

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
EMPLOYMENT RELATIONS COMMISSION

PROPOSED AGENDA  
REGULAR MEETING OF SEPTEMBER 13, 2016  
LANSING, MICHIGAN

**\*I. ADOPTION & APPROVAL OF PROPOSED AGENDA**

**\*II. MINUTES**

**III. DIRECTOR'S REPORT**

1. Status of Act 312 Arbitration cases
2. Status of Fact Finding cases
3. Outstanding ALJ Cases Report
4. Event Report
5. Representation Case Status Report
6. Representation Case Activity Report
7. Elections Report
8. Mediation Report
9. Mediation Activities Trends Report
10. Work Stoppage Report
11. Appellate Report

**IV. ADMINISTRATIVE AGENDA**

1. Significant/Critical Newsworthy cases or issues – see submission from week ending September 9/2/16
  - Northwestern College – first CBA
  - Detroit, DWDS, and DPS and others
  - Interurban Transit Partnership

2. Update re: City of Detroit/DWSD and other pending cases (Stale Case Report)
  3. Update re: MERC Basics Program – presentation with NLRB on September 23, 2016 and at WSU on October 25, 2016
  - \*4. August 2016 Dashboard Results and Staff Recognition
  5. Confirmation of date/time of next MERC meeting, Tuesday, October 11, 2016, 10:00 a.m., 3026 W. Grand Blvd., Ste. 2-750, Detroit Office
- Rescheduled November MERC Meeting - Wednesday, November 9, 2016, 10:00 a.m., Library of Michigan, Forum Room, 720 W. Kalamazoo, Lansing

## V. DECISIONAL AGENDA

### DRAFTS

- \*1. ***Davison Community Schools -and- Davis Education Association, MEA/NEA***, Case No. C15 A-004 & CU15 B-003.
- \*2. ***Faust Public Library -and- Michigan AFSCME Council 25, AFL-CIO***, Case No. R09 D-053.
- \*3. ***Amalgamated Transit Union, Local 26 -and- Frank Lacey***, Case No. CU16 D-026.
- \*4. ***Davison Township -and- Police Officers Labor Council***, Case No. R15 J-090.

## VI. TENTATIVE DECISIONAL AGENDA, October, 2016

1. ***Ferndale Firefighters, Local 812, IAFF -and- Richard Kelly***, Case No. CU14 L-054.

## VII. NEW BUSINESS

- \*1. Annual Report – 2016-17 – status
2. Department of Treasury Emergency Manager/Deficit Elimination Plan Information

## VIII. OLD BUSINESS

- \*1. Approval of Rules for House Bill 5387, effective 9/19/16

**IX. PUBLIC COMMENT**

**X. ADJOURNMENT**

**\*Item is for Commission action.**