     |   |                               |  |  |  |  |  |  |
|           | NFIRS = Nate   | onal Fire Incident Re                        | ·                   | <u>n</u>  | <u> </u>                      |  |  |  |  |  |  |
|           | 10. Form Completed by:   | PHILIP SHAVE                                 | R                   |   | Date; DEC 28 2013             |  |  |  |  |  |  |
|           | E-Mail to :  | wordens1@michigan.g                          | <u>ov</u>           | or mail to:                                     |                               |  |  |  |  |  |  |
|           | State of Michiga<br>Fire Protection  |  |                     |   |                               |  |  |  |  |  |  |
|           |  | ministrative Services                        |                     |   | •                             |  |  |  |  |  |  |
|           | 611 W. Ottawa  |  |                     |   |                               |  |  |  |  |  |  |
|           | Lansing, Mi 489  | งบล  |                     | •   | -                             |  |  |  |  |  |  |

|                           |                                    |                        | , , 20,            | 0,2011110po              | ing fomplate                     |               |                       |                               |
|---------------------------|------------------------------------|------------------------|--------------------|--------------------------|----------------------------------|---------------|-----------------------|-------------------------------|
| Jurisdiction              | /NBIAN                             | FIELDS )               | TOWNS              | NIC                      |                                  | _ Date        | : 1/15/               | 14                            |
| Part I:                   | Profile Compa                      | rison                  |                    |                          |                                  |               |                       |                               |
|                           | Square<br>Miles                    | City                   | Urban              | Suburban                 | Rural                            |               | lation                | Population Density (1)        |
| Municipality<br>Profile   | 35                                 | N                      | N                  | N                        | У                                | 280           | 25                    | 80                            |
| State Facility Profile    | 2.8571%                            | N                      | N                  |                          | У                                | UNKN          | own                   | UNKNOWN                       |
| Part II:                  | Profile Compa                      |                        |                    |                          |                                  |               | _                     |                               |
|                           | Bulldings-<br>Over Four<br>Stories | Zoned <sup>(2)</sup>   | Limited<br>Streets | Codes<br>ICC<br>Building | Codes<br>NFPA 1<br>&101<br>Fires | MBC           |                       |                               |
| Municipality<br>Profile   | B                                  | y.                     | Y                  | N                        | N                                | У             | 1                     |                               |
| State Facility<br>Profile | ø                                  | UNKNOWN                | У                  | N                        | N                                | У             |                       |                               |
| Part III:                 | Required Repo                      | orting                 |                    |                          | 11                               | TE: FIRI      | SERVI                 | CE CONTRU                     |
| <b>的服务</b> 建制             | Fire Incident<br>Reporting ID      | NFIRS<br>Compliant     | E. A.              | ludget                   | ] /\0/                           | E: FIRI       | u Tur                 | CITY of                       |
| Fire Department           | 07902                              | У                      |                    |                          |                                  | WIT           | H 7 KI≥               | CITY of<br>MACT ATT           |
| State Facility            |                                    |                        |                    |                          |                                  | CARC          | ), (0/1               | 70107 710                     |
| Part IV:                  | Personnel                          |                        |                    |                          |                                  |               |                       |                               |
|                           | Туре                               | Chlef                  | Fire<br>Fighters   | Fire<br>Fighter<br>1 & 2 | Hazmat<br>Operations             | Technician    | Technical<br>Rescue   | Medical<br>First<br>Responder |
| Fire Department           | PAIA                               | 3                      | 22                 | 25                       | 22                               | 0             | 0                     | 0                             |
| State Facility            | MENTAL                             |                        |                    |                          |                                  |               |                       |                               |
| Part V:                   | Capabilities                       |                        |                    |                          |                                  |               | ,                     |                               |
|                           | Fire Class<br>Rating               | Engines<br>Class 1     | Aerials<br>Class 1 | Reserve<br>Class         |                                  | oonse<br>me   | First Alarm Personnel | Meets NFPA<br>1710            |
| ire Department            | 6                                  | 3                      | I                  | 3                        | 3 m                              | IN            | 8                     | У                             |
| State Facility            |                                    | 1                      |                    |                          |                                  |               |                       |                               |
| Part VI:                  | Target Risks                       |                        |                    |                          |                                  |               |                       |                               |
|                           | Dormitories                        | Apartment :: Complexes | High-Rise<br>Domis | Stadiums(s)              | Assembly                         | Manufacturing | Research Facilities   | Chemistry Classroom           |
| funicipality<br>Profile   | Ø                                  | d                      | ø                  | ø                        | ø                                | 1             | ø                     | ø                             |
| itate Facility            | UNKNOWN                            | LINKNOUN               | Ø                  | Ø                        | Ø                                | ø             | ø                     | Ø                             |

State Facility

Public Act 289 Reporting Template - October 2013

<sup>(1)</sup> Density creates additional staffing demands.

<sup>(2)</sup> Zoning considers department capabilities.

| art VII: |  | I:/Hazard Inventory of Stees identified by DHS as Criti     | ate Facilities<br>cal Infrastructure or Key Resour | ces?                          |
|----------|--|---|--|-------------------------------|
|          | If yes, how many?  | □ 1-5   | □ >5   |                               |
| 2        | 2. Do any State facilities excee                                 | ed 4-stories in height?                                     | ·  |                               |
|          | ☐ Yes  | ∕ No  | <b>-</b>   |                               |
|          | if yes, how many?  | □ 1-5   | □ 5-10   | □ > 10<br>·                   |
| 3        | B. Do any of your State facilitie  Yes                           | /EI No  | of hazardous materials?                            |                               |
|          | What best describes the us                                       | se (check all that apply)?                                  |  |                               |
|          | Research Labs  |   | age Facility                                       | ☐ Military/Weapons Dispensary |
| 4        | , Do any of your State Facilitie ☐ Yes                           | Ø No  | oyees?   |                               |
|          | If yes, how many?  | □ 1-5   | □ 5-10   | □ > 10                        |
| 5        | . Are any of your State facilitie                                | es stadiums, auditoriums, or<br>No                          | other venues designed primaril                     | y for large public assembly?  |
|          | If yes, what is the maximur   1,000-4,999                        | n capacity for your largest v<br>5,000-9,999                | enue?<br>□ > 10,000                                |                               |
| 6        | . Do any of your State facilities  Z Yes                         | s house special populations                                 | ?  |                               |
|          | If yes, what best describes  Student                             | that population (check all th                               | at apply)? Special Needs                           | ☐ Other                       |
| 7.       | Do any of your State facilities  Yes                             | have symbolic or psycholo                                   | gical significance?                                |                               |
|          | If yes, these include facilities  Make decisions esser           | es where occupants (check a tial to conducting official sta |  | ·                             |
|          | ☐ Pass state legislation   | -   | -  |                               |
|          | Provide final arbitratio   | n or interpretation of legal is                             | sues   |                               |
|          | ☐ House original historic  | al records or artifacts of uni                              | que significance                                   |                               |
|          | ☐ Regularly house milita   | ry personnel or store militar                               | y equipment and records that ar                    | re                            |
|          | essential in protecting  | and defending the state                                     | •  |                               |
|          | ☐ Engage in special rese   | earch   |  |                               |
|          | Other:   | <u> </u>  |  |                               |
| 8.       | necessary to conduct essen                                       | tial national or state govern                               | or personnel with specialized k<br>ment functions? | nowledge or skills            |
|          | ☐ Yes  | ⊅ No  |  |                               |
| 9.       | Do any of your State facilities<br>essential in protecting and d | efending the state?   | sonnel, store military equipment                   | and records that are          |
|          | ☐ Yes  | ∠ZÍ No  |  |                               |
|          | Acronyms:  |   |  |                               |
|          | ICC = International (  | Code Council<br>e Protection Association                    |  |                               |
|          | MBC = Michigan Bui   |   |  |                               |
|          |  | e Incident Reporting Sys                                    | stem   |                               |
| 10.      | Form Completed by: Roa   | BERT OSBORN   |  | Date: ///5//4                 |
|          |  | ns1@michigan.gov  | or mail to:  |                               |
|          | State of Michigan Fire Protection Reports                        |   |  |                               |
|          | Finance and Administra   |   |  |                               |
|          | 611 W. Ottawa  |   |  |                               |
|          | Lansing, MI 48909  |   |  |                               |