



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
BUREAU OF CONSTRUCTION CODES
Conference Room – 3
Okemos Office Building
2501 Woodlake Circle, Okemos, Michigan

AGENDA

February 23, 2012
9:30 a.m.

1. Call to order and determination of quorum
2. Approval of Agenda (page 1 - 2)
3. Approval of Minutes – November 3, 2011 (pages 3 – 6)
4. Successful Examination Applicants - Document E-12-01 A-E – (pages 7 – 25)

Fire Alarm Specialty Technician	Document E-12-01A
Sign Specialist	Document E-12-01B
Journeyman Electrician	Document E-12-01C
Master Electrician	Document E-12-01D
Electrical Contractor	Document E-12-01E

5. Applicants appearing before the board (pages 26 – 163)

A. Mark J Stewart	Journeyman Electrician Examination	Document E-12-02
B. Cornell Ionel	Apprentice Renewal	Document E-12-03
C. Shane A. Wilson	Master Electrician Examination	Document E-12-04
D. William R. Messenger	Journeyman Electrician Examination	Document E-12-05
E. Paul G. Roumaya	Journeyman Electrician Examination	Document E-12-06
F. Brian D. Doss	Journeyman Electrician Examination	Document E-12-07

6. Unfinished Business
7. New Business
8. Legislative Update

Providing for Michigan's Safety in the Built Environment

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9. Public Comment

10. Next Meeting – May 24, 2012

11. Adjournment

"The meeting site and parking are accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products, in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should call Toni Nelson at (517) 241-9320 at least 10 work days before the event." LARA is an equal opportunity employer/program.



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ELECTRICAL ADMINISTRATIVE BOARD
BUREAU OF CONSTRUCTION CODES
Conference Room 3
2501 Woodlake Circle
Okemos, Michigan 48864

MINUTES
November 3, 2011
9:30 a.m.

MEMBERS PRESENT

Mr. Ernest Harju
Mr. Thomas Erdman, Chair
Mr. David Bushouse
Mr. Richard Long
Mr. Corey Hannahs
Mr. Dave Vallier
Mr. Anthony Sanfilippo

MEMBERS ABSENT

Mr. David Williams
Mr. Rowland Cornish III

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
PERSONNEL ATTENDING

Mr. Dan O'Donnell, Chief, Electrical Division
Mr. Jim Hennesey, Assistant Chief, Electrical Division
Ms. Toni Nelson, Electrical Division Secretary
Mr. Irvin Poke, Director
Mr. Keith Lambert, Deputy Director

OTHERS IN ATTENDANCE

William Palermo
Rodney Stockberger
Thomas Kean
Wayne DeHate
George H. Little
Robert Reynolds, Jr

Mike Geibel
Stephen Vossler, Lansing Community College
Marie R. Douglass, Ford-UAW Apprenticeship
Todd Stites, Consumer Energy
Brian Hillis, Consumer Energy

Providing for Michigan's Safety in the Built Environment

1. **CALL TO ORDER AND DETERMINATION OF QUORUM**

The meeting was called to order at 9:30 a.m. by Mr. Thomas Erdman, Chairperson. Roll was taken and it was determined a quorum was present.

2. **INTRODUCTION OF NEWLY APPOINTED BOARD MEMBERS**

Dan O'Donnell introduced and welcomed the newly appointed Board members, Tom Erdman, Chair and Corey Hannahs.

3. **APPROVAL OF MINUTES**

The minutes of the August 25, 2011 meeting were reviewed. Board member, Mr. Richard Long, moved to recommend approval of the minutes as written, second by Mr. Ernie Harju. **MOTION CARRIED.**

4. **Document E-11-26 – License Review**

Board member Mr. Ernest Harju moved to approve all those that passed the Contractors exam, second by Mr. Richard Long. **MOTION CARRIED.**

5. **Document E-11-27 – Appeal by Wayne R. DeHate for reinstatement of Master license.**

Mr. Wayne R. DeHate was present, however did not come forward. Staff presented findings and recommendations. Board member Mr. Richard Long moved to allow reinstatement of Mr. DeHate's master license, second by Mr. Anthony Sanfilippo. **MOTION CARRIED.**

6. **Document E-11-28 - Appeal by Thomas B. Kean to take the journeyman electrician exam.**

Mr. Thomas B. Kean was present. Staff presented findings and recommendations. After little discussion, Board member Mr. Ernest Harju moved to allow Mr. Kean to sit for the journeyman exam, second by Mr. Corey Hannahs. **MOTION CARRIED.**

7. **Document E-11-29 – Appeal by Mr. George H. Little for approval of Test Prep Course for journeyman and master exams.**

Mr. George H. Little was present. Staff presented findings and recommendations. Board member Mr. Richard Long moved to approve course, second by Mr. David Vallier. **MOTION CARRIED.**

8. **Document E-11-30 – Appeal by William J. Palermo to take the master electrician exam.**

Mr. Palermo was present. Staff presented findings and recommendations. Board member Mr. Richard Long moved to allow Mr. Palermo to sit for the master exam, second by Mr. David Vallier. **MOTION CARRIED.**

9. **Document E-11-31 – Appeal by Mr. Rodney S. Stockberger to take the master electrician exam.**

Mr. Stockberger was present. Staff presented findings and recommendations. After some questions to Mr. Stockberger and discussion of experience, Board member Mr. Ernie Harju moved to allow Mr. Stockberger to sit for the journeyman exam, instead of the master exam, second by Mr. Richard Long. **MOTION CARRIED.**

10. **Document E-11-32 – Appeal by Mr. Robert A. Reynolds to take the journeyman exam.**

Mr. Robert A. Reynolds was present. Staff presented findings and recommendations. After some questions and discussion of experience and schooling, Board member Mr. David Vallier moved to allow Mr. Reynolds to sit for the journeyman exam, second by Mr. Richard Long. **MOTION CARRIED.**

11. **Document E-11-33 – Appeal by Mr. Rudolph D. Engisch to take the master exam.**

Mr. Rudolph D. Engisch was not present. Staff presented findings and recommendations. After some discussion, Board member Mr. Richard Long moved to allow Mr. Engisch to sit for the master exam, second by Mr. Anthony Sanfilippo. **MOTION CARRIED.**

12. **Document E-11-34 – Appeal by Mr. Michael A. Geibel to take the journeyman exam.**

Mr. Michael A. Geibel was present. Staff presented findings and recommendations. After discussion and questions concerning apprenticeship, experience and education, Board member Mr. Richard Long moved to allow Mr. Geibel to sit for the journeyman exam, second by Mr. Corey Hannahs. **MOTION CARRIED.**

13. **UNFINISHED BUSINESS** – None

14. **NEW BUSINESS** – 2012 Schedule of Electrical Administrative Board meeting.

15. **LEGISLATIVE UPDATE** – Mr. Irvin Poke informed the Board that the department will begin the process of updating the electrical code to include the 2011 NEC.

Mr. Irvin Poke presented several pieces of legislation that are currently working their way through the legislative process.

16. **PUBLIC COMMENT** – There were no comments offered by the public. It was brought to the attention of the Board, by Mr. Irvin Poke, that the “Public Comment” portion of the Board meeting is not intended to be a question and answer session. In the future the Board will hear comments from the public, but will not answer questions.

Mr. Tom Erdman announced, as Chair of the Board, he has appointed himself to the Apprenticeship Program Development Committee in place of Mark Bauer.

17. **NEXT MEETING** - February 23, 2012
18. **ADJOURNMENT** – 10:25 a.m.

Thomas Erdman, Chair

Date

LICENSE REVIEW

E-12-01A

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, July 27, 2011

FIRE ALARM SPECIALTY TECHNICIAN

FRANCIS, MARC H

ST CLAIR SHORES MI

JOHNSON, LARRY J

GRAND RAPIDS MI

KURDZIEL, GREGORY R

OKEMOS MI

SKALSKY, LAWRENCE

ROYAL OAK MI

LICENSE REVIEW

E-12-01A

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, November 8, 2011

FIRE ALARM SPECIALTY TECHNICIAN

BAKER, CHRISTOPHER J	MIDLAND MI
BROWN, RYAN J	GRAND RAPIDS MI
DEWITT, MICHAEL W	FREEPORT MI
GEER, BRADLEY RW	WHITE LAKE MI
MCNEAL, LAWRENCE W III	YPSILANTI MI
MORRISON, JOSEPH J	ROMULUS MI
POLLACK, ROY S	WELLINGTON FL
SCHWENKE, ANDREW J	GRAND RAPIDS MI
SMITH, HENRY M	SPARTA MI
WEBBER, JEFFERY S	FLINT MI

LICENSE REVIEW

E-12-01B

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, July 27, 2011.

ELECTRICAL SIGN SPECIALIST

BROOKS, DENNIS S

TOLEDO OH

POORMAN, GARRETT L

DELTA OH

ZACNY, MIROSLAW

SHELBY TWP MI

LICENSE REVIEW

E-12-01B

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, November 8, 2011.

ELECTRICAL SIGN SPECIALIST

BENNETT, ARTHUR F III

MANISTEE MI

CAMPANELLA, CHRIS M

LIVONIA MI

DETERS, MICHAEL J

BLOOMFIELD HILLS MI

LUCERO, ARTHUR A

WHITE LAKE MI

MARTELL, DAN P

GRASS LAKE MI

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Escanaba, July 19, 2011.

JOURNEYMAN ELECTRICIAN

ADAMS, JAMES M
BAUMGARTNER, ROBBY
BOURQUE, BENJAMIN J
BRITTON, WILLIAM G
GERKEN, STEVEN
HARE, JEREMY A
HOWELL, FRANKLIN N
HUDDLESTONE, DANNY S
JICHA, MATTHEW R
KANGAS, RODNEY J
KARVALA, MICHAEL G
KAUFFMAN, CHRISTOPHER A
KREFT, TREVOR L
MCCRACKEN, MARK A
MOSSING, MATT S
MOST, GRETCHEN L
NANNINGA, STEVEN P
PLACHER, JEFFERY A
POOLE, GARY A
REED, JAMES R
RENNELLS, SPENCER A
SHERMAN, THOMAS J
THAYER, RICHARD E

BRECKENRIDGE MI
IRON RIVER MI
DAFTER MI
BOYNE CITY MI
NAPOLEON OH
BIRCH RUN MI
BEAVERTON MI
ST CLAIR SHORES MI
WAUSAUKEE WI
IRON RIVER MI
ISHPEMING MI
ALPENA MI
BELDING MI
WATERTOWN WI
TOLEDO OH
SAGINAW MI
FLORENCE WI
BRIDGEPORT MI
CHESTERFIELD MI
BEAR LAKE MI
ST JOHNS MI
MARINETTE WI
MANISTIQUE MI

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score of the journeyman examination taken in Lansing on August 18, 2011.

JOURNEYMAN ELECTRICIAN

AINSWORTH, LANCE D
ALLEN, MATTHEW J
BAKER, JAMES T IV
BARRER, RYAN M
BARTLEY, NATHAN D
BLISS, ANDREW C
BRASCHAYKO, PHILLIP M
BUJA, EMIL
BUSHOUSE, WILLIAM A
CAMP, KOREY J
CHARNEY, RYAN T
CHOLEWKA, GEORGE A
COLE, CHRISTOPHER S
COLEMAN, CORA M
COLLINS, DALE O
CONINE, CHASE B
CREAMER, DALE SCOTT
CYCHOLL, BRIAN P
DAMICK, DANIEL J
DAMM, TRENT E
DOAK, TERENCE E
EWALD, MATTHEW J
FIELD, ELI M
FIELDS, BRADD A
FINK, BRANDON T
FISCHER, LEONARD P
FLATT, TRAVIS F
FLYNN, RYAN J
FRAKER, ROBERT A
FULLERTON, DAWN
GARBUIT, ANDREW T
GIBSON, JON M
GILL, CLINTON
GOIKE, JUSTIN J
GRANSDEN, GABRIEL A

UNIONVILLE
STERLING HTS
JACKSON
ROSEVILLE
WATERFORD
TRAVERSE CITY
WARREN
TROY
OTSEGO
BUCHANAN
BAY CITY
LAPEER
SHELBY TWP
ALLEN PARK
HASLETT
TOLEDO OH
ORTONVILLE
HAZEL PARK
ALLEGAN
SAGINAW
MAUMEE OH
UNIONVILLE
MILFORD
BATTLE CREEK
SAGINAW
MIDLAND
BEAVERTON
LANSING
BANNISTER
FERNDAL
WESTLAND
SAGINAW
MT PLEASANT
MACOMB
COLEMAN

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score of the journeyman examination taken in Lansing on August 18, 2011.

JOURNEYMAN ELECTRICIAN

GRIFFIS, SHELLY M
GROVE, BRENTON M
HADLEY, STEPHEN B
HAGEN, ROBERT P
HAM, NEIL H
HANEY, DENNIS J
HAVEN, THOMAS F
HEMMEKE, KYLE J
HILL, TREVEN T
HOOKER, DANIEL B
JONES, DANNY R
KEENE, NATHAN I
KINKAID, BEN L
KLEMISH, DAVID L
KNAPP, JOEL D
KRETCHMAN, JOSHUA A
KUHL, STEVEN W
LEIGHTON, MARK R
LINDBERG, JASON E
LOXEN, JASON
MAHAFFY, JOSHUA A
MAURER, SCOTT M
MAYCROFT, KYLE J
MCINTOSH, MICHAEL R
MEYER, TRACEY A
MOHR, JACOB J
MULAWA, JEFFREY A
NEAL, ANTHONY R
NEAL, JOSH M
NOVAK, JEREMY M
NOWAK, DENNIS L JR
ORZEL, MATTHEW J
OSBORNE, JONATHAN R
PACHOLKE, MATTHEW A
PAYE, JUSTIN A

HORTON
JACKSON
ANN ARBOR
BRIGHTON
EAST LANSING
ROCKFORD
HEMLOCK
HOLLAND
MIDLAND
MUSKEGON
REDFORD
MUNITH
MAUMEE OH
MIDLAND
WARREN
ST CLAIR SHORES
JACKSON
STOCKBRIDGE
CHARLOTTE
OWOSSO
ARMADA
KALAMAZOO
JENISON
GLADWIN
STERLING HEIGHTS
HOPKINS
CLINTON TWP
BRITTON
SHEPHERD
CHESANING
WYANDOTTE
MARLETTE
DELTON
SANFORD
HARRISON TWP

LICENSE REVIEW

E-12-01C

February 23, 2012

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JOURNEYMAN ELECTRICIAN

PENNELL, JASON M
PERSINGER, BLAKE A
PETERSON, TERRY J
POOLE, MICHAEL N
RANCK, DANIEL C
REED, RONALD J
RENNER, KEITH A
REPASS, JAMIE R
RINGEY, JOSEPH W
RIVETTE, JASON G
RODRIGUEZ, CHAD A
SCHERZER, JOHN F
SCHJOLIN, SCOTT A
SCHMITT, JOSEPH J
SCHROCK, JESSE D
SMITH, BLAKE J
SNAUKO, KALEB R
SNELL, LARRY M JR
SOMERS, JOSE L
SPEERBRECKER, DUSTIN G
SPIELBUSCH, JOSHUA M
SPIRIDIGLIOZZI, RANDALL S
STARR, ANTHONY M
STEPHENSON, JOHN M JR
STILSON, THOMAS W JR
STRATFORD, SAMUEL A
STREY, KYLE M
SWIFT, KEN J JR
TAYLOR, PETE R
TENCZA, MICHAEL A
TRIAMSTRA, STEVEN L
TROMBLEY, GREGORY T
TYKOSKI, ROBERT C
VANDEN BERG, JOSEPH R
VANDERKAMP, JEFF S

LAINGSBURG
CONCORD
CLIMAX
PERRYSBURG OH
COLEMAN
WHITE PIGEON
WOODHAVEN
TOLEDO OH
NEW BALTIMORE
FREELAND
RIVES JUNCTION
CASS CITY
HOLLY
SAGINAW
CLARKSVILLE
HOLT
ROCKFORD
KALAMAZOO
REED CITY
DEWITT
WEST BLOOMFIELD TWP
MIDLAND
MT PLEASANT
MARINE CITY
GAGETOWN
WOODHAVEN
RICHMOND
PARMA
ROSEVILLE
WARREN
LAWTON
MIDLAND
BYRON
BYRON CENTER
ZEELAND

LICENSE REVIEW

E-12-01C

February 23, 2012

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JOURNEYMAN ELECTRICIAN

VANHOVEN, JAMES A
VISTISEN, ANDREW G
VOWELL, MARTIN E
WEADE, AUSTIN K
WEISS, DEWEY D
YOUNES, ABBAS H
ZIMMER, DAVID W
ZWERK, NICHOLAS C

GRANDVILLE
ALGONAC
LIVONIA
GRANGER IN
SAGINAW
DEARBORN
WATERFORD
REESE

LICENSE REVIEW

E-12-01C

February 23, 2012

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JOURNEYMAN ELECTRICIAN

BANASZAK, ROBERT K	SOUTH BEND IN
BANNISTER, DEREK J	BATTLE CREEK MI
BATES, KEVIN J	CLARE MI
BAUER, CHAD D	ELKHART IN
BAZEN, TIMOTHY P JR	SPARTA MI
BENDER, RYAN L	SAGINAW MI
BENNETT, RODNEY NEAL	GRAND RAPIDS MI
BERGMAN, KENNETH J	REDFORD MI
BILLETT, CHARLES R	CADILLAC MI
BISHOP, MICHAEL J	BRISTOL IN
BLAKELY, JAMES R	HOPKINS MI
BLASZYK, RONALD J	WASHINGTON TWP MI
BOGARD, ANDREW J	SOUTH BEND IN
BOONSTRA, PHILLIP D	WEIDMAN MI
BROWN, JOSEPH C	PLYMOUTH IN
BROWN, TROY R	WESTLAND MI
BRUNO, GERALD L JR	WOODHAVEN MI
BRYANT, RASHONE D	CLINTON TWP MI
BUTLER, BRANDON G	WAYNE MI
CARRICK, JASON M	WEIDMAN MI
CARTER, JACOB T	SOUTH BEND IN
CHALLENGER, ANDREW C	NATIONAL CITY MI
CINDRAK, SANEL	DEARBORN HEIGHTS MI
CLARK, JOSEPH L	NILES MI
COBBETT, MATTHEW P	HASLETT MI
COLEGROVE, JOHN T	MACOMB TWP MI
COOK, BENJAMIN R	STERLING HEIGHTS MI
CRAIN, BRANDON A	MT PLEASANT MI
CUPERUS, JOHN D	HOLLAND MI
DANTON, RICKY L II	WATERFORD MI
DAVIS, MICHAEL A	CALEDONIA MI
DEMING, JAMES A	HIGHLAND MI
DEVEREAUX, BRADLEY J	ST CHARLES MI
DEWITT, BRIAN E	BAY CITY MI
DICKERSON, ANDRE T	SAGINAW MI
DIXON, JOSHUA J	KALAMAZOO MI
DUIJS, JAROD W	CLARKSVILLE MI
DUPUIS, DANIEL	GAYLORD MI

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Lansing, November 3, 2011.

JOURNEYMAN ELECTRICIAN

DUPUIS, ROBERT P	SAGINAW MI
DUVAL, KYLE R	MISHAWAKA IN
EASTON, BRENT M	TRAVERSE CITY MI
EITEL, JOEL M	TECUMSEH MI
ELLSWORTH, JEFFREY A	DAVISBURG MI
ERNDTEMAN, KEVIN T	LUDINGTON MI
EVERSOLE, JARAD	NORTHWOOD OH
FARRUGIA, MANUEL	ALMONT MI
FENSKE, DEAN T	MIDLAND MI
FINN, IRENE A	WYANDOTTE MI
FORBES, JOHN R	NORTHVILLE MI
FREEMAN, CHRISTOPHER C	COMSTOCK PARK MI
GOHL, CHAD R	MIDLAND MI
GOSKO, PAUL A	MUSKEGON MI
GRAVES, TIMOTHY E	PLAINWELL MI
GRAY, ADAM C	STEVENSVILLE MI
GREAVES, PETER	NILES MI
GROGG, NEIL A	WYANDOTTE MI
GRUSS, PETER JOSEPH	MT PLEASANT MI
HAHN, TIM	MIDLAND MI
HAINES, JERRY P	MIDLAND MI
HALLAHAN, JOHN A	DEARBORN MI
HARRISON, ROBIN C	ROSCOMMON MI
HAVEMAN, ROSS W	HOLLAND MI
HAVERDINK, RYAN A	HAMILTON MI
HERRING, DOUGLAS A	BATTLE CREEK MI
HIPP, ROBERT	TRAVERSE CITY MI
HOOKE, JASON B	DELTON MI
HORVATH, MARK A	NILES MI
HOUSTON, JASON L	WARREN MI
HUCK, MATTHEW S	STERLING HEIGHTS MI
HURKMANS, NICHOLAS J	SAULT STE MARIE MI
HUYCK, CODY J	THREE RIVERS MI
JURKIEWICZ, ALEX J	LAMBERTVILLE MI
KAMINSKY, MARSHALL A	SOUTH BEND IN
KAMMERZELL, DUSTIN T	MONTROSE MI
KORTAS, JASON T	CHESTERFIELD TWP MI
KRAAL, TIMOTHY A	HOLLAND MI

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Lansing, November 3, 2011.

JOURNEYMAN ELECTRICIAN

KRAMER, CHASE V	CLINTON TWP MI
KRAMER, KURTIS C	LIBERTY CENTER OH
KRZYKWA, ANDREW M	ROCKFORD MI
LANGENECK, KAREN S	GLADWIN MI
LAPLAND, JARROD R	DAVISON MI
LEASE, DANIEL C	EATON RAPIDS MI
LEIGHT, CHARLES F	FERNDALE MI
LEONE, RUSSELL NICHOLAS	WATERFORD MI
LETZKUS, JAMES E	MIDLAND MI
LEWIS, PHILIP A	UNION MI
LOBSINGER, JEFFREY P	ROYAL OAK MI
LOUCKS, JASON W	LIVONIA MI
LOWING, CHRIS A	COOPERSVILLE MI
MANIACI, SALVATORE A	SHELBY TWP MI
MAZUR, GERALD J	TROY MI
MILES, STANLEY B II	SOUTH BEND IN
MITCHELL, TADD R	OXFORD TWP MI
MORRISON, CHAD C	PLYMOUTH IN
MOST, ROBERT Z	COLEMAN MI
MURRAY, DAVID R	CHESTERFIELD TWP MI
NIELSEN, MICHAEL G	RAVENNA MI
PAGNANI, DANIEL N	ROCHESTER HILLS MI
PEARSON, DAVE G	CROSWELL MI
PETROVITCH, STEPHEN M	CLINTON TOWNSHIP MI
PHILLIPI, GARY L	WATERVLIET MI
PLATTE, BRANDON J	FOWLER MI
PLUNKETT, NATHAN A	SOUTHGATE MI
POLLICK, JAMES J	FRANKENMUTH MI
PYKE, JOSHUA S	JENISON MI
REED, JOHN ANTHONY	JACKSON MI
RYDMAN, PATRICK C	CLARE MI
SAGER, DANIEL L	PAW PAW MI
SANDOW, JASON	SANFORD MI
SASSE, GARY L	SANFORD MI
SATTERLEE, STEVEN L	AUGUSTA MI
SCHICK, DANIEL M	AUBURN MI
SCHWARTZ, ANDREW T	ROMEO MI
SEMMA, SAM G	STERLING HEIGHTS MI

LICENSE REVIEW

E-12-01C

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Lansing, November 3, 2011.

JOURNEYMAN ELECTRICIAN

SHAMMAMI, SAM S
SIMS, ERIC A
SMITH, BENJAMIN T
STAUFFER, CHRISTOPHER W
STEFFENS, DAWN M
STELWAGEN, ADAM J
STEWART, DAVID H
SZAFLARSKI, MICHAEL R
THIEL, MICHAEL F
TOLLIVER, DAVID T
TRAUB, BRETT A
VANOCHTEN, GARRY R JR
VICHITPAP, NATT
WARNER, NATHAN T
WESTGATE, ROBERT E
WILLIAMS, BRENT J
WILSON, MICKEY J
WORDEN, JOHN D SR
YATES, JEFFERY M
YOUNGER, DAVID A

STERLING HEIGHTS MI
RAVENNA MI
ZEELAND MI
BREMEN IN
SHELBY TWP MI
WYOMING MI
LAKE ANN MI
COMMERCE MI
CHESTERFIELD MI
NORTHVILLE MI
WARREN MI
COMMERCE MI
TROY MI
FARWELL MI
HOWARD CITY MI
JACKSON MI
COMSTOCK PARK MI
CHESTERFIELD TWP MI
SHEPHERD MI
ROYAL OAK MI

LICENSE REVIEW

E-12-01D

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Escanaba, July 19, 2011.

MASTER ELECTRICIAN

FOREMAN, ALAN M

RIVERVIEW MI

INGERSOLL, BRANDON M

POWERS MI

JESKE, PATRICK A

GWINN MI

SERVANT, CURTIS J

ESCANABA MI

LICENSE REVIEW

E-12-01D

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on August 18, 2011.

MASTER ELECTRICIAN

BICKHAM, ERIC L	AUBURN
BIELAK, JAMES W	METAMORA
BISHOP, JOSHUA C	HUDSON
BODIE, RAYMOND S	FOSTORIA OH
BOMMARITO, MATTHEW R JR	ALGONAC
CALABRESE, CHAEL J	CHESTERFIELD TWP
CAVANAUGH, JUSTIN Y	OAKLAND
COLVILLE, DAVID J	EASTPOINTE
CRIBB, JASON T	ROYAL OAK
DANKERT, BRYAN W	CLARKSTON
DAY, GARRETT C	DAVISBURG
FONTANA, SAL S	SHELBY TWP
FORBES, MARVIN S	WATERFORD
FRIEDMANN, AARON M	STERLING HEIGHTS
HAMMOND, MARK D	PLAINWELL
ISENHART, JAMES L	ELK RAPIDS
KAHILA, CHRISTOPHER C	CENTREVILLE
KAYFESH, JASON M	LANSING
KOBER, JASON L	CONKLIN
MARSH, JESHUA J	WESTLAND
MCMILLON, DONALD B	TEXARKANA TX
NAYBACK, JEFFREY A	CLINTON TWP
NELSON, ADAM D	CLARKSTON
PRECIADO, MARIO E	COLOMA
ROTHBARTH, ERIC T	ORTONVILLE
SCHOENBERG, JOHN M	SOUTHGATE
STEVENSON, ANDREW P	MARYSVILLE
TISDELLE, RAYMOND J	CHESTERFIELD TWP
TRAGO, VICTOR E	SPRING LAKE
VANSCHOICK, JERALD A	SCOTTS
WENDLING, BRAD E	BANCROFT
WIGENT, SHAWN L	NEWAYGO
WILLIAMS, ANTHONY R	SOUTHFIELD

LICENSE REVIEW

E-12-01D

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Lansing, November 3, 2011.

MASTER ELECTRICIAN

BALDWIN, CHRISTOPHER S	LACHINE MI
BARRETT, JAMES D	OTISVILLE MI
BOERIU, STEFAN G	STERLING HEIGHTS MI
BRZEZINSKI, STEPHEN L	JACKSON MI
CHAPMAN, CALE H	OXFORD MI
CLUM, JUSTIN L	CEDAR SPRINGS MI
CRAMER, TODD A	MONTROSE MI
DANNEFFEL, MATTHEW A	KALAMAZOO MI
DAVIDSON, LUKE M	LOWELL MI
DEANGELIS, ROBERT P	BROWNSTOWN MI
DEVOS, STEVE R	WARREN MI
FRANTZ, STEPHEN J	ST CLAIR MI
GOUDY, NEIL A	DPO AE
GREENIA, JARED A	COLUMBUS MI
GROVE, MARTIN W	PARMA MI
HEGGAN, DAVID R	CLIO MI
HOUSE, COLBERT S	SOUTHFIELD MI
KIRIN, MICHAEL J	LEONARD MI
LAMEE, VANCE S	EAST CHINA MI
LUMPKIN, KELVIN S	REDFORD MI
LYZENGA, JUSTIN D	HAMILTON MI
MATTHEWS, DANIEL W	ALGER MI
MIRASHI, ALEKSANDER, S	FARMINGTON MI
NORMAN, KYLE G	STERLING HEIGHTS MI
PENNALA, BRUCE M	WEBBERVILLE MI
PETERSEN, BRAD S	HOLLAND MI
RITOLA, ANDREW P	TRAVERSE CITY MI
SCHIRRICK, CECILIA A	ADRIAN MI
SMITH, DOUGLAS E	HARRISON MI
SPENCER, ANTHONY W	SOUTHGATE MI
TRZECIAK, CHRISTOPHER M	ALLEN PARK MI
WABEKE, TRAVIS J	ZEELAND MI
WALLS, GARY E	DEXTER MI
WILLIAMS, CORTNEY L	JACKSON MI
ZIONSKOWSKI, JOSEPH CM	BUCKLEY MI

LICENSE REVIEW

E-12-01E

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, July 12, 2011.

CONTRACTOR LICENSE

ABBOTT BRIAN D	WEST BLOOMFIELD
BULOCH MICHAEL E	OKEMOS
BUTLER BRYAN A	GRAND RAPIDS
CARBAJO JOSEPH W	STERLING HTS
COGSWELL PETER A	WAYNE
COLVILLE DAVID J	EASTPOINTE
CONTROLS INTEGRATION/ SCHOLMA, ROSS A	HOLLAND
CONTROLS INTEGRATION/	
DEN BLEYKER, MICHAEL J	HOLLAND
CUSTOM AGRI SYSTEMS/ STORCH, CHERYL A	NAPOLEON
FAGAN JOHN W	FRASER
GYURAN JOHN A	BROOKLYN
HERRINGTON PETER L	WASHINGTON
HOWE THOMAS B	NAPOLEON
JONES JUSTIN C	ST JOHNS
JOULE ELECTRICAL CONTRACTING/	
NOCH, BRIAN A	ARMADA
LEADER MICHAEL E	MANCELONA
MANIFOLD SCOTT A	JONESVILLE
MARTIN DONALD T	ROSEVILLE
MCCLELLAND RONALD C	KENOCKEE TWP
MOKMA DELWYN I	HOLLAND
SILVERS CARL E	FARMINGTON HILLS
SLONE JEREMY W	CLIO
SONORAS SCOTT P	NEWPORT
STEWART MARK T	DEARBORN HTS
THOMAS AARON M	MACOMB TWP
WEINSTEIN DARRYL E	DUNDEE
WILLIAMS CAMELL D	OCOEE
YOUSIF SAAD M	SHELBY TWP

LICENSE REVIEW

E-12-01E

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Escanaba, July 19, 2011.

CONTRACTOR LICENSE

ARNOLD KEITH D	IMLAY CITY
FAY PETER L	LAKE ANN
KETCHMAN GEORGE M	PETOSKEY
ROBERTS SHANE M	ROMEO
SUPERIOR LOCK & SECURITY INC/ JUNTILA, JOHN A	CHAMPION
TCS ENTERPRISE/ RITOLA, ANDREW P	TRAVERSE CITY

LICENSE REVIEW

E-12-01E

February 23, 2012

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, confirms that the applicants listed below received a passing score for the examination taken in Okemos, November 8, 2011.

CONTRACTOR LICENSE

ALZAGA RHODERICK C	UTICA
BAKER MATT F	GRAND HAVEN
BIELAK JAMES W	METAMORA
BISHOP JOSHUA C	HUDSON
BOUCHER NATHAN R	MIDDLEVILLE
BUSSOTT THOMAS Y	KALAMAZOO
CALABRESE MICHAEL J	CHESTERFIELD TWP
CHAPMAN KERRIN C	OXFORD
DAVIS TOD E	PERRY
FAY ROBERT L JR	PETOSKEY
FICKLE KENNETH G	QUINCY
FORBES MARVIN	WATERFORD
GAFF AARON J	CLARKSTON
HOSNER JEFFERY T	WARREN
JANICKI DAVID J	CLINTON TWP
KAHILA CHRISTOPHER C	CENTREVILLE
KIRIN MICHAEL J	LEONARD
LOUCKS JASON W	LIVONIA
LUMPKIN KELVIN S	REDFORD
MARSH JESHUA J	WESTLAND
MOORE ANTHONY I	ST CLAIR SHORES
QUIST JOHN	CLAWSON
RABIDEAU GARY J	MERRILL
ROTHBARTH ERIC T	ORTONVILLE
SYRYLO JEFF P	BROOKLYN
TANIS RICHARD K	FENNVILLE
TRAGO VICTOR E	SPRINGLAKE
TRAJCEVSKI PETRUS	SHELBY TWP
WALLACE JARRED E	WATERFORD
WEBB JASON D	FREELAND
WILLIAMS ANTHONY R	SOUTHFIELD
WILSON JOE C	SCOTTS



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-02

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by Mark J. Stewart to sit for the journeyman electrician examination
APPLICANT REPRESENTATIVE:

Mark J. Stewart

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Requesting to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

FINDINGS:

Mr. Stewart submitted an application to the Electrical Division to sit for the State of Michigan journey electrician examination. The application was received by our office on September 30, 2011. After reviewing Mr. Stewart's application it was determined that additional information would be needed and a letter was sent to Mr. Stewart on October 20, 2011 requesting that information. The department received some of the additional information from Mr. Stewart on November 30, 2011. The electrical experience that Mr. Stewart attained in the State of Florida was under the supervision of licensed electrical contractors. Mr. Stewart did provide the licensing requirements for qualifying for an electrical contractor's license in Florida however he did not provide any information on master or journey electrician licensing. Mr. Stewart did complete an electrical apprenticeship training program through the Central Michigan Chapter of Associated Builders and Contractors.

RECOMMENDATION:

Staff recommends that the board consider the electrical experience that Mr. Stewart has attained in Michigan and Florida as well as his completion of an electrical apprenticeship to determine whether that experience is equivalent to that required by Michigan Statute to sit for the journey electrician examination.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

RECEIVED
 SEP 30 2011
ELECTRICAL
 Agency Use Only

6336412

Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **original notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized**, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) STEWART MARK J.		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX- [REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED]	STATE MI	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	NOVEMBER
<input type="checkbox"/> Escanaba	_____

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER <i>APPLE CURRENT CO. INC.</i>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>12/21/10</i> ENDING: <i>PRESENT</i>	
ADDRESS <i>13600 LYCK DRIVE</i>	CITY <i>CHELSEA</i>	STATE <i>MI.</i>	ZIP CODE <i>48118</i>
TYPE OF WORK PERFORMED <i>RESIDENTIAL, COMMERCIAL, INDUSTRIAL - ROUGH WIRING, FINISH WIRING, SERVICE INSTALLATIONS, CONDUIT BENDING, SITE LIGHTING, ETC.</i>			
NAME OF EMPLOYER <i>TRADESMAN INTERNATIONAL</i>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>06/23/10</i> ENDING: <i>11/22/10</i>	
ADDRESS <i>4035 WILLOUGHBY RD. SUITE #4</i>	CITY <i>HOLT</i>	STATE <i>MI.</i>	ZIP CODE <i>48842</i>
TYPE OF WORK PERFORMED <i>COMMERCIAL WIRING - SITE LIGHTING, CONDUIT BENDING, ROUGH & FINISH WIRING, METAL CLAD WIRING, FLEXIBLE METAL CONDUIT</i>			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE: *Mark James Stewart* DATE: *9/27/2011*

RECEIVED
SEP 30 2011
ELECTRICAL

Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Tran Info: 103 17142710-1 09/29/11
Chk#: 1034 Amt: \$100.00
ID: MARK STEWART

Date Approved by EAB _____

MARK J. STEWART

~~12/18/2011~~

~~01/18/2012~~

COLLIER ELECTRIC OF FORT MYERS INC.

6200 METRO PLANTATION RD.

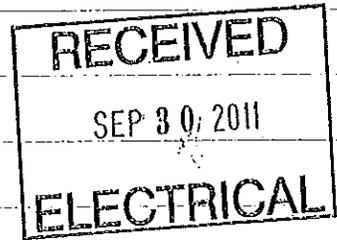
FORT MYERS, FLORIDA

33966

DATES OF EMPLOYMENT

BEGINNING: 02/18/08 ENDING: 05/21/10

TYPE OF WORK PERFORMED: COMMERCIAL WIRING - ROUGH & FINISH,
TROUBLESHOOTING, SERVICE INSTALLATIONS, CONDUIT BENDING,
OPERATED BUCKET TRUCK FOR SITE LIGHTING.



HALLATT ELECTRIC SERVICE INC.

911 S.E. 13TH AVENUE

CAPE CORAL FLORIDA

33990

DATES OF EMPLOYMENT

BEGINNING: 04/02/07 ENDING: 02/12/08

TYPE OF WORK PERFORMED: RESIDENTIAL WIRING - FIXTURE INSTALLATION, RECEPTACLES, SWITCHES, LIGHT COMMERCIAL WIRING - SOME CONDUIT BENDING.



APPLE CURRENT CO., INC

13600 LUICK DRIVE
CHELSEA MI. 48118

A Company That Still Believes In Craftsmanship
Office: 734-475-5934/ Fax: 734-475-1483



SEPTEMBER 22, 2011

MICHIGAN DEPARTMENT OF CONSUMER & INDUSTRY SERVICES
BUREAU OF CONSTRUCTION CODES
ELECTRICAL DIVISION
PO BOX 30255
LANSING, MI 48909

TO WHOM IT MAY CONCERN:

APPLE CURRENT CO., INC. EMPLOYED MARK STEWART, [REDACTED] of [REDACTED] MICHIGAN [REDACTED] FROM DECEMBER 21, 2010 TO PRESENT. SINCE HIS EMPLOYMENT, MARK HAS BEEN AN INDENTURED ELECTRICAL APPRENTICE WORKING UNDER MY SUPERVISION, WORKING WITH ALL DIFFERENT TYPES OF ELECTRICAL WORK, INCLUDING BUT NOT LIMITED TO: RESIDENTIAL, COMMERCIAL AND INDUSTRIAL, INVOLVING LOAD CALCULATIONS, COMPLETE INSTALLATIONS AND TESTING.

CONTRACTOR LICENCE #6108072

MASTER LICENSE #6209854

TOTAL HOURS WORKED 2010: 77 HRS
TOTAL HOURS WORKED 2011: 1048 HRS

TOTAL HOURS TO DATE: 1125 HRS

SINCERELY,

RODNEY D. DAMARON
PRESIDENT
FEDERAL ID# [REDACTED]
rodney@appleelectric.org
Cell: [REDACTED]

MICHELLE M. UNDERWOOD
Notary Public, Washtenaw County, Michigan
Noting in Washtenaw County, Michigan
My Commission Expires September 28, 2013



A Construction Labor Support Company.

August 31, 2011

Bureau of Construction Codes
Electrical Administration Board
PO Box 30255
Lansing, MI 48909

RECEIVED
SEP 30 2011
ELECTRICAL

To Whom It May Concern:

Mark Stewart has worked as an electrical apprentice since 6-22-10 through 11-12-10. He worked a total of 569.25 hours during this time period. During this time Mark's duties included installation of EMT Conduit up to 1", MC cable, Lighting Fixtures, Ballast change outs and Flex. All this work has been done under the supervision of Raymond K. Nye (Master Electrician # 6207186)

Sincerely,

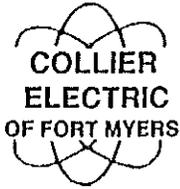
Jeff Boss
Contractor of Record
License # 61 11791

Subscribed and sworn before me this 31st day of
August, 2011, a Notary Public
In and for Kent County, Michigan.

Sarah M. Verkaik
(Signature of Notary Public)

My Commission expires: April 3, 2018

SARAH M VERKAIK
Notary Public, State of Michigan
County of Kent
My Commission Expires Apr. 03, 2018
Acting in the County of Kent



Collier Electric Company of Ft. Myers, Inc.

6200 METRO PLANTATION ROAD

FORT MYERS, FLORIDA 33966

PHONE (239) 275-7888

FAX (239) 275-0612

August 30, 2011



Ref Employee: Stewart, Mark

SSN: [REDACTED]

To Whom It May Concern:

This letter is to certify that Mr. Stewart was employed by this company from February 18, 2008 until May 21, 2010 as an electrician. During this period he worked 4,978 hours.

If you have any questions please feel free to contact me.

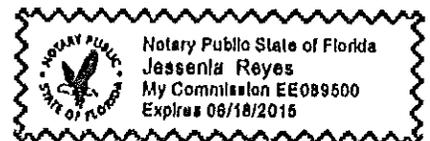
Sincerely,

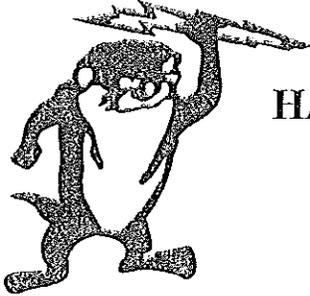
Brian D. Martin
License Number EC13004652
Vice President
Tel (239) 275-7888
Fax (239) 275-0612
Email BrianM@CollierElectricFM.com

The foregoing instrument was acknowledged before this 31st day of August, 2011, by Brian Martin, who is personally known to me and who take an oath.

NOTARY PUBLIC

Jessenia Reyes
(Notary Name Printed) (Seal)





HALLATT ELECTRIC SERVICE, INC.

STATE LIC #EC13002449
911 S.E. 13TH AVENUE
CAPE CORAL, FLORIDA 33990
(239) 574-4592

August 30, 2011



Mark J. Stewart



To Whom It May Concern:

Mark Stewart worked for Hallatt Electric Service, Inc. from April 2, 2007 through February 12, 2008. During this time Mark worked a total of 1,656 regular hours and a total of 26.75 overtime hours.

Charles Hallatt
Charles Hallatt

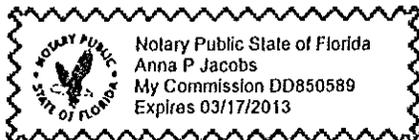
License No.: EC13002449

State of Florida
County of Lee

Signed before me this 30th, day of August, 2011 by Charles Hallatt who is personally known.

Anna P. Jacobs
Anna Jacobs, Notary State of Florida

My Commission Expires March 17., 2013



11/28/2011

Dear members of the Electrical Administrative Board,

I Mark Stewart am signing this petition regarding the letter attached. I am asking the Board to reconsider letting me set for the electrical examination. I have gathered as much information that I could find, concerning the out of state Electrical Contractors that I apprenticed under.

SINCERELY

Mark Stewart





RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

October 20, 2011

Mark J Stewart
[REDACTED]
[REDACTED]



Dear Mr. Stewart:

Your application for the **November** electrical examination cannot be approved; All out of state work experience has to be reviewed by the Electrical Administrative Board. You will have to petition the board for consideration to set for the electrical examination.

If you wish to petition the Electrical Administrative Board for a review, you will need to do so in writing. For the board to properly review your application please provide the following information with your letter:

The Electrical Administrative Board General Rules requires that a business, firm, or corporation employ a master electrician to provide direct supervision of electrical installations in that business for compliance with the Act. For proper verification of out of state licensing we ask that you provide the following information:

- a. Provide copies of the electrical contractor's license that provided your employment and the qualifying master electrician's license for verification.
- b. A copy of the licensing requirements for the city, township, village, county, state or country that issued the license for the master electrician that supervised you.
- c. A copy of the license requirements for the city, township, village, county, state or country that issued the license for the contractor who provided your employment.

The next scheduled meeting is February 23, 2012, your request to petition must be submitted no later than **January 9, 2012**.

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

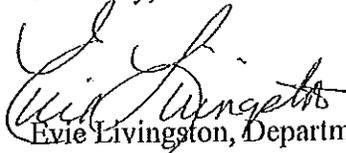
Mark J Stewart
October 20, 2011
Page 2

Return a copy of this letter to PO Box 30254, Lansing, MI 48909 with any response required.

If you are unable to provide the additional information or do not wish to petition the board, you will be ineligible for the examination and any fees paid will be forfeited as outlined in Rule 338.1002a of the General Electrical Administrative Board Rules.

Please contact the Electrical Division at 517-241-9320 if you have any questions.

Sincerely,



Evie Livingston, Departmental Technician
Electrical Division



AC# 5434973

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ# 110013100457

DATE	BATCH NUMBER	LICENSE NBR	THE STATE
01/31/2011	10020034100	EC13004652	FL

The ELECTRICAL CONTRACTOR
 Named below is CERTIFIED
 Under the provisions of Chapter 489, F.S.
 Expiration date: AUG 31, 2012



MARTIN BRIAN DENNIS
 COLLIER ELECTRIC COMPANY OF FT. MYERS, INC.
 6200 METRO PLANTATION RD.
 FORT MYERS FL 33966

RIK SCOTT
GOVERNOR

CHARLE LIEM
SECRETARY

DISPLAY AS REQUIRED BY LAW



RECEIVED
 NOV 30 2011
 ELECTRICAL

6:30:47 PM 11/3/2011

Licensee Details

Licensee Information

Name: **MARTIN, BRIAN DENNIS (Primary Name)**
COLLIER ELECTRIC COMPANY OF FT. MYERS, INC. (DBA Name)

Main Address: **1004 NW 33RD AVE**
CAPE CORAL Florida 33993

County: **LEE**

License Mailing:

LicenseLocation: 

County: 

License Information

License Type: **Electrical Contractor**

Rank: **Cert Electrical**

License Number: **EC13004652**

Status: **Current,Active**

Licensure Date: **01/31/2011**

Expires: **08/31/2012**

Special Qualifications Qualification Effective

[View Related License Information](#)

[View License Complaint](#)

Contact Us :: [1940 North Monroe Street, Tallahassee FL 32399](#) :: Call.Center@dbpr.state.fl.us :: Customer Contact Center:
850.487.1395

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6:33:39 PM 11/3/2011

Licensee Details

Licensee Information

Name: **BERGER, JOHN (Primary Name)**
COLLIER ELECTRIC COMPANY OF FT. MYERS, INC. (DBA Name)

Main Address: **6200 METRO PLANTATION RD**
FORT MYERS Florida 33966

County: **LEE**

License Mailing:

License Location:

License Information

License Type: **Electrical Contractor**

Rank: **Cert Electrical**

License Number: **EC0001131**

Status: **Current,Active**

Licensure Date: **11/07/1990**

Expires: **08/31/2012**

Special Qualifications Qualification Effective

[View Related License Information](#)

[View License Complaint](#)

Contact Us :: [1940 North Monroe Street, Tallahassee FL 32399](#) :: Call.Center@dbpr.state.fl.us :: Customer Contact Center: 850.487.1395

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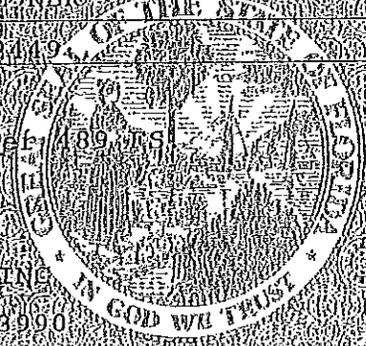
STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

SEQ# 10080402091

DATE	BATCH NUMBER	LICENSE NUMBER	TYPE
08/04/2010	108024387	EC13002419	

The ELECTRICAL CONTRACTOR
 Named below is STRIPPED
 Under the provisions of Chapter 489, F.S.
 Expiration date: AUG 31, 2012



HALLATT CHARLES
 HALLATT ELECTRIC SERVICE, INC.
 911 SE 13TH AVE
 CAPE CORAL FL 33990

CHARLIE CRIST
 GOVERNOR

CHARLIE EDM
 SECRETARY

USE AS REQUIRED BY LAW

LEE COUNTY LOCAL BUSINESS TAX RECEIPT
 2011 - 2012



ACCOUNT NUMBER: 8201708

ACCOUNT EXPIRES SEPTEMBER 30, 2012

Location
 [REDACTED]

HALLATT ELECTRIC SERVICE
 HALLATT CHARLES P
 911 SE 13TH AVE
 CAPE CORAL FL 33990

May engage in the business of:
 ELECTRICAL CONTRACTOR

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY

THIS IS NOT A BILL - DO NOT PAY		
PAID	296269-1-1	07/22/11 09:40:24
	DXU1	\$50.00

RECEIVED
 NOV 30 2011
 ELECTRICAL

6:26:55 PM 11/3/2011

Licensee Details

Licensee Information

Name: **HALLATT, CHARLES (Primary Name)**
HALLATT ELECTRIC SERVICE INC (DBA Name)
Main Address: **911 SE 13TH AVE**
CAPE CORAL Florida 33990
County: **LEE**

License Mailing:

License Location:

License Information

License Type: **Electrical Contractor**
Rank: **Cert Electrical**
License Number: **EC13002449**
Status: **Current, Active**
License Date: **12/22/2004**
Expires: **08/31/2012**

Special Qualifications Qualification Effective

[View Related License Information](#)

[View License Complaint](#)

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INSTRUCTIONS FOR COMPLETING
ELECTRICAL CONTRACTORS' LICENSING BOARD INITIAL CERTIFIED LICENSE APPLICATION
DBPR ECLB 4459

Application begins on page 7

If you have any questions or need assistance in completing this application, please contact the Department of Business and Professional Regulation, Customer Contact Center, at 850.487.1395.

Applicants are cautioned to read questions thoroughly. Be certain that all questions are answered truthfully and that all requested information is furnished. Please type or print in ink.

REFUND POLICY

Please be advised, per Section 489.509(1), Florida Statutes, application fees are not refundable.

QUALIFICATIONS

Applicants must be at least 18 years of age, be of good moral character, meet the education/experience requirements, and pay all applicable fees.

Certification by Examination

In order to become a licensed certified contractor in the State of Florida by examination, an applicant must meet educational and/or experience requirements, pass the state certification examination, show evidence of workers' compensation coverage, and demonstrate financial responsibility. A "certified contractor" means any contractor who possesses a license issued by the department and who shall be allowed to contract in any jurisdiction in the state without being required to fulfill the local competency requirements of that jurisdiction.

Certification by Endorsement

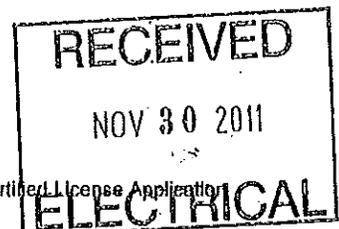
In order to become a licensed certified contractor in the State of Florida by endorsement, an applicant must meet educational and/or experience requirements, show evidence of having passed an exam substantially similar* to the State of Florida certification examination, show evidence of workers' compensation coverage, and demonstrate financial responsibility.

* Prior to Certification by Endorsement from any state or category not listed below, the Department's Bureau of Education and Testing must review and approve an *Examination Evaluation Questionnaire* completed by the testing authority for that home state. The Department will send the *Examination Evaluation Questionnaire* to the state where you took your examination after receipt of a completed application. This questionnaire will be used to establish endorsements between Florida and other states on a state-by-state and exam-by-exam basis. An applicant must have obtained his or her license through examination from the state of endorsement. It is the responsibility of the applicant to provide this home state's contact information and other documentation (including examination vendor information) so that the board can determine whether the examination taken is *substantially equivalent* to the examination required by section 489.511(1), Florida Statutes. Please note - if your exam was given by Exporior/Thompson Prometric we will not be able to make a comparison due to their confidentiality policies.

Individuals who hold one of the licenses below and having taken and passed that states examination may be eligible for endorsement. For information on states or examinations other than those listed, contact the Department Of Business and Professional Regulation at 850-487-1395.

THE FOLLOWING EXAMS MAY BE SUBSTANTIALLY SIMILAR FOR THE PURPOSES OF ENDORSEMENT:

- Florida Unlimited Electrical (EC) = North Carolina Unlimited, California Electrical C-10 License, Georgia Class II Unrestricted and Low Voltage Unlimited (Must Hold Both Georgia Licenses To Be Eligible)
- Florida Residential Specialty (ES) = Georgia Class I, North Carolina Limited License (L)
- Florida (Low Voltage) Limited Energy (ES) = California Electrical C-7 License Exam, North Carolina Low Voltage (SP-LV)

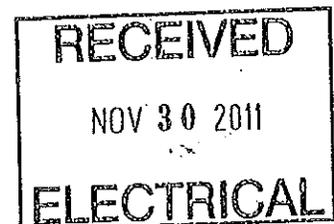


**APPLICATION REQUIREMENTS AND SUPPORTING DOCUMENT FOR INITIAL CERTIFICATION BY
EXAMINATION OR ENDORSEMENT**

The following documents are required in order to process your application. These documents are Board approved and cannot be substituted.

1. **W-2 FORMS**: Copies of W-2 forms must be provided for each year of experience as listed on the applicant job list. If you are self employed you can provide Schedule C or K-1 forms from your tax returns in lieu of W-2 forms.
2. **WORK EXPERIENCE FORM**: List employment in chronological order, starting with most current employment, and include a detailed job description. Complete one form for each employer named on the job list on page 10 of the application. Please reproduce this form as needed.
3. **EMPLOYMENT VERIFICATION FORMS**: Employment verification forms confirming employment. If you are self-employed, you must submit three (3) original notarized letters from contractors, building officials, or local licensing/inspection authorities.
4. **JOB LIST**: A representative list of jobs performed during the time frames is required to determine eligibility. You must list at least five (5) jobs for each year of experience claimed on page 8 as qualification for licensure. This list should be in chronological order starting with the most recent job and must include starting and ending dates, locations, and a detailed description of work performed.
5. **APPLICANT CREDIT REPORT**: A credit report on the qualifying agent from any recognized credit bureau that includes, but is not limited to, liens, judgments, suits, and bankruptcy obtained from county, state and federal records. The credit report must be dated within twelve (12) months of filing this application and must include the following statement: "PUBLIC RECORDS HAVE BEEN SEARCHED AT THE COUNTY, STATE AND FEDERAL LEVELS." Go to <http://www.myfloridalicense.com/dbpr/pro/elboard/index.html> for a list of acceptable agencies.
6. **BUSINESS CREDIT REPORT**: A credit report on the business to be qualified from any recognized credit bureau that includes, but is not limited to, liens, judgments, suits, and bankruptcy obtained from county, state and federal records. The credit report must be dated within twelve (12) months of filing this application and must include the following statement: "PUBLIC RECORDS HAVE BEEN SEARCHED AT THE COUNTY, STATE AND FEDERAL LEVELS". Go to <http://www.myfloridalicense.com/dbpr/pro/elboard/index.html> for a list of acceptable agencies.
7. **PERSONAL FINANCIAL STATEMENT**: Personal financial statement of the applicant must be prepared within twelve (12) months of filing this application and must show a positive net worth. See Rule 61G6-5.003, F.A.C. for a more detailed explanation of this requirement.
8. **BUSINESS FINANCIAL STATEMENT**: Business financial statement must be prepared within twelve (12) months of filing this application and must show a total net worth of:

 \$10,000 for Certified Electrical, Certified Alarm I and Certified Alarm II Contractors
 \$5,000 for Certified Specialty Contractors
9. **LETTER OF FINANCIAL RESPONSIBILITY**: Applicant must submit 1 of the following:
 - An original notarized letter from your bank, on bank letterhead, verifying the applicant's authority to sign checks on the business account (see Rule 61G6-5.004(5), F.A.C. for explanation) or
 - An original notarized letter from the C.F.O. of the business stating the applicant has the authority to sign checks payments, drafts and contracts on behalf of the business. Note: The letter can not be written by the applicant.



10. **LETTER OF SUPERVISORY RESPONSIBILITY** - If the licensee is not an officer of the company, you must submit an original letter of supervisory status from the President of the company stating the licensee has the authority to approve all electrical work performed by the business.
11. **FINANCIAL RESPONSIBILITY QUESTIONNAIRE:** Provide explanation and documentation for any YES answers. Documentation for liens, judgment or suits must include legal release, settlement or adjudication.

Liens

- Form 668 Certificate of Release of Federal Tax Lien
- Form UCC#3 Certificate of Release of State Tax Lien

Judgments

- Form B27 United States Bankruptcy Court of Discharge of Debtor

Suits

- Settlement document from the court in which the suit was filed



LICENSURE CATEGORIES

EC – Certified Electrical Contractor (Unlimited)	ES – Certified Specialty Contractor:
EF – Certified Alarm System Contractor I (All Alarm Systems)	<ul style="list-style-type: none"> • Residential Electrical Specialty • Lighting Maintenance Specialty • Sign Specialty • Limited Energy System Specialty • Utility Line Electrical Specialty
EG – Certified Alarm System Contractor II (Excluding Fire)	

EDUCATION/EXPERIENCE REQUIREMENTS

Below is a listing of each license category and the corresponding education/experience requirements. Locate the license category for which you are applying to determine whether you meet the requirements for examination.

License Category	Education/Experience Requirement – (References: Section 489.511, F.S., Rule 61G6-6-5.003, F.A.C)
ALL CATEGORIES	<ul style="list-style-type: none"> • Must be licensed as an electrical professional engineer for three (3) years within the last 12 years; or • Must have three (3) years of management experience in the trade within the last six (6) years immediately preceding the filing of the application; or • Must have four (4) years of experience as a foreman, supervisor or contractor in the trade within the last eight (8) years immediately preceding the filing of the application; or • Must have six (6) years of comprehensive training, technical education or broad experience associated with an electrical contracting business within the last 12 years immediately preceding the filing of the application; or • Must have at least six (6) years of technical experience in electrical work with the Armed Forces or a governmental entity within the last 12 years immediately preceding the filing of the application; or • Must have a combination of these qualifications totaling six (6) years of experience.
EC – Certified Electrical Contractor	<ul style="list-style-type: none"> • The required experience must include at least 40% of work that is in 3-phase services.
EF – Certified Alarm System Contractor I (All Alarm Systems)	<ul style="list-style-type: none"> • The required experience must include at least 40% of work that is in fire alarm systems.
EG – Certified Alarm System Contractor II (Excluding Fire)	<ul style="list-style-type: none"> • The required experience must include at least 40% of work that is in alarm systems other than fire alarm systems.

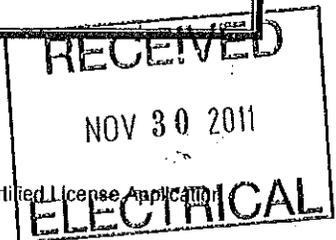
REQUIREMENTS FOR PROFESSIONAL ENGINEERS & APPLICANTS WITH DEGREES

If you are a licensed professional engineer or hold a degree in an engineering or related field, you must comply with the corresponding requirements as listed below:

<p>Licensed Professional Engineer</p>	<ul style="list-style-type: none"> • Must be licensed as an electrical professional engineer for three (3) years within the last 12 years. • Applicant is required to submit a copy of professional engineer license, copies of college or university transcripts verifying degree was in electrical engineering and all parts of the application excluding the W2 forms, job list, and employment history and verification form.
<p>Applicant with Degree in Engineering or Related Field</p>	<ul style="list-style-type: none"> • An applicant for examination who is a recipient of a degree in engineering or related field from an accredited four-year college or university may substitute his or her educational background for 1 ½ years of experience in the trade as an electrical or alarm contractor, provided that the college or university he or she attended forwards a copy of his or her transcripts to the Department.

APPLICATION CHECKLISTS

TRANSACTION	APPLICATION REQUIREMENTS
<p>Initial Application for Certification by Examination – Inactive</p> <p>(You must have already passed the State of Florida Electrical Contractors Technical/Safety and Business examinations – passing test scores must be less than 2 years old to be valid)</p> <p>* If you submitted documentation of experience as part of your examination application – you do not need to resubmit those items. Please indicate on page 7 that you wish to have those items reviewed as part of your licensure application.</p> <p>** Credit Reports must include statement that public records have been searched at county, state, and federal levels. Go to http://www.myfloridalicense.com/dbpr/pro/elboard/index.html for a list of acceptable agencies</p>	<p>FEES:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Pay \$55.00 fee (make check payable to the Department of Business and Professional Regulation). <p>FORMS:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Complete DBPR ECLB 4459 – Initial Certified License Application <input type="checkbox"/> Complete DBPR 0010 – Master Individual Application <input type="checkbox"/> Complete DBPR 0050 – Explanatory Information for Background Questions (if applicable) <input type="checkbox"/> Complete DBPR 0060 – General Explanatory Description (if applicable) <p>SUPPORTING DOCUMENTS: <u>Applicant Information *</u></p> <ul style="list-style-type: none"> <input type="checkbox"/> W-2 Forms <input type="checkbox"/> IF SELF EMPLOYED – Submit three original notarized letters from contractors, building officials, or local licensing/inspection authorities, verifying experience in lieu of Employment Verification Form (Page 12). <input type="checkbox"/> Personal credit report ** not older than twelve months, from recognized credit bureau. <input type="checkbox"/> Documents providing proof of satisfaction for liens, judgments, or explaining pending lawsuits. <input type="checkbox"/> Criminal History: If you respond yes to question #1 on the background questionnaire you must provide certified copies of the charging document and judgment/sentence, as well as copies of any orders terminating probation. <input type="checkbox"/> If using education as part of experience requirement you must submit transcripts.



TRANSACTION	APPLICATION REQUIREMENTS
<p>Initial Application for Certification by Examination – Active</p> <p>(You must have already passed the State of Florida Electrical Contractors Technical/Safety and Business examinations – passing test scores must be less than 2 years old to be valid)</p> <p>* If you submitted documentation of experience as part of your Examination application – you do not need to resubmit those items. Please indicate on page 7 that you wish to have those items reviewed as part of your licensure application.</p> <p>**Credit Reports must include statement that public records have been searched at county, state, and federal levels. Go to http://www.myfloridalicense.com/dbpr/pro/elboard/index.html for a list of acceptable agencies</p> <p>*** Verification of supervising employee status – This is a letter signed by the President of the company stating the Qualifying Agent is legally qualified to act for the business organization in all matters connected with its contracting business and has the authority to supervise all electrical work undertaken by the business organization.</p> <p>****Letter of Financial Responsibility - An original notarized letter from your bank, on bank letterhead, verifying the applicant's authority to sign checks on the business account or an original notarized letter from the C.F.O. of the business stating the applicant has the authority to sign checks payments, drafts and contracts on behalf of the business. Note: The letter can not be written by the applicant.</p> <p>Note: If you are applying as secondary qualifier or an additional primary - you are not required to submit the following items:</p> <ul style="list-style-type: none"> • Business financial statement (page 16) • Business credit report 	<p>APPLICATION REQUIREMENTS</p> <p>FEES:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Pay \$300.00 fee (make check payable to the Department of Business and Professional Regulation). <p>FORMS:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Complete DBPR ECLB 4459 – Initial Certified License Application <input type="checkbox"/> Complete DBPR 0010 – Master Individual Application <input type="checkbox"/> Complete DBPR 0020 – Master Organization Application <input type="checkbox"/> Complete DBPR 0050 – Explanatory Information for Background Questions (if applicable) <input type="checkbox"/> Complete DBPR 0060 – General Explanatory Description (if applicable) <p>SUPPORTING DOCUMENTS:</p> <p style="text-align: center;"><u>Applicant Information *</u></p> <ul style="list-style-type: none"> <input type="checkbox"/> W-2 Forms* <input type="checkbox"/> IF SELF EMPLOYED – Submit three original notarized letters from contractors, building officials, or local licensing/inspection authorities, verifying experience in lieu of Employment Verification Form (Page 12). <input type="checkbox"/> Personal credit report**, not older than twelve months, from recognized credit bureau. <input type="checkbox"/> Documents providing proof of satisfaction for liens, judgments, or explaining pending lawsuits. <input type="checkbox"/> Criminal History: If you respond yes to question #1 on the background questionnaire you must provide certified copies of the charging document and judgment/sentence, as well as copies of any orders terminating probation. <input type="checkbox"/> If using education as part of experience requirement you must submit transcripts. <input type="checkbox"/> If using your Professional Engineer's License as a qualification you must submit a copy of the license and a transcript of your education. <p style="text-align: center;"><u>Business to be Qualified Information</u> (Secondary Qualifiers see note on left)</p> <ul style="list-style-type: none"> <input type="checkbox"/> Original notarized letter of financial responsibility**** see Rule 61G6-5.004(5), F.A.C. for explanation. <input type="checkbox"/> Verification of supervising employee status*** if not an officer. <input type="checkbox"/> Business credit report** not older than twelve months, from recognized credit bureau.



TRANSACTION

Initial Application for Certification by Endorsement – Active

THE FOLLOWING EXAMS MAY BE SUBSTANTIALLY SIMILAR FOR THE PURPOSES OF ENDORSEMENT:

Florida Unlimited Electrical (EC) = North Carolina Unlimited, California Electrical C-10 License, Georgia Class II Unrestricted and Low Voltage Unlimited (Must Hold Both Georgia Licenses To Be Eligible)

Florida Residential Specialty (ES) = Georgia Class I, North Carolina Limited License (L)

Florida (Low Voltage) Limited Energy (ES) = California Electrical C-7 License Exam, North Carolina Low Voltage (SP-LV)

* Credit Reports must include statement that public records have been searched at county, state, and federal levels. Go to <http://www.myfloridalicense.com/dbpr/pro/elboard/index.html> for a list of acceptable agencies

** Verification of supervising employee status – This is a letter signed by the President of the company stating the Qualifying Agent is legally qualified to act for the business organization in all matters connected with its contracting business and has the authority to supervise all electrical work undertaken by the business organization.

****Letter of Financial Responsibility - An original notarized letter from your bank, on bank letterhead, verifying the applicant's authority to sign checks on the business account or an original notarized letter from the C.F.O. of the business stating the applicant has the authority to sign checks payments, drafts and contracts on behalf of the business. Note: The letter can not be written by the applicant.

Note: If you are applying as secondary qualifier or an additional primary - you are not required to submit the following items:

- Business financial statement (page 16)
- Business credit report

APPLICATION REQUIREMENTS

IF YOUR LICENSE IS NOT LISTED ON THE LEFT YOU MUST SUBMIT THE FOLLOWING ITEMS:

- The examination blueprint/outline for the examination you took to become licensed for the year you passed the examination in that state.
- Provide contact information for the licensing board and examination administrator/vendor (Page 8).
- The Statutes and Rules governing your license from the state where you received your license for the year you became licensed in that state.

FEES:

- Pay \$500 fee (make check payable to the Department of Business and Professional Regulation).

FORMS:

- Complete DBPR ECLB 4459 – Initial Certified License Application
- Complete DBPR 0010 – Master Individual
- Complete DBPR 0020 – Master Organization
- Complete DBPR 0050 – Explanatory Information for Background Questions (if applicable)
- Complete DBPR 0060 – General Explanatory Description (if applicable)

SUPPORTING DOCUMENTS:

Applicant Information

- W-2 Forms
- IF SELF EMPLOYED – Submit three original notarized letters from contractors, building officials, or local licensing/inspection authorities, verifying experience in lieu of Employment Verification Form (Page 12).
- Official Letter of License Verification and Good Standing from Endorsing State (Page 9).
- Personal credit report* not older than twelve months, from recognized credit bureau.
- Documents providing proof of satisfaction for liens, judgments, or explaining pending lawsuits.
- Criminal History: If you respond yes to question #1 on the background questionnaire you must provide certified copies of the charging document and judgment/sentence, as well as copies of any orders terminating probation.
- If using education as part of experience requirement you must submit transcripts.

Business to be Qualified Information
(Secondary Qualifiers see note on left)

- Original notarized letter of financial responsibility**** – see Rule 61G6-5.004(5), F.A.C. for explanation.
- Verification of supervising employee status** if not an officer.
- Business credit report* not older than twelve months, from recognized credit bureau.



III. THE EXAMINATIONS

The Electrical Contractors Certification exam is offered in two parts: a Business section (50 test questions, 2 ½ hours) and a Technical/Safety section (100 test questions, 5 hours). Both parts are open-book exams.

OVERVIEW – BUSINESS

The Business section is offered as a computer-based exam through our current vendor. Currently the Department of Business and Professional Regulation has retained the services of Pearson VUE, formerly known as Promissor, to schedule, administer, score and report the results for the Business computer-based test. Pearson VUE is a leading provider of assessment services to regulatory agencies and national associations and offers licensing and credentialing support services to associations, state agencies, and private industry.

The examination fee for the Business section is \$22.50 and is payable directly to the vendor by the candidate at the time the exam is scheduled. *The exclusive reference for the open-book Business CBT examination is the Contractors Manual 2009.** (Please see page 16).

A candidate may sit for the Business section by appointment with Pearson VUE anytime after the candidate receives approval from the department. After three (3) unsuccessful attempts the candidate is required to take seven (7) *continuing/education* hours in the business area. After successful completion of the continuing/education hours, the candidate must reapply to the department to re-take the examination through the vendor. There is a 21-day waiting period between successive attempts.

OVERVIEW – TECHNICAL/SAFETY

The Technical/Safety section will no longer be a paper and pencil examination. Starting November 2008, the Technical/Safety section will be offered as a computer based examination through the department's current vendor Pearson VUE. The examination fee for the Technical/Safety is \$45.00 and is payable directly to the vendor by the candidate at the time the exam is scheduled.

The technical/safety section is designed to measure how well a candidate has mastered the fundamentals of electrical contracting and to measure his or her ability to interpret and apply the appropriate sections of the *National Electrical Code (N.E.C.)* and other applicable references to practical problems.

The questions have been designed so that a person who has the required minimum ability to use the *N.E.C.* and the necessary background knowledge of electrical contracting will find it easy to select the correct answer. A person who is not familiar with electrical contracting and cannot use the *N.E.C.* will find it hard to guess the correct answer for any question because they present the candidate with a choice of common misconceptions, common faults, incorrect practices, or plausible nonsense. Therefore, the candidate should read each question thoroughly and carefully and select the best answer to the question. Each question has only one correct answer, which will be graded as the correct answer to the question. All examinations consist of multiple-choice questions.

In certain areas (e.g., Section 220-10(b)) the *N.E.C.* stipulates a standard procedure that should be followed in normal circumstances while also permitting alternate procedures or exceptions in other circumstances. If the question does not obviously call for the application of an alternate procedure or exception, the candidate should apply the provision of the *N.E.C.* in accordance with the procedures stipulated for normal circumstances.

A candidate may sit for the Technical/Safety section by appointment with Pearson VUE anytime after the candidate receives approval from the department. Each time a candidate fails the technical/safety section s/he must reapply to the department to receive a new authorization to test. After three (3) unsuccessful attempts the candidate is required to take seven (7) *continuing/education* hours applicable to the section(s) failed before receiving a new authorization to sit for the examination. The grade report will provide candidates that fail the examination the area(s) in which they are deficient (Technical, and/or Safety).

CONTENT OUTLINES

The questions are based on the content outlines listed on the following pages which are separated for each examination. Candidates should use appropriate content outlines when studying the suggested references provided later in this booklet. It is suggested that each candidate become familiar with using the references, so that s/he can find the information necessary to answer the questions within a minimal amount of time. Candidates are strongly encouraged to bring the references for their specific specialty to the exam site to be used during the examination. A list of the acceptable references for each specialty is provided in this booklet.

Business Examination

Open Book

2 ½ hour examination

(This Part Required of All Certifications)

Subjects	Number of Questions
Maintaining Cash Flow.....	03 - 05
Estimating and Bidding a Job	05 - 07
Interpretation of Contracts and Agreements	04 - 06
Purchasing Control.....	00 - 02
Contract Scheduling.....	03 - 05
Obtaining Insurance and Bonding.....	04 - 06
Complying with Contracting Laws and Rules	05 - 07
Personnel Management.....	03 - 05
Complying with Payroll and Sales Tax Laws	06 - 08
Interpretation of Financial Statements and Reports.....	04 - 06
Management Accounting.....	02 - 04
Total Number of Questions	50

Technical/Safety Examinations

Unlimited Electrical Contractor

Open Book
5 hour examination

Subjects	Number of Questions
General Theory and Electrical Principles	19 - 21
Plan and Specification Reading and Interpretation	07 - 09
Wiring and Protection	13 - 15
Wiring Methods and Materials	11 - 13
Special Occupancies and Situations	13 - 15
OSHA, Safety, Procedures for Testing and Use of Tools and Equipment	08 - 10
Life Safety and Americans with Disabilities Act	04 - 06
Electrical Signs, Outline Lighting, and Structural Considerations	02 - 04
Alarms/ Limited Energy	14 - 16
Total Number of Question	100

Residential Electrical Contractor

Open Book
5 hour examination

Subjects	Number of Questions
General Theory and Electrical Principles	13 - 15
Plan and Specification Reading and Interpretation	12 - 14
Wiring and Protection	06 - 08
OSHA, Safety, Procedures for Testing and Use of Tools and Equipment	08 - 10
Residential Life Safety and ADA	04 - 06
Motors	04 - 06
Box Fill	04 - 06
Demand Loads	05 - 07
Conduit Fill	02 - 04
Grounding Conductors	07 - 09
Neutral Loads	03 - 05
Appliance Loads	06 - 08
Service	08 - 10
Voltage Drop	04 - 06
Total Number of Questions	100

**APPLICATION REQUIREMENTS AND SUPPORTING DOCUMENT FOR INITIAL CERTIFICATION BY
EXAMINATION OR ENDORSEMENT**

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4. **JOB LIST**: A representative list of jobs performed during the time frames is required to determine eligibility. You must list at least five (5) jobs for each year of experience claimed on page 8 as qualification for licensure. This list should be in chronological order starting with the most recent job and must include starting and ending dates, locations, and a detailed description of work performed.
5. **APPLICANT CREDIT REPORT**: A credit report on the qualifying agent from any recognized credit bureau that includes, but is not limited to, liens, judgments, suits, and bankruptcy obtained from county, state and federal records. The credit report must be dated within twelve (12) months of filing this application and must include the following statement: "PUBLIC RECORDS HAVE BEEN SEARCHED AT THE COUNTY, STATE AND FEDERAL LEVELS." Go to <http://www.myfloridalicenses.com/dbpr/pro/elboard/index.html> for a list of acceptable agencies.
6. **BUSINESS CREDIT REPORT**: A credit report on the business to be qualified from any recognized credit bureau that includes, but is not limited to, liens, judgments, suits, and bankruptcy obtained from county, state and federal records. The credit report must be dated within twelve (12) months of filing this application and must include the following statement: "PUBLIC RECORDS HAVE BEEN SEARCHED AT THE COUNTY, STATE AND FEDERAL LEVELS". Go to <http://www.myfloridalicenses.com/dbpr/pro/elboard/index.html> for a list of acceptable agencies.
7. **PERSONAL FINANCIAL STATEMENT**: Personal financial statement of the applicant must be prepared within twelve (12) months of filing this application and must show a positive net worth. See Rule 61G6-5.003, F.A.C. for a more detailed explanation of this requirement.
8. **BUSINESS FINANCIAL STATEMENT**: Business financial statement must be prepared within twelve (12) months of filing this application and must show a total net worth of:

 \$10,000 for Certified Electrical, Certified Alarm I and Certified Alarm II Contractors
 \$6,000 for Certified Specialty Contractors
9. **LETTER OF FINANCIAL RESPONSIBILITY**: Applicant must submit 1 of the following:
 - An original notarized letter from your bank, on bank letterhead, verifying the applicant's authority to sign checks on the business account (see Rule 61G6-5.004(5), F.A.C. for explanation) or
 - An original notarized letter from the C.F.O. of the business stating the applicant has the authority to sign checks payments, drafts and contracts on behalf of the business. **Note: The letter can not be written by the applicant.**

*Associated Builders and Contractors
Central Michigan Chapter*

This is to certify that

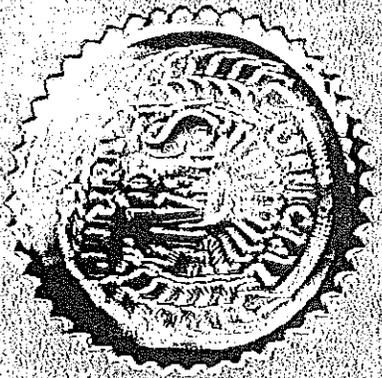
Mark Stewart

*is of the 28th day of April in the year 2011 has completed the requirements of the
Two-Year Electrical Apprenticeship Program.*



[Signature]
Dave Tebben, Education & Training Chair

[Signature]
Cory Hamada, Director of Education



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RECEIVED

NOV 30 2011

ELECTRICAL

April 19, 2011

Official Transcript

Mark Stewart

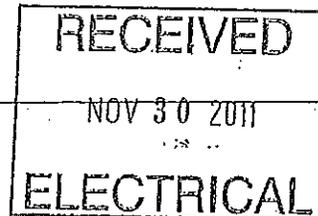
ABC Central Michigan Chapter

[REDACTED]

Current Employer/School:

Card #: 5483809

Course / Description	Instructor	Training Location	Date Compl.
00101-04 Basic Safety	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00102-04 Introduction to Construction Math	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00103-04 Introduction to Hand Tools	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00104-04 Introduction to Power Tools	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00105-04 Introduction to Blueprints	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00106-04 Basic Rigging	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00107-04 Basic Communication Skills	Henry Laboy	Tri-County Apprenticeship	1/10/2008
00108-04 Basic Employability Skills	Henry Laboy	Tri-County Apprenticeship	1/10/2008
26101-05 Electrical Safety	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26102-05 Hand Bending	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26103-05 Fasteners and Anchors	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26104-05 Electrical Theory One	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26105-05 Electrical Theory Two	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26106-05 Electrical Test Equipment	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26107-05 Introduction to the National Electrical Code	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26108-05 Raceways, Boxes, and Fittings	Kurt Haller	Tri-County Apprenticeship	5/22/2008



April 19, 2011

Official Transcript

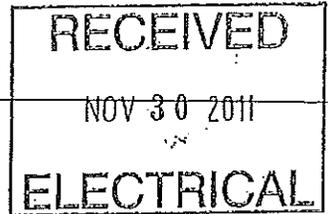
Mark Stewart
ABC Central Michigan Chapter



Current Employer/School:

Card #: 5483809

Course / Description	Instructor	Training Location	Date Compl.
26109-05 Conductors	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26110-05 Introduction to Electrical Blueprints	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26111-05 Wiring: Commercial and Industrial	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26112-05 Wiring: Residential	Kurt Haller	Tri-County Apprenticeship	5/22/2008
26201-05 Alternating Current	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26202-05 Motors: Theory and Application	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26203-05 Grounding	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26204-05 Conduit Bending	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26205-05 Boxes and Fittings	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26206-05 Conductor Installations	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26207-05 Cable Tray	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26208-05 Conductor Termination and Splices	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26209-05 Installation of Electric Services	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26210-05 Circuit Breakers and Fuses	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26211-05 Contactors and Relays	Nick Malouf	Tri-County Apprenticeship	5/27/2009
26212-05 Electric Lighting	Nick Malouf	Tri-County Apprenticeship	5/27/2009



April 19, 2011

Official Transcript

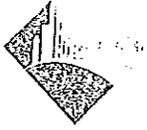
Mark Stewart
ABC Central Michigan Chapter



Current Employer/School:

Card #: 5483809

Course / Description	Instructor	Training Location	Date Compl.
26301-08 Load Calculations - Branch and Feeder Circuits	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26302-08 Conductor Selection and Calculations	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26303-08 Practical Applications of Lighting	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26304-08 Hazardous Locations	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26305-08 Overcurrent Protection	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26306-08 Distribution Equipment	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26307-08 Transformers	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26308-08 Commercial Electrical Services	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26309-08 Motor Calculations	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26310-08 Voice, Data, and Video	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26311-08 Motor Controls	Raymond Schneck	Tri-County Apprenticeship	5/20/2010
26401-08 Load Calculations - Feeders and Services	Paul Leifker	ABC Central Michigan Chapter	12/19/2010
26402-08 Health Care Facilities	Paul Leifker	ABC Central Michigan Chapter	12/19/2010
26403-08 Standby and Emergency Systems	Paul Leifker	ABC Central Michigan Chapter	12/19/2010
26404-08 Basic Electronic Theory	Paul Leifker	ABC Central Michigan Chapter	12/19/2010
26405-08 Fire Alarm Systems	Paul Leifker	ABC Central Michigan Chapter	12/19/2010



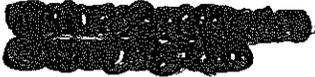
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April 19, 2011

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Mark Stewart
ABC Central Michigan Chapter



Current Employer/School:

Card #: 5483809

Course / Description	Instructor	Training Location	Date Compl.
26407-08 Advanced Motor Controls	Paul Leifker	ABC Central Michigan Chapter	3/22/2011
26408-08 HVAC Controls	Paul Leifker	ABC Central Michigan Chapter	3/22/2011
26409-08 Heat Tracing and Freeze Protection	Paul Leifker	ABC Central Michigan Chapter	3/22/2011
26410-08 Motor Operation and Maintenance	Paul Leifker	ABC Central Michigan Chapter	3/22/2011

NO ENTRIES BELOW THIS LINE



Central Michigan Chapter
 1501 Rensen St. Suite C
 Lansing, MI 48910

education@abccmc.org
 www.abccmc.org
 Phone: (517) 394-4481 Fax (517) 394-6275

Student Record for: **20624 - Stewart, Mark J.**

STUDENT Mark J. Stewart [REDACTED] [REDACTED] Phone: Fax:	Birth: SSN: Apprentice #: Indenture: Status: A	EMPLOYER Tradesmen International, Inc. 4625 Willoughby Rd., Ste. 4 Holt, MI 48842 Phone (517) 694-1510 Fax: (517) 694-1869
---	--	--

CRAFT Electrical

WORK PROCESS	Hours to Date	Required	Remaining	WORK PROCESS	Hours to Date	Required	Remaining
OJT- Adjustment By Employer	10.00			Preliminary Work	136.50	600.00	463.50
Residential & Rough Wiring	627.00	2500.00	1873.00	Residential & Commercial Finish	747.75	1500.00	752.25
Industrial Lighting & Service Insta	427.00	2000.00	1573.00	Troubleshooting	96.00	1000.00	904.00
Motor Installation & Control	74.50	400.00	325.50				
				Cummulative Hours Total	2118.75	8000.00	5881.25

CLASS ACTIVITY

Semester: Spring - 10-11		Start Date: 12/16/2010
Course: ELECT 4B - Electrical 4th Year Spring		Instructor: Paul Leifker
Grades: 1st half 2nd half 4.00 GPA 4.00		Days Absent 1 Present: 23
Notes:		Hrs Absent: 3 Present: 69
Semester: Fall - 10-11		Start Date:
Course: ELECT 4A - Electrical 4th Year Fall		Instructor: Paul Leifker
Grades: 1st half 2nd half 4.00 GPA 4.00		Days Absent 0 Present: 24
Notes:		Hrs Absent: 0 Present: 72

Craft GPA 4.00





Tri-County Apprenticeship Academy

Apprentices Record Sheet

Stewart, Mark J.
 Collier Electric of Fort Myers
 Address
 422 SW 19th Street
 Cape Coral, FL 33991
 Home Number
 Cell Number

8	8	8	8	8	9	9	9	9	9	9	10	10	10	10	10	11	11	11	11	Month
4	11	18	20	25	1	8	15	17	22	20	6	13	15	20	27	3	10	17	19	Day
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	60

11	12	12	12	12	1	1	1	1	1	1	2	2	2	2	2	3	3	3	3	3	Month
24	1	8	15	17	5	12	19	21	26	2	9	16	18	23	2	9	16	18	23	Day	
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	60

3	4	4	4	4	5	5	5	Month
30	13	20	22	27	4	11	18	Day
3	3	3	3	3	3	3	3	24

FL # **07N03837**

Total Class Hours **144**

New Test Policies	s 07	s08	s09
Y	d07	d08	
Application	m08	m09	
Y	j08	j09	
Handbook			
Y			
Policies			
Y			
Identified	11		
Y	12		
Registration	13		
Y			
Paroling Policy			
Y			

Wages

VET	N
RACE	W
VSOL	N
OSHA Card	
1ST AID	Mar-09
CPR	Mar-09

On-The-Job Training Hours Electrical

Months	YR 1	YR 2	YR 3	YR 4	OJT HRS
August	184	181	168		
September/ Eval	140	185	183		
October	172	204.5	172		
November	164.5	165	162		
December/Eval	118.5	229	136		
January	176.5	214	160		
February	155	160	176		
March/Eval	168	182	100		
April	220	176	192		
May	176	178			
June/ Eval	168	176			
July	168	184			
TOTALS	2010.5	2234.5	1629	0	112
					Total OJT Hours 5886

YEAR	FINAL GRADES	M																				
		1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8	9	10	11	12	
2007-2008	150 hrs																					
Labs	1771	83	100	93	80	93	95	100	100	95	100	100	100	100	93	100	100	100	94	99	100	
Year 1 Final Grade	94.12821																					
2008-2009	144 hrs																					
Labs	1077	100	100	100	100	100	100	100	100	100	100	100	100	100								
Year 2 Final Grade	99																					
2009-2010																						
Labs	294	98	100	98	100	99	97	100	100	98	100	100	100	100								
Year 3 Final Grade	98.21429																					
2010-2011																						
Labs	0																					
Year 4 Final Grade	0																					

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RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-03

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by Cornell Ionel for apprentice renewal.

APPLICANT REPRESENTATIVE:

Cornell Ionel

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

REQUEST:

Mr. Ionel is petitioning the board to accept his completion of the academic training he received in Socialist Republic of Rumania in lieu of his participation in an approved electrical training program for renewal of his electrical apprentice registration.

APPLICABLE RULE:

1956 PA 217 , MCL 338.883 Sec. 3. (6), MCL 338.883e Sec. 3e. (2)

FINDINGS:

Mr. Ionel submitted a renewal application for his State of Michigan electrical apprentice registration. Mr. Ionel's renewal was received by the department on July 25, 2011. A condition of renewal of an electrical apprentice registration is participation in an electrical training program approved by the board. Mr. Ionel's registration indicates that he is employed with General Motors Corporation which employs a full time master electrician and is licensed as an electrical contractor with the State of Michigan.

Providing for Michigan's Safety in the Built Environment

Mr. Ionel provided documentation from Romania that he had graduated from the Professional School for Electricians. According to the documentation submitted by Mr. Ionel he attended classes in Rumania from 1972 until 1975 and after passing examination Mr. Ionel received a diploma as a graduate of the Professional School for Electricians.

RECOMMENDATION:

Staff recommends that the board review the translated academic record submitted by Mr. Ionel regarding his related technical instruction in the electrical trade attained in Rumania and determine whether that training satisfies the requirement in the act of an approved program.

October 12, 2011

To the electrical administration board:

I am here to appeal to the board because my application for renewal of my electrical license was denied based on my scholar information. My electrical license number is 6424864.

Sincerely,



Cornell Ionel
Electrician License # 6424864



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OCT 12 2011
ELECTRICAL

Att Mss Dawn

9/6/11-spoke to Mr. Ionel and he will be sending in an Armenian diploma.

~~XXXXXXXXXX~~

10/5/11-spoke to Mr. Ionel and notified that we could not renew his apprentice registration at this time based on the information provided (no proof the RTI he provided meets our requirements). He will be faxing in a letter requesting to appeal to the board.

10/12/11-received the letter to appeal to the board.

10/13/11-spoke to Mr. Ionel and requested that he have the class curriculum page translated and notarized. He said he would get that done and will fax it to our office.

10/20/11 - received translated curriculum.



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

August 5, 2011

IONEL, CORNELL



**YOUR ELECTRICAL APPRENTICE REGISTRATION
CAN NOT BE PROCESSED**

Your electrical apprentice registration, 6424864, can not be processed. You did not provide the related technical instruction (RTI) information originally requested on your apprentice renewal application.

Your registration expires August 31, 2011. It is illegal to work on an expired registration. Performing electrical wiring on an expired electrical apprentice registration is a violation of P.A. 217 of 1956 MCL and subject to penalties therein.

Complete the bottom portion of this letter and return this entire letter to:

LARA
BCC – Electrical Division
PO Box 30254
Lansing MI 48909

RELATED TECHNICAL INSTRUCTION PROVIDER (college, school or organization's name)	RTI PROVIDER'S PHONE NUMBER
PRINTED NAME OF AUTHORIZED RTI REPRESENTATIVE	SIGNATURE OF AUTHORIZED RTI REPRESENTATIVE

Any questions regarding this letter, please contact the Electrical Division at (517) 241-9320.

Bureau of Construction Codes
Electrical Division

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
ELECTRICAL APPRENTICE

RENEWAL APPLICATION

YOUR CURRENT APPRENTICE REGISTRATION EXPIRES AUGUST 31, 2011

PLEASE NOTE: All electrical apprentices are required to be participating in an electrical training program approved by the Electrical Administrative Board as stipulated in 1956 PA 217, Section 3e(2), MCL 338.083e(2). Failure to do so invalidates this registration.

RENEWAL FEE	DUE DATE
\$15.00	07/31/11

Make check or money order payable to
STATE OF MICHIGAN

SPONSORING EMPLOYER (Printed Name) <i>GENERAL METALS</i>	ELECT. CONT. LIC. NO. <i>61-65 00331</i>
SPONSORING EMPLOYER'S SIGNATURE <i>[Signature]</i>	MASTER ELECT. LIC. NO. <i>62-11674</i>

I certify the information provided is complete and accurate. I understand the requirements for renewal as an electrical apprentice.	
APPRENTICE'S SIGNATURE <i>[Signature]</i>	DATE <i>7-13/2011</i>

IONEL, CORNELL



NO RTA

(64) MAIL TO:

MICHIGAN DEPT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
PO BOX 30255
LANSING MI 48909

REGISTRATION NUMBER: 6424864

Check if making an address/phone number change on back side

BCC-831 (Rev. 6/11)

201383 M 178 15.00023009006424864 07/25/11 4

RELATED EDUCATIONAL INSTITUTION PROVIDER (e.g. college, trade, labor, organization, etc.) <i>023009006424864</i>	PHONE NUMBER (Required)
PRINTED NAME OF AUTHORIZED REPRESENTATIVE	SIGNATURE OF AUTHORIZED REPRESENTATIVE

CHANGE OF ADDRESS / PHONE NUMBER (Please Print Clearly)

RESIDENTIAL ADDRESS		MAILING ADDRESS		
TOWNSHIP	CITY	COUNTY	STATE	ZIP CODE
PHONE NUMBER ON FILE <i>[Redacted]</i>		CORRECT PHONE NUMBER (Include Area Code)		



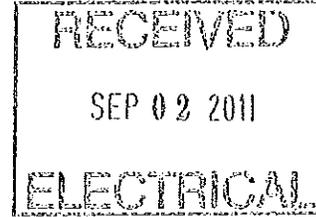
RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

August 5, 2011

IONEL, CORNELL



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PRINTED NAME OF AUTHORIZED RTI REPRESENTATIVE	SIGNATURE OF AUTHORIZED RTI REPRESENTATIVE

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Electrical Code Update Course Certification of Completion
 Michigan Department of Labor & Economic Growth
 Bureau of Construction Codes Electrical Division
 P.O. Box 30254
 Lansing, Michigan 48909
 517-241-9320
 Authority 1956 PA217

Instructions:

Course Provider: Complete Course Provider information including course approval number (classes shall have prior approval and assigned an approval number by the Electrical Division).

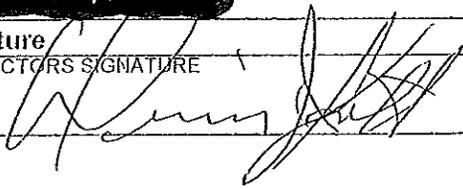
Instructor: Complete the student information accurately in its entirety. Sign Certificate of Completion upon course completion. Provide the completed original certificate to licensee and retain a copy for your records.

Course Provider

NAME Dennis J Kott		COURSE APPROVAL NUMBER 09-037-08
ADDRESS 23355 Deanhurst		
CITY Clinton Township	STATE Michigan	ZIP CODE 48035

Student Information

NAME Cornell lonel		LICENSE NUMBER(S) 6424864
ADDRESS [REDACTED]		
CITY [REDACTED]	STATE Michigan	ZIP CODE [REDACTED]

Signature 		INSTRUCTORS NAME Dennis J Kott	DATE 5/11/2010
--	--	--	--------------------------

Translation from Rumanian into English

(Bearer's photo)

No. 7206/1975

(Stamp)

(L.S. Stamp)

SOCIALIST REPUBLIC OF RUMANIA

THE MINISTRY OF CHIMICAL INDUSTRY

PROFESIONAL SCHOOL OF CHIMISTRY, CITY, PLOIESTI

D I P L O M A

OF GRADUATE OF PROFESIONAL SCHOOL FOR ELECTRICIANS

SERIE H No76855

IONEL S. CORNEL, born in the yers [redacted] month [redacted] in the locality Sinleani, county Arad, son of Samuila and Lucretia, graduated as ELECTRICIAN PROFESIONAL SCHOOL OF CHIMICAL INDUSTRY in the locality PLOIESTI county PRAHOVA, RUMANIA, EUROPE, with the 3 yers with the average of 7,50'' (seven 50), translation into English is average (B+) at the graduation examination on the June session of the year 1975, with the degree of JOURNEYMAN ELECTRICIAN FOR INDUSTRIAL, MAINTENANCE, ELECTRICAL REPAIRS, COMMERCIAL AND FOR POWER STATIONS.

DIRECTOR,
SS. ILLEGIBLE
L.S. (Stamp)
No. 230/1975

Bearer's signature [redacted] Secretary,
SS Illegible, [redacted] SS Illegible

Release date: year 1977, month June, day 10.

This is to testify that I, being familiar with both the English and the Rumanian languages, have made this translation and that, to the best of my knowledge, it is correct one.

Jhon Vuia
(Translator)

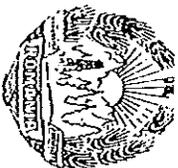
Jhon Vuia appeared and signed before me this 25th day of April 1984

APR 5 1984
CAROL A. MCINTYRE
Notary Public: Lenawee Co., Mich.
My Comm. Expires Nov. 10, 1987

Carol A. McIntyre

RECEIVED
SEP 10 1984
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REPUBLICA SOCIALISTĂ ROMANIA



MINISTERUL INDUSTRIEI CHIMICE
GRUPUL ȘCOLAR CHIMIE PLOIEȘTI

DIPLOMA

DE ABSOLVIRE A ȘCOLII PROFESIONALE

SERIA H Nr. 76855

IONEL S. CORNEL

născut în anul 1956, luna mai

ziua 14, în localitatea Sîrleani, județul Arad

fiul lui Samuil și a Lucreția a absolvit ȘCOALA PROFESIONALĂ

de Chimie din localitatea Ploiești,

județul Prahova, cu durata de 3 ani, și a promovat examenul

de absolvire în sesiunea Iunie / 1977 cu media 7,50, fiind declarat



MUNCITOR CALIFICAT în meseria Electrician benză centrale statii și

rețele electrice.

Directorul Școlii

Semnătura titular

SECRETAR

Loc pentru
timbru sec

Vila A. Munteș
Nr. 42

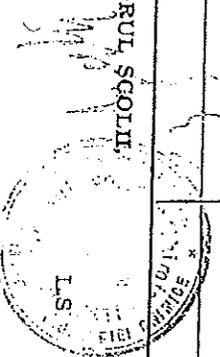
RECEIVED
SEP 13 1977
ELECTRICAL

SITUAȚIA ȘCOLARĂ

in cei 3 (trei) ani de școală, și de la examenul de absolvire

OBIECTELE	Anul I anul școlar 19.../19... Sc. prof. <u>Cluj</u> din <u>Plaiș.</u>	Anul II anul școlar 19.../19... Sc. prof. <u>Cluj</u> din <u>Plaiș.</u>	Anul III anul școlar 19.../19... Sc. prof. <u>Cluj</u> din <u>Plaiș.</u>	Anul IV anul școlar 19.../19... Sc. prof. din	Examenul de absolvire Sesiunea <u>iunie</u> 19... <u>7</u>
Alina romana	5,67	5,00	-	-	Examen calificic Tehnologia mes. 9,00 6,00
Științe sociale	5,00	5,50	-	-	
Matematică	5,67	5,00	-	-	MEDIA GENERALĂ 7,50
Fizică	5,00	5,00	-	-	
Alina	5,00	5,50	-	-	
Jesen tehnic	8,00	7,50	7,00	-	
Masini si act. elect.	-	6,00	-	-	
Utilaj si tehn. meser.	5,67	7,00	7,00	-	
Org. prod. si act. munc.	-	-	7,00	-	
Educatie fizica	7,67	7,00	7,00	-	
Protecția muncii	7,67	-	9,00	-	
Inșt. mat. si act. se.	7,00	-	-	-	
Inșt. pract. în prod.	-	9,00	7,67	-	
Purta re.	10	10	10	-	

DIRECTORUL ȘCOLII



PREȘEDINTELE COMISIEI,

[Signature]

SECRETARUL COMISIEI

[Signature]

SECRETAR,

[Signature]

RECEIVED

SEP 18 2011

COMBINATUL DE INGRASAMINTE CHIMICE
A R A D

Nr. 12-1961 din 10/11/77

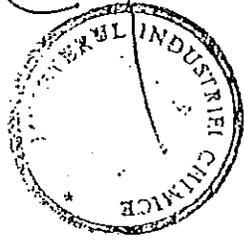
Min. Industriilor Chimice
Direcția personalului și învățământ
DIRECTOR,
Mădălin

A D E V E R I N T A

Conform evidențelor aflate în păstrarea noastră, se adeverește că cetățeanul IONEL CORNEL născut la 14.05.1956 în Sînléani jud. Arad fiul lui Samuilă și Lucreția, a fost încadrat în muncă după cum urmează :

P E R I O A D A		Locul de muncă (întreprinderea)	Funcția și specialitatea
De la	Pînă la		
01.08.1972	- 23.02.1976	Combinatul de Ingrășăminte Chimice ARAD.--	electrician
23.02.1976	- 25.06.1977	M. F..A .	Stagiul militar electrician.
25.06.1977	- 05.01.1982	Combinatul de Ingrășăminte Chimice Arad.	electrician

D I R E C T O R ,



SEF BIROU F.I.R.N.,

Handwritten signature

Cornel Ionel
Electrician Licence
642484

Att. Mss Dawn
att electrical Department

Translation from the original in Romanian into English

CHIMICAL FERTILIZERS PLANT
ARAD, ROMANIA, EUROPE

Nr 12-1961 from 2-10-1982
The Ministry of Chiminal Industry
The Board of Personnel and Education
D I R E C T O R,
Engineer N. Dinu Signature S.S.
L.S.

C E R T I F I C A T E

I n accordance with the records being in our keeping, we certify that IONEL CORNEL, born in [REDACTED] in Sinleani, county Arad, the son of Samuila and Lucretia, has been working as following:

THE PERIOD	WORK PLACE (COMPANY)	FUNTION & SPECIALITY
From: Aug-01-1972	To: Feb-23-1976 Chiminal Fertilizers Plant, Arad	Electrician
Feb-23-1976	Jun-25-1977 Ministry of the Armed Forces	Military service Electrician
Jun-25-1977	Ian-05-1982 Chiminal Fertilizers Plant, Arad	Electrician

D I R E C T O R,
Signature S.S.
L.S.

HEAD OF PERSONNEL,
OFFICE P.I.R.N.,
Signature S.S.

P.S. On second page:

Sealed, checked & notarized by Ministry of Internal Affairs and by The Embassy of R.S.Romania in Washington D.C.

This is to testify that I, being familiar with both the English and the Romanian languages, have made this translation and that, to the best of my knowledge, it is a correct one.

John Vuia
(Translator)

John Vuia appeared and signed before me this 5th day of february 1985

Dennis C. Filiere
Dennis C. Filiere, Notary Public
Lenawee County, Michigan
My Commission Expires August 13, 1985

for Cornell Ionel

Elec licence 6424864

Att. Mrs Dawn
att electrical departme

January 18, 2012

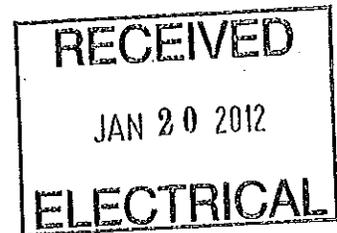
To the Electrical Division board:

My name is Cornell Ionel. I have recently tried renewing my electrical license and was denied because the Bureau of Construction Codes/ Electrical Division had no proof of my schooling. After providing the required information I was told to request a board meeting to review my renewal application for the electrical license. Therefore, I would like to request that a board meeting be held concerning this issue.

Thank you,



Cornell Ionel
Electric License #6424864
Phone: [REDACTED]





RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-04

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by Shane A. Wilson to sit for the master electrician examination

APPLICANT REPRESENTATIVE:

Shane A. Wilson

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Requesting to petition the Electrical Administrative Board to sit for the master electrician examination.

APPLICABLE RULE:

1956 PA 217 , MCL 338.883a Sec 3a. (c), MCL 338.883c Sec. 3c. (1) a,b,c,d,e, and Electrical Administrative Board General Rules, R338.1004a Rule 4a. (1), (a), (b), (2), 338.1006a Rule 6a. (1), (2)

FINDINGS:

Mr. Wilson submitted an application to the Electrical Division to sit for the State of Michigan master electrician examination. The application was received by our office

Providing for Michigan's Safety in the Built Environment

on December 13, 2011. After reviewing Mr. Wilson's application it was determined that additional information would be needed and a letter was sent to Mr. Wilson on December 28, 2011 requesting that information. The department received additional information from Mr. Wilson both by fax and in person. Mr. Wilson applied for and was approved to sit for the State of Michigan journeyman electrician examination in October of 2005 and successfully passed the exam and received his initial journey license effective January 9, 2006. Mr. Wilson has submitted documentation from licensed electrical contractors in Nevada and Utah where he worked periodically as an electrician from February 2006 until June 2010 indicating that he had attained over 4000 hours of practical experience as a journeyman electrician. Mr. Wilson also submitted copies of a journey and master electrician license issued to him in Clark County, Nevada as well as copies of the electrical master and contractors licenses that he worked under in both Nevada and Utah

RECOMMENDATION:

Staff recommends that the board consider the electrical experience that Mr. Wilson has attained in both the State of Utah and the State of Nevada subsequent to receiving his journey electrician license in the State of Michigan in January 2006. Michigan statute requires that a candidate for the master electrician examination must have a minimum of 4000 hours over a period of not less than 2 years subsequent to receiving a journey electrician license under the supervision of a master electrician

Application for Master Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320

www.michigan.gov/bcc

Agency Use Only

Already Paid \$100.00

6217573

Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

Instructions:

- See back of application for qualifications for examination.
- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 22 years of age.
- Provide *original notarized* statements from current and past employers documenting required experience with this application. Statements must be on employers' letterhead stationery and include the dates and hours of employment (see qualifications on back of application) and names and license numbers of supervising master electricians. Be sure that all statements are *notarized*.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Applicant Information

NAME (Last Name, First Name, Middle Initial) Wilson, Shane, A.		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE MI	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]
JOURNEYMAN LICENSE NUMBER 6330752	NUMBER OF YEARS JOURNEYMAN LICENSE HELD 7	LICENSING JURISDICTION	

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	Feb.
<input type="checkbox"/> Escanaba	

RECEIVED
DEC 13 2011

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

Certification and Signature

I certify the information is true and accurate to the best of my ability and I have the experience required for this examination. I further understand falsification of any statement is cause for rejection of this application or revocation of license, if issued. If granted a master's license, I swear I will not represent as master more than one person, firm, or corporation and if I resign as master I will notify the electrical administrative board within 10 business days.

APPLICANT'S SIGNATURE <i>Shane Wilson</i>	DATE 12-6-11
--	-----------------

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Needed Signature

Qualifications for Examination

To qualify for a master electrician license examination, a person shall meet the following criteria:

- (a) Provide an *original notarized* statement from present or past employers to demonstrate the attainment of 4,000 hours in not less than 2 years of practical experience under the supervision of a master electrician, subsequent to initial journeyman license issue date.
- (b) If the journeyman license was not issued by the board (department), provide a copy of the license that was issued by a municipality providing for licensing pursuant to the provisions of section 6 of the act or a statement from the licensing authority that verifies the license issue date shall be furnished.

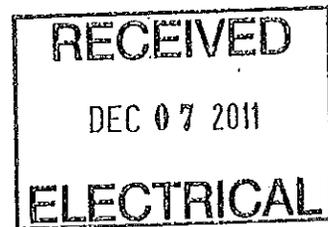
Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a master electrician in another state or country may qualify for examination upon a determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan. Refer to information packet.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a passing score of 75% or higher, the applicant will be billed \$50.00 for the master electrician license prior to issuance of the license.

A separate license is required for an electrical contractor.



Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB _____

Validation Area

Tran Info:103 17282314-1 12/02/11
Chk#: 18264052563 Amt: \$100.00
ID: SHANE WILSON

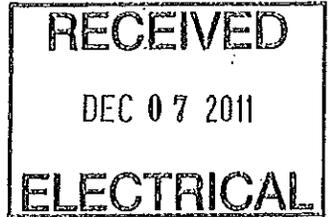


ELECTRIC, LLC

LIC# 0067402

4405 W. Sunset Road

Las Vegas, Nv. 89118



702-736-2450 * Fax 702-736-1806 Electric Lic: #67402 Plumbing Lic: #74515

To: Whom It May Concern

Date: 7/14/2011

From: Chuck Carver, Clark County Master's Certificate #83576

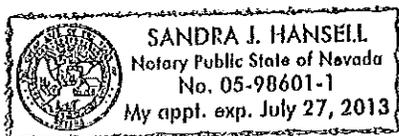
Re: Shane Wilson

Shane Wilson worked under my supervision as a journeyman level electrician at Superior Electrical Contractors, Nevada License #55162, from February, 2006, until May, 2007. He worked a minimum of 40 hours per week during that period. He worked as a field foreman and service technician handling all aspects of electrical installation and troubleshooting including panel boards, feeders, branch circuits, lighting, controls, and low voltage including data and telephone. If you have any further questions, please don't hesitate to call me at 702-443-0536. Thank you.

Charles L. (Chuck) Carver
Owner/Operations Manager

State Of Nevada
County of Clark

Signed and sworn to before me on July 14, 2011 by Charles L. (Chuck) Carver.

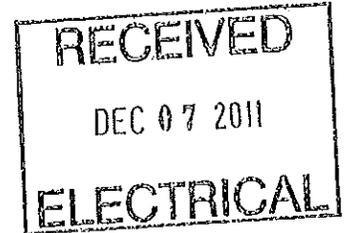


Signature

notary public
Title



Electrical Installation & Design, Inc.



July 5, 2011

To Whom It May Concern:

Shane A Wilson worked for our Company as an Industrial/Commercial Electrician. He began work for us on 9/17/2008 and continued through 6/13/2010. He averaged 40 hours per week with occasional overtime and worked approximately 3,360 hours. If you should need further information or clarification, please call me at (801) 643-2165 or E-mail at eidinc.com.

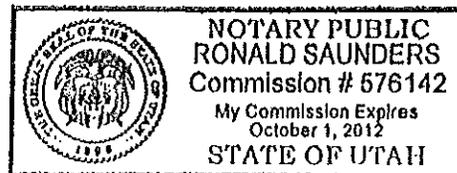
Sincerely,

Steve Bryan

Steve Bryan, President
EID, Inc.
Utah Contractor License: 374358-5501
Master Electrician License: 182011-5502

In the County of Weber, State of Utah, on this 19 day of July, 2011, a notary public, personally appeared Steve Bryan, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Ronald J. Saunders
Notary Signature and seal



Residential * Commercial * Industrial

3648 S 3650 W * West Haven, UT 84401 * Phone (801)-643-2165 * Fax (801)-732-9171



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

December 28, 2011

Shane A Wilson
[REDACTED]
[REDACTED]

Dear Mr. Wilson:

Your application for the November electrical examination cannot be approved; All out of state work experience has to be reviewed by the Electrical Administrative Board. You will have to petition the board for consideration to set for the electrical examination.

If you wish to petition the Electrical Administrative Board for a review, you will need to do so in writing. For the board to properly review your application please provide the following information with your letter:

The Electrical Administrative Board General Rules requires that a business, firm, or corporation employ a master electrician to provide direct supervision of electrical installations in that business for compliance with the Act. For proper verification of out of state licensing we ask that you provide the following information:

- a. Provide copies of the electrical contractor's license that provided your employment and the qualifying master electrician's license for verification.
- b. A copy of the licensing requirements for the city, township, village, county, state or country that issued the license for the master electrician that supervised you.
- c. A copy of the license requirements for the city, township, village, county, state or country that issued the license for the contractor who provided your employment.

The next scheduled meeting is February 23, 2012, your request to petition must be submitted no later than January 23, 2012. Return a copy of this letter to PO Box 30254, Lansing, MI 48909 with any response required.

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

Shane A Wilson
December 28, 2011
Page 2

If you are unable to provide the additional information or do not wish to petition the board, you will be ineligible for the examination and any fees paid will be forfeited as outlined in Rule 338.1002a of the General Electrical Administrative Board Rules.

Please contact the Electrical Division at 517-241-9320 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Evie Livingston".

Evie Livingston, Departmental Technician
Electrical Division

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 488-1100

Northern Nevada Office
2670 Gateway Drive, Suite 100
Reno Nevada 89521
(775) 888-1144

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

PREFERRED ELECTRIC LLC

Licensed since December 07, 2006

License No. 0067402

is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KENNETH BRIAN EASTWOOD, Managing

CHARLES LEONARD CARVER, Managing

C-2-ELECTRICAL CONTRACTING

LIMIT: \$950,000

EXPIRES: 12/31/2013



[Signature]
Chairman, Nevada State Contractors Board

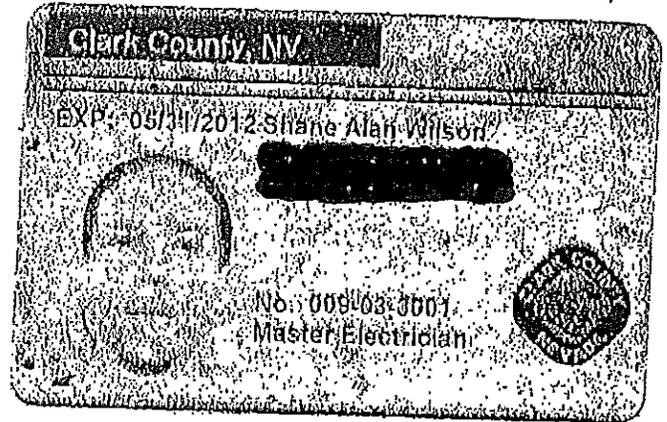
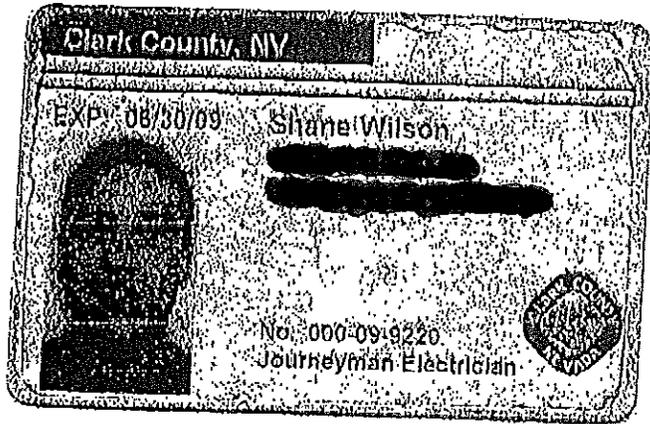
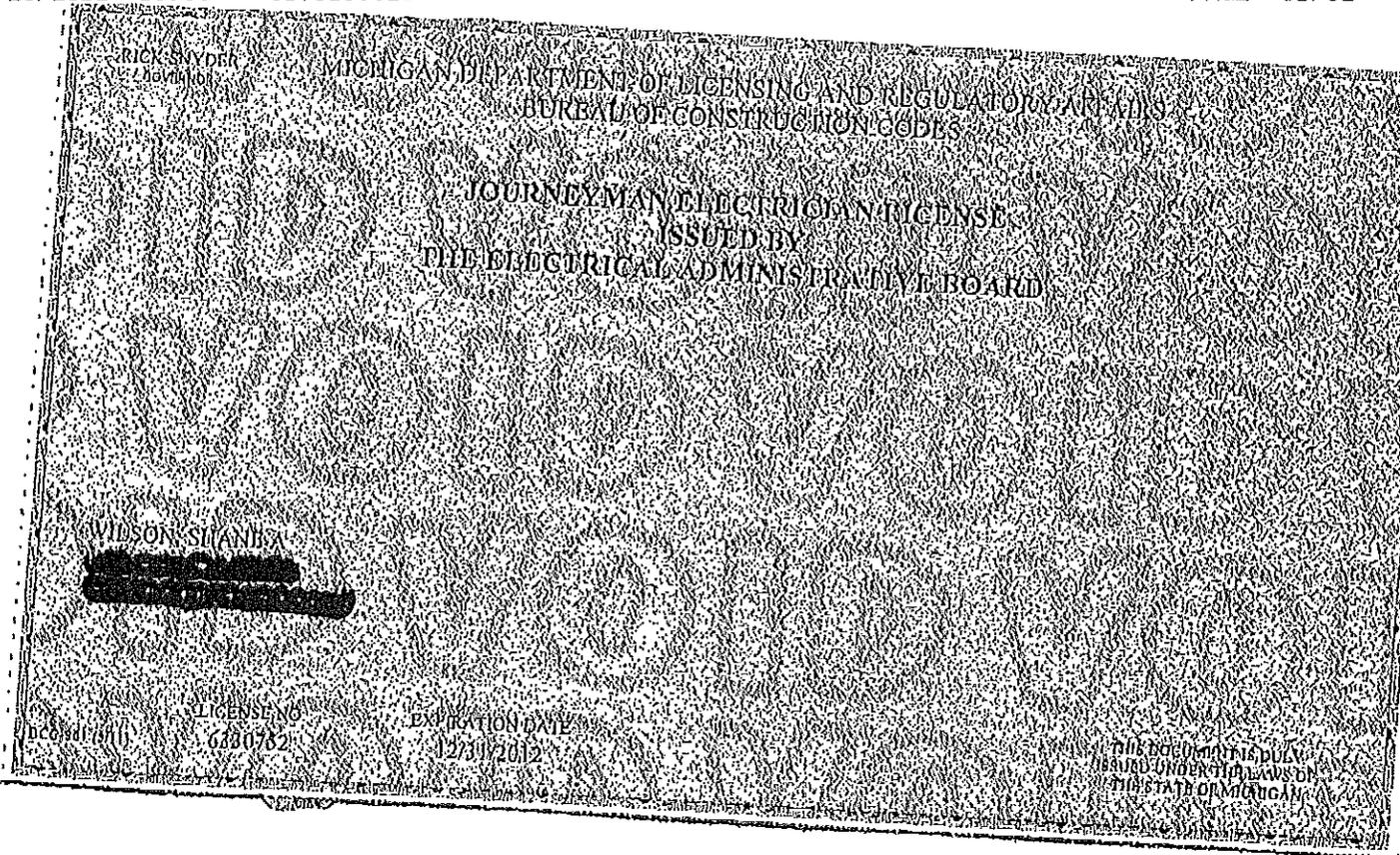
ELECTRIC COMPANY

EXP: 12/13 Charles L. Carver



No. 3000083576
Master Electrician

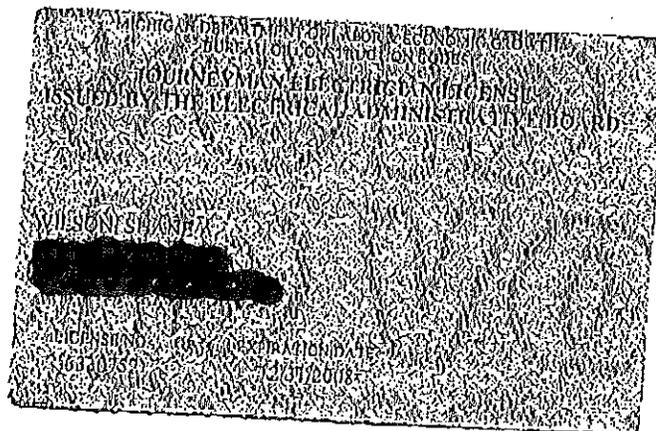




FAX #

517 9241-9308

ATTN: EUE



STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING

ACTIVE LICENSE

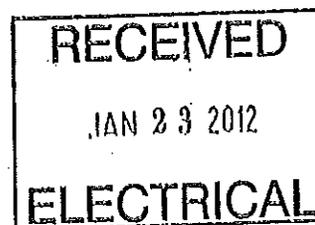
EFFECTIVE DATE: 11/30/2009
EXPIRATION DATE: 11/30/2013
ISSUED TO: EID Inc
3648 S 3650 W
West Haven UT 84401



REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)
374358-5501 Contractor With LRF DBAs: None Associated

B100, S200

Form #1



STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING
ACTIVE LICENSE

EFFECTIVE DATE: 11/30/2008
EXPIRATION DATE: 11/30/2012
ISSUED TO: Steven Clayton Bryan



REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

182011-5502 Master Electrician

SIGNATURE OF HOLDER

Form #1



STATE OF UTAH
DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING

APPLICATION FOR APPROVAL TO TAKE EXAMINATIONS

ELECTRICIAN

APPLICATION INSTRUCTIONS AND INFORMATION

General Statement: The Utah Division of Occupational and Professional Licensing (DOPL) desires to provide courteous and timely service to all applicants for licensure. To facilitate the application process, **submit a complete application form including all applicable supporting documents and fees.** Failure to submit a complete application and supply all necessary information will delay processing and may result in denial of approval to take the examinations.

Please read all instructions carefully.

Address of Record: The address you provide on this application will be your address of record. All correspondence from DOPL will be sent to that address. You are responsible to directly notify DOPL of any change to your address of record. Do not rely on a forwarding order.

Social Security Number: Your social security number is classified as a private record under the Utah Government Records Access and Management Act. It is used by DOPL as an individual identifier. It is also used for child support enforcement pursuant to Subsection 78-32-17(3) and is mandatory pursuant to Subsection 58-1-301(1), Utah Code Ann., which implements 42 U.S.C. 666(a)(13). If a SSN is not provided, the application is incomplete and will be denied.

SUPPORTING DOCUMENTS:

In addition to submitting a completed application, complete the following:

1. Submit documentation according to the licensure level for the examination and licensing level desired:

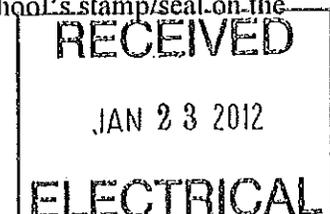
NOTE: Each year of work experience must include at least 2,000 hours; no more than one year of work experience can be credited for each 12-month period.

[See Utah Construction Trade Licensing Act Rules R156-55a-302b(2).]

NOTE: If you want your military experience considered, submit your DD214's.

- A. If you are applying to take the journeyman electrician examinations, submit an official transcript showing your successful completion of an approved apprenticeship program AND a completed "Employer's Verification Form" (*attached to this application*) from each of your supervising licensed master or journeyman electricians documenting at least 4 years (*8,000 hours*) of supervised work experience as a licensed apprentice electrician.

NOTE: Have the school send the transcript to you for inclusion with your application. The transcript must be in a sealed envelope, bearing the school's stamp/seal on the envelope flap.



OR

Submit a completed "Employer's Verification Form" from each of your supervising licensed master or journeyman electrician(s) documenting at least 8 years (16,000 hours) of supervised legal practical experience in wiring, installing, and repairing electrical apparatus and equipment for light, heat, and power.

- B. If you are applying to take the residential journeyman electrician examinations, submit an official transcript documenting successful completion of 2 years of an approved apprenticeship program AND a completed "Employer's Verification Form" (attached to this application) from each of your supervising licensed master, journeyman, residential master, or residential journeyman electrician(s) documenting at least 2 years (4,000 hours) of supervised work experience as a licensed apprentice electrician.

NOTE: Have the school send the transcript to you for inclusion with your application. The transcript must be in a sealed envelope, bearing the school's stamp/seal on the envelope flap.

OR

Submit a completed "Employer's Verification Form" from each of your supervising licensed master, journeyman, residential master, or residential journeyman electrician(s) documenting at least 4 years (8,000 hours) of legal supervised practical experience in wiring, installing, and repairing electrical apparatus and equipment for light, heat, and power.

- C. If you are applying to take the master electrician examinations:
1. Submit a completed "Employer's Verification Form" from each of your employers documenting at least 4 years (8,000 hours) of practical electrical experience as a licensed journeyman electrician.

OR

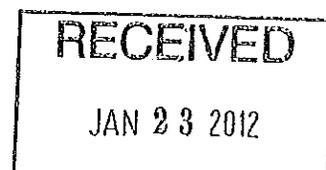
2. Submit an official transcript documenting your associate of applied sciences degree from an approved electrical trade school AND a completed "Employer's Verification Form" from each of your employers documenting at least 2 years (4,000 hours) of practical electrical experience as a licensed journeyman electrician. You must have the school send the transcript to you for inclusion with your application. The transcript must be in a sealed envelope, bearing the school's stamp/seal on the envelope flap.

OR

3. Submit an official college transcript documenting at least a bachelor's degree from an EAC/ABET accredited electrical engineering program AND a completed "Employer's Verification Form" (attached to this application) from your employer(s) documenting at least 1 year (2,000 hours) of practical electrical experience as a licensed apprentice electrician. You must have the school send the transcript to you for inclusion with your application. The transcript must be in a sealed envelope, bearing the school's stamp/seal on the envelope flap.

NOTE: If you achieved a passing score on the Utah Journeyman Electrical Practical Examination after February 25, 2006 you are not required to re-take the examination again.

- D. If you are applying to take the residential master electrician examinations, submit a completed "Employer's Verification Form" (attached to this application) from each of your employers documenting at least 2 years (4,000 hours) of practical electrical experience as a licensed residential journeyman electrician.



NOTE: If you achieved a passing score on the Utah Residential Journeyman Electrical Practical Examination after February 25, 2006 you are not required to re-take the examination again.

4. **Licensure by From Other States:**

If you are licensed in these states submit a completed "Request for Verification of License" form (*attached to this application*) to provide verification that you hold an active electrician license in good standing that was initially issued with testing and the license has been held for at least one year:

For Master Electrician: Idaho, Oregon, or Wyoming

For Journeyman Electrician: Alaska, Arkansas, Colorado, Idaho, Montana, Nebraska, New Hampshire, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, or Wyoming

If you are not licensed in any of the above states, you must meet the minimum requirements for approval to take the Utah Journeyman electrical examinations. You must pass those examinations before you can apply to sit for the Utah Master electrical examinations.



Clark County, Nevada Contractor/Trades Examinations

Please visit www.iccsafe.org/contractor for the most up-to-date information. Outlines are subject to change.

460 Nevada (Clark County) Master Electrician

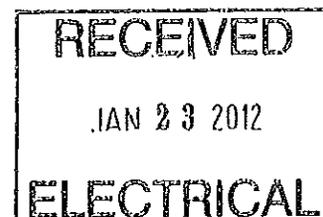
100 multiple-choice questions
Exam fee: \$100 (CBT)
Open book—5-hour time limit

Content Area	% of Total	Approved References
General Knowledge and Plan Reading	12%	2008 <i>National Electrical Code</i>
Services and Service Equipment	16%	
Feeders	4%	
Branch Circuits and Conductors	16%	
Wiring Methods and Materials	19%	
Equipment and Devices	10%	
Control Devices	3%	
Motors and Generators	8%	
Special Occupancies, Equipment, and Conditions	12%	
Total	100%	

461 Nevada (Clark County) Journeyman Electrician

80 multiple-choice questions
Exam fee: \$100 (CBT)
Open book—4-hour time limit

Content Area	% of Total	Approved References
General Knowledge	6%	2008 <i>National Electrical Code</i>
Services and Service Equipment	11%	
Feeders	4%	
Branch Circuits and Conductors	19%	
Wiring Methods and Materials	26%	
Equipment and Devices	13%	
Control Devices	4%	
Motors and Generators	6%	
Special Occupancies, Equipment, and Conditions	11%	
Total	100%	



To whom it may concern:

1-23-2112

This letter is to petition the electrical board for review for Master Electrician Exam. I currently have a valid master license issued thru Clark County Nevada. I have been registered in Michigan as an apprentice since 2000. I have had a Michigan Journeyman license for approximately six years. I moved out west, and took and passed my Journeyman exam there. I held that license as well, for several years. Then I took and passed my master exam. What I would like to have is an opportunity to provide other records and credentials verifying my experience to make me eligible to sit for my Michigan's master electrician exam. I appreciate the time and consideration for this request.

Sincerely, Shane Wilson
MI #6330752



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-05

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by William R. Messenger to sit for the journeyman electrician examination.

APPLICANT REPRESENTATIVE:

William R. Messenger

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Requesting to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

FINDINGS:

Mr. Messenger submitted an application to the Electrical Division to sit for the State of Michigan journey electrician examination. The application was received by our office on January 12, 2012. After reviewing Mr. Messengers application it was determined that additional information would be needed. Mr. Messenger sent in some additional information to the department by fax on January 24, 2011. Mr. Messenger had attained 5249 hours as an apprentice electrician under the supervision of a master electrician and electrical contractor in the State of Michigan from September 2003 through January 2008. From March 2008 through May of 2011 Mr. Messenger worked in the State of Texas as an electrician for licensed electrical contractors and attained over 6000 hours of electrical experience during that time. Mr. Messenger documentation indicates he holds a current journeyman electrician license in the State of Texas.

RECOMMENDATION:

Staff recommends that the board consider the electrical experience that Mr. Messenger has attained in both the State of Michigan as well as Texas and determine whether that experience is equivalent to that required by Michigan statute to sit for the journey electrician examination.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

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1336557

Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **original notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized**, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) Messenger, William, R		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-X [REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of Houston Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>Febuary</u>
<input type="checkbox"/> Escanaba	_____

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER MITCHELL ELECTRIC.		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 10/02/11 ENDING: CURRENT	
ADDRESS 5363 N. STATE ROAD	CITY DAVISON	STATE MI	ZIP CODE 48423
TYPE OF WORK PERFORMED PULLING LOW VOLTAGE WIRE, MOUNTING PANELS FOR EFFICIENCY SYSTEMS, OVER RIGING AND METERING LIGHTING CONTROL AND HVAC SYSTEMS IN COMMERCIAL BUILDINGS			
NAME OF EMPLOYER HI-TECH ELECTRIC.		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 03/08/08 ENDING: 05/04/11	
ADDRESS 1116 W. LITTLE YORK BLDG. HS	CITY HOUSTON	STATE TX	ZIP CODE 77041
TYPE OF WORK PERFORMED PULLING WIRE, MOUNTING COMM ELECTRICAL PANELS, CONSTRUCTION OF NEW BUILD COMMERCIAL BUILDINGS, TERMINATION OF MAIN DISTRIBUTION WIRES, EMERGENCY SYSTEMS, ECT...			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE: *[Signature]* DATE: **01/07/12**



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Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB _____

Validation Area

Exam Info: 103 17366269-1 01/10/12
 Code: 4760996336 AG: 112010
 DA: WILLIAM KERNEVAL

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER ELECTRICAL POWER SYSTEMS		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 09/06/03 ENDING: 01/11/06	
ADDRESS 7334 DAVISON RD.	CITY DAVISON	STATE MI	ZIP CODE 48423
TYPE OF WORK PERFORMED WIRED RESIDENTIAL BUILDINGS, INSTALLED SERVICE, LIGHT FIXTURES, DEVICES. WORKED OFF A SERVICE TRUCK, TROUBLE SHOOTING ELECTRICAL PROBLEMS			
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)	
ADDRESS	CITY	STATE	ZIP CODE
TYPE OF WORK PERFORMED			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE 01/07/12
--	-------------------------



Agency Use Only

Approved for Exam Yes No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB _____



Electrical Power Systems, Inc.

7334 Davison Rd
Davison, MI 48423
1-87POWEROUT (1-877-693-7688)
810-653-6261 Fax: 810-658-0545
epsinc@charterinternet.com

February 12th, 2008

To Whom it May Concern:

We are writing this letter to inform you that William Messenger has worked as an Apprentice Electrician for Electrical Power Systems, Inc. from 09/08/2003 thru 01/08/2008, accumulating 5,249 hours of experience in the field.

First year of apprenticeship: Rough and final electrical wiring for apartments, consisting of plugs, switches and basic circuits.

Second year of apprenticeship: Layout and wiring for residential housing including rough and final electrical wiring.

Third year of apprenticeship: Commerical electrical, wiring strip malls and retrofit lighting.

Fourth year of apprenticeship: Reading blueprints, running crews and layout jobs to blueprint under close supervision of a Journeyman Electrician.

If any further information is needed please contact us at (810) 653-6261.

Sincerely,

Handwritten signature of Marc Molina

Marc Molina
Owner, Electrical Power Systems, Inc.

Handwritten signature of Doreena M. Hathaway

DOREENA M. HATHAWAY
Notary Public - Michigan
Genesee County
My Commission Expires Nov 3, 2017
Acting In the County of Genesee

DOREENA M. HATHAWAY
Notary Public - Michigan
Genesee County
My Commission Expires Nov 3, 2017
Acting In the County of

1/25/12

Genesee

OPERATOR LICENSE
M 450 585 067 557

MARC ANGELO MOLINA

EXPIRES
07-14-2013

Date of Birth Sex Height Eyes Hair Type Ear Protection
 [REDACTED] M 509 HAZ 0 NONE

Radio Class: NONE

Marc Molina

X204185

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MICHIGAN DEPARTMENT OF ENERGY, LABOR & ECONOMIC GROWTH
BUREAU OF CONSTRUCTION CODES

MASTER ELECTRICIAN LICENSE
ISSUED BY THE ELECTRICAL ADMINISTRATIVE BOARD

EMPLOYER: ELECTRICAL POWER SYSTEMS, INC.

MOLINA, MARC A

LICENSE NO. 6208194 EXPIRATION DATE 12/31/2010

MICHIGAN DEPARTMENT OF ENERGY, LABOR & ECONOMIC GROWTH
BUREAU OF CONSTRUCTION CODES

ELECTRICAL CONTRACTOR LICENSE
ISSUED BY THE ELECTRICAL ADMINISTRATIVE BOARD

CONTRACTOR OF RECORD: MARC A MOLINA
MASTER: MOLINA, MARC A

ELECTRICAL POWER SYSTEMS, INC.
7334 DAVISON RD
DAVISON MI 48423

LICENSE NO. 6107027 EXPIRATION DATE 12/31/2012

JAN 12 2012

ELECTRICAL

JOURNEYMAN ELECTRICIAN LICENSE APPLICATION INSTRUCTIONS

This completed application is required prior to scheduling your Texas examination. If your application is approved, we will contact the exam provider (PSI) and they will send you a postcard to proceed with scheduling your Texas examination. The exam fee will be paid directly to PSI.

If you've passed the ICC exam prior to 09/01/09 and within two years of filing this application, include a copy of the passing grade notice with your application.

GENERAL INSTRUCTIONS

The application must be completed and signed by the applicant. An application is not considered complete and will not be processed until all items have been submitted as required. All information provided must be typed or printed in black ink using upper case letters. Attachments must be submitted on separate pieces of single-sided, 8½" x 11" paper. Please use a paperclip to fasten all pages together, with the check or money order on top. Do not use staples.

If one check will be used to pay for multiple applications, a Combined Check Worksheet must be completed and submitted with the applications and payment. The Combined Check Worksheet is available on the Department's website.

PAGE 1 – GENERAL INFORMATION

NAME – Please write your name in the spaces provided. (Last, First, Middle Initial)

SUFFIX – Examples of a suffix include Jr., Sr., and II. (MR is not a suffix.)

DATE OF BIRTH – Write the two digit numeric equivalent (ex: 03 for March) for the month of your birth, followed by the two digit day and the four digit year. (MM/DD/YYYY)

GENDER – Write "M" for Male or "F" for Female.

SOCIAL SECURITY NUMBER – The Social Security number disclosure is required by Section 231.302(1) of the Texas Family Code in order to obtain a license. Your social security number is subject to disclosure to an agency authorized to assist in the collection of child support payments. For more information regarding child support payments, contact the Texas Attorney General at:

www.oag.state.tx.us/child/index or call (512)460-6000 or (800)252-8014.

MAILING ADDRESS – This is the address to which the Department will mail your correspondence. Indicate the number and street, or post office box of your mailing address. Use of the zip plus-4 is not required, but it helps the postal service direct mail more efficiently and accurately.

PHYSICAL ADDRESS – This is the physical location of your residence. Do not use a post office box for this address.

TELEPHONE NUMBER – Write the telephone number, including area code, where we can reach you during the day. This may be your office phone number where we can leave a message.

E-MAIL – Please provide your e-mail address. The Department will add your address to the electricians' e-mailing list, which provides information from the Department on matters affecting electricians. Your e-mail address is confidential pursuant to the Texas Public Information Act, and the Department will not share it with the public.

FAX NUMBER - Write the fax number, including area code where you can receive faxes.

CONVICTION OF CRIMINAL OFFENSE – Indicate if you have ever been convicted of a criminal offense. If yes, complete and attach the Criminal History Questionnaire for each conviction. This form can be obtained from the TDLR website.

LICENSE SANCTIONS – Indicate if you have ever had an occupational license, certification, or registration suspended, revoked, or denied in any state, county or municipality. If you have, complete and attach the Disciplinary Action Questionnaire for each sanction. This form can be obtained from the TDLR website.

LICENSE REQUIREMENTS

You must have at least 8,000 hours of on-the-job training under the supervision of a Master Electrician prior to taking the Texas exam. When your experience has been approved, PSI will contact you on how to schedule your Texas exam.

The employment history portion of the application must include the full 8,000 hours.

An Experience Verification Form is required for each employer and must be signed by the supervising Master Electrician.

If you are applying for a Journeyman reciprocal license, please see the "Journeyman Electrician License Application by Reciprocity Form". THIS APPLICATION is not required for reciprocity.

STATEMENT OF APPLICANT

Before you sign, carefully read the statement at the bottom of the application. Be aware that information provided on this application and any attachments is subject to audit. Providing false information may result in revocation of this license and the imposition of administrative penalties.

EMPLOYMENT HISTORY

- If you are applying for licensure by experience and exam, you will need to complete all portions of the employment history indicating your 8,000 hours under the supervision of a Master Electrician. All areas of this document must be completed.

An Experience Verification Form or letters on company letterhead must be completed and signed by the Supervising Master Electrician. This form along with the Employment History portion of the application must coincide.

- If you are licensed as a Journeyman electrician by a municipal or regional licensing authority, you do not need to provide any experience with this application. Include a copy of your Journeyman electrician license issued by the municipal or regional licensing authority. You must also include the "Discontinued Municipal or Regional Licensing Program Form".

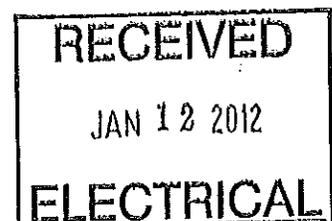
FEE

The fee for this license is \$35. All fees are non-refundable. Please send one check or money order for the total amount due, payable to TDLR. Fees and documents should be mailed to:

TDLR
PO BOX 12157
AUSTIN, TEXAS 78711

PLEASE COMPLETE THE APPLICATION IN BLACK INK.
ANY DEVIATION FROM THESE REQUIREMENTS MAY DELAY THE PROCESSING OF YOUR APPLICATION.

DOCUMENTS SUBMITTED WITH THE APPLICATION WILL NOT BE RETURNED. KEEP A COPY OF THE COMPLETED APPLICATION, ALL ATTACHMENTS AND YOUR CHECK.



TEXAS DEPARTMENT OF LICENSING AND REGULATION
PO Box 12157 Austin, Texas 78711 • (800) 803-9202 • (512) 403-6559 • FAX (512) 475-2871
www.license.state.tx.us • CS.Electricals@license.state.tx.us

ELECTRICIAN EXPERIENCE VERIFICATION FORM

THIS FORM MUST BE COMPLETED BY A PERSON QUALIFIED TO VERIFY ELECTRICIAN EXPERIENCE.

Name of Applicant

Master Electrician's Name

Marc Molina

Phone Number

[REDACTED]

Company Name

Electrical Power Systems, Inc.

List the license type that you currently hold or have previously held:

- 1. Master Electrical License
- 2. Electrical Contractor License

List the state, county, or municipality that issued this license:

State of Michigan

(Copy or verification of license is required.)

License Number: Master 62-08794
Contractor 61-07027

Effective Date:

Expiration Date: 12/31/10
12/31/12

Did you supervise the electrical work of the applicant during the period you are verifying?

Yes No

Did the applicant hold a valid license during the period you are verifying?

Yes No

If yes, what type of license?

Electrical Apprentice

Amount of on the job training completed by applicant: Years

4

Months

5

DESCRIBE THE ELECTRICAL WORK PERFORMED:

BY SIGNING THIS FORM, I CERTIFY THAT THE INFORMATION ON THIS FORM IS TRUE AND CORRECT.

[Signature]
Master's Signature

3/12/10
Date

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ELECTRICIAN EXPERIENCE VERIFICATION FORM

THIS FORM MUST BE COMPLETED BY A PERSON QUALIFIED TO VERIFY ELECTRICIAN EXPERIENCE.

Name of Applicant William R. Messenger (SS # [REDACTED])

Master Electrician's Name Kenneth F. Sauer Phone Number [REDACTED]

Company Name Hi-Tech Electric, Inc.

List the license type that you currently hold or have previously held: Master Electrician List the state, county, or municipality that issued this license: State of Texas

(Copy or verification of license is required.)

License Number: TEML #00002915 Effective Date: 3/17/04 Expiration Date: 3/17/11

Did you supervise the electrical work of the applicant during the period you are verifying? Yes No

Did the applicant hold a valid license during the period you are verifying? Yes No

If yes, what type of license: _____

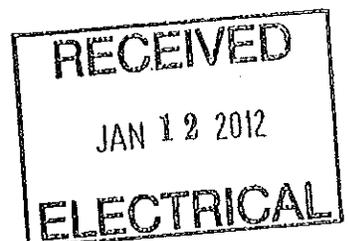
Amount of on the job training completed by the applicant: Years 2 Months 7 (as of 3/29/10)

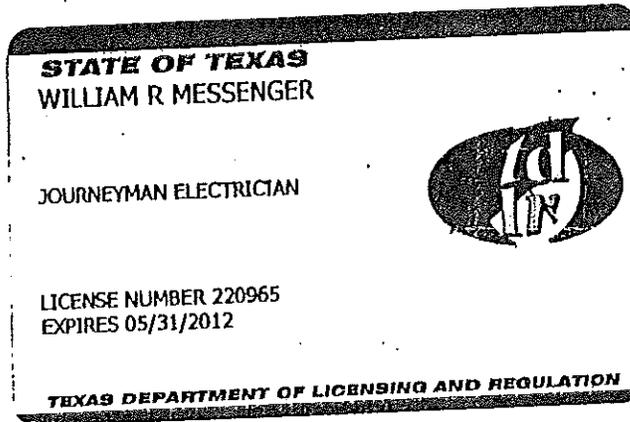
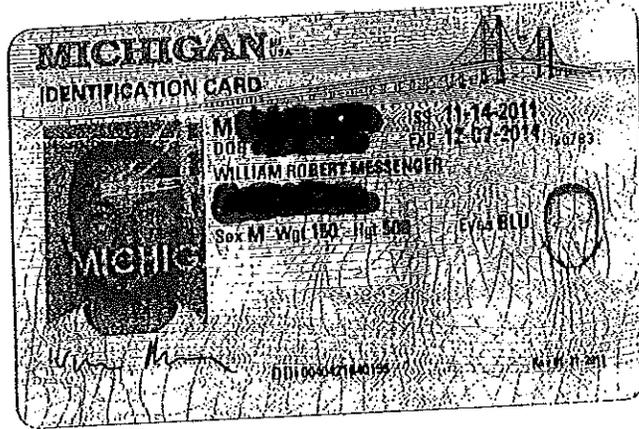
DESCRIBE THE ELECTRICAL WORK PERFORMED:
Commercial electrical work including but not limited to the following: pull wire, run conduit, install fixtures and receptacles, underground work, etc.

BY SIGNING THIS FORM, I CERTIFY THAT THE INFORMATION ON THIS FORM IS TRUE AND CORRECT.

[Signature]
Master's Signature

3/29/10
Date





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Hi-Tech Electric, Inc.
ELECTRICAL CONTRACTORS & ENGINEERS

Superior electrical solutions for Industrial, Commercial, & Service Environments

January 24, 2012

To Whom It May Concern:

Employment dates and On the Job Training Hours:

William R. Messenger
Social Security [REDACTED]

During the following period of time, Mr. Messenger was working with Hi-Tech Electric through the Certified Companies, Inc., a temporary agency.

Employment Dates:

From 3/07/2008 to 9/28/2008

Total Hours Worked: 1,100.5

Mr. Messenger was hired as a full time employee of Hi-Tech Electric and worked the following dates:

From 9/29//2008 to 5/10/2011

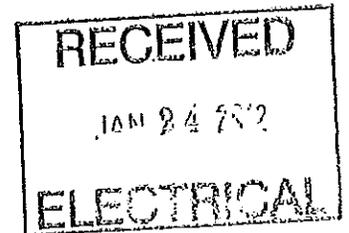
Total Hours Worked: 5,117.0

Sincerely,

HI-TECH ELECTRIC, INC.

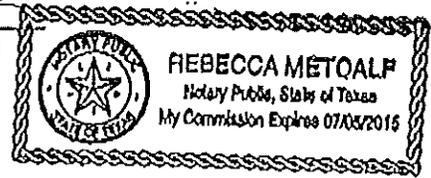
Ken Sauer
Master Electrician
(HMEL #282)
(TEML 2915)

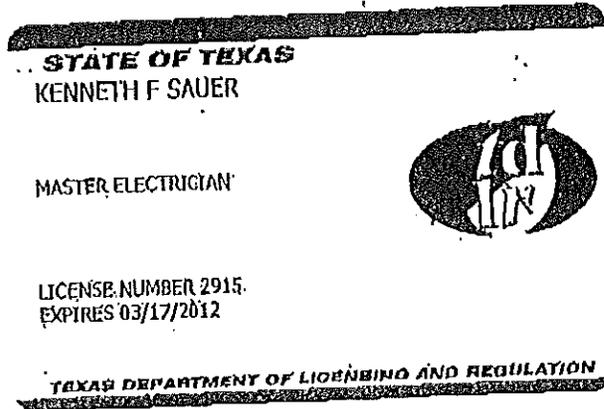
KS/bm



SUBSCRIBED AND SWORN TO before me by the said Ken Sauer
this 24th day of January, 2012 to certify which witness my hand and seal of office.

Notary Public
Commission expires: 7/05/2015





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AUG 03 '04 04:00PM HI-TECH ELECTRIC, INC.



HI-TECH ELECTRIC INC
1181 EMPIRE CENTRAL
DALLAS TX 75247-4301

The certificate at the bottom of this page should be prominently displayed at your primary business location.

Master: WINDLE B HILL, License# 8106

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Electrical Contractors

HI-TECH ELECTRIC INC

License Number: 17772

The person named above is licensed by the Texas Department of Licensing and Regulation

License Expires: JULY 26 2005

William H. Kuntz
William H. Kuntz
Executive Director

Result - 01



Texas Department of Licensing and Regulation
Result Listing

Name and Location	Other Information
HI-TECH ELECTRIC INC HET EMPIRE CENTRAL DALLAS TX 75247-4301 County: DALLAS	Electrical Contractor License #: 17772 Expiration Date: 07/26/2012 Type: EC Phone: (214) 951-0001
No DBA found	Master: HILL, WINDLE B License#: 8106 Expires on: 3/31/2012

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Individual Licenses

- **Master Electrician**
 - 12,000 hours of on-the-job training under the supervision of a master electrician;
 - Hold a journeyman electrician license for at least two years;
 - Passing score on the master electrician examination.
- **Master Sign Electrician**
 - 12,000 hours of on-the-job training under the supervision of a master or master sign electrician;
 - Passing score on the master sign electrician examination.
- **Journeyman Electrician**
 - 8,000 hours of on-the-job training under the supervision of a master electrician;
 - Passing score on the journeyman electrician examination.
- **Journeyman Sign Electrician**
 - 8,000 hours of on-the-job training under the supervision of a master or master sign electrician;
 - Passing score on the journeyman sign electrician examination.
- **Residential Wireman**
 - 4,000 hours of on-the-job training under the supervision of a master electrician or residential wireman;
 - Passing score on the residential wireman examination.
- **Maintenance Electrician**
 - 8,000 hours of on-the-job training under the supervision of a master electrician or a maintenance electrician;
 - Passing score on the maintenance electrician examination.
- **Residential Appliance Installer**
 - Be at least 18 years old;
 - Pass the residential appliance installer examination.
- **Electrical Apprentice**
 - Be at least 16 years old;
 - Assisting in the installation of electrical work under the supervision of a master electrician.
- **Electrical Sign Apprentice**
 - Be at least 18 years old;
 - Assisting in the installation of electrical work under the supervision of a master electrician.

4. When did the licensing requirements become effective?

If you perform electrical work, September 1, 2004. If you perform residential appliance installation, March 1, 2008.

5. Where will a state license allow me to work?

A state license is valid anywhere in Texas.

6. I live/work and perform electrical work in an unincorporated area. Do I need a license?

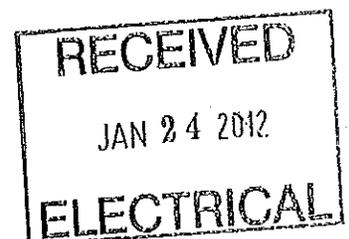
Yes.

7. Can a city or region still require me to have a city license and charge me a fee?

Yes. However, they may not require you to take a municipal or regional examination if you hold a state electrical license.

8. I have a municipal electrician's license. Can I perform electrical work in Texas?

No. You can only perform electrical work within the city where you are licensed. A municipal license is not valid statewide.



Electrician Licensing Administrative Rules

Code, the manufacturer's specifications, any listing or labeling on the product, and all other applicable codes or ordinances.

73.20. Licensing Requirements--Applicant and Experience Requirements. (Effective March 1, 2004, 29 TexReg 1653; amended effective October 20, 2005, 30 TexReg 6730; amended effective December 1, 2007, 32 TexReg 8477; amended effective January 1, 2010, 34 TexReg 9433)

(a) An applicant for a license must submit the required fees with a completed application and the appropriate attachments:

(1) Applicants for Master Electrician, Master Sign Electrician, Journeyman Electrician, Journeyman Sign Electrician, Residential Wireman, and Maintenance Electrician licenses must submit documentation proving the required amount of on-the-job-training.

(2) Applicants for contractor's licenses must submit proof of general liability insurance and either workers' compensation insurance or a certificate of authority to self insure, or a statement that the applicant has elected not to obtain workers' compensation insurance pursuant to Subchapter A, Chapter 406, Labor Code, with the initial and renewal applications.

(b) An applicant must complete all requirements within one year of the date the application is filed.

(c) For purposes of this chapter, 2,000 hours of on the job training shall be the maximum that may be earned within one year. On the job training must be established by letter(s) setting out dates of employment from persons who either employed or supervised the applicant or as required by the application. Letters must include the name and license type of the supervising person.

(d) Each applicant must meet the applicable eligibility requirements as set forth in Texas Occupations Code, §§1305.163-1305.1616.

73.21. Licensing Requirements--Examinations. (Effective March 1, 2004, 29 TexReg 1653; amended effective October 20, 2005, 30 TexReg 6730; amended effective December 1, 2007, 32 TexReg 8477; amended effective January 1, 2010, 34 TexReg 9433)

(a) To obtain a license by examination issued under this chapter:

(1) An individual applicant must submit a completed application, all necessary documentation, and appropriate fees to the Texas Department of Licensing and Regulation for review and determination of examination eligibility.

(2) An individual applicant must achieve a passing score on an examination approved by the executive director of the Texas Department of Licensing and Regulation.

(b) To obtain a license without examination, an applicant must have been licensed for the preceding year by a municipality or regional licensing authority that has terminated its licensing program and have applied for a state issued license within ninety days of the date the program stopped issuing or renewing licenses.

73.22. Licensing Requirements--General. (Effective March 1, 2004, 29 TexReg 1653; amended effective October 20, 2005, 30 TexReg 6730; amended effective December 1, 2007, 32 TexReg 8477; amended effective January 1, 2010, 34 TexReg 9433)

(a) A license issued under this chapter is valid for one year from the date of issuance and must be renewed annually.

(b) A person shall not perform electrical work requiring a license under Title 8, Texas Occupations Code, Chapter 1305 with an expired license.

(c) Falsifying information on an application, obtaining a license by fraud or false representation, or cheating on an examination is grounds for denial, suspension, or revocation of a license and/or an administrative penalty.

(d) An electrical contractor, an electrical sign contractor, or a residential appliance installation contractor shall not use a license number that is not assigned to that contractor by the department.

(e) A license is not transferable.

(f) Altering a license in any way is prohibited and is grounds for a sanction and/or penalty.

(g) If a licensee contracts with a general contractor or a home warranty company to provide installation or service that requires a license under the Act, the licensee remains responsible for the integrity of that work.

(h) A person using the license of another person or allowing another person to use his license shall be subject to license denial, suspension, or revocation and/or assessment of an administrative penalty.

73.23. Licensing Requirements--Renewal. (Effective March 1, 2004, 29 TexReg 1653; amended effective October 20, 2005, 30 TexReg 6730; amended effective January 1, 2010, 34 TexReg 9433)

... person, or entity, from any requirements of this chapter.

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JAN 24 2012

ELECTRICAL

(b) The examination requirement is waived if, based upon acceptable proof, the executive director determines that the provisions of §73.21(b) are met.

(c) Acceptable proof of an applicant's qualifications must be presented on a form prescribed by the department that:

(1) certifies completion of the required hours of on-the-job training under the supervision of a master electrician or master sign electrician as appropriate, or

(2) is completed by the municipality or region in which the applicant was licensed for at least one year.

73.26. Continuing Education. (Effective November 24, 2004, 29 TexReg 10768; amended effective October 20, 2005, 30 TexReg 6730; amended effective December 1, 2007, 32 TexReg 8477; amended effective July 1, 2010, 35 TexReg 5526)

(a) Terms used in this section have the meanings assigned by Chapter 59 of this title, unless the context indicates otherwise.

(b) For each renewal, an electrical apprentice, journeyman electrician, master electrician, journeyman sign electrician, master sign electrician, residential wireman, or maintenance electrician must complete four hours of continuing education in:

(1) the National Electrical Code, as adopted under Title 8, Occupations Code §1305.101, or the current version of the National Electrical Code, as approved by the National Fire Protection Association (NFPA);

(2) state law and rules that regulate the conduct of licensees; and

(3) safety as defined in the National Fire Protection Association (NFPA) 70E.

(c) In lieu of taking four hours of continuing education as required in §73.25(b), an electrical apprentice may enroll in a department-registered apprenticeship training program.

(d) In the case of timely renewal, the continuing education hours must have been completed, or enrollment must have occurred in a department-registered apprenticeship training program, within the term of the current license. For a late renewal, the continuing education hours must have been completed, or enrollment must have occurred in a department-registered apprenticeship training program, within one year prior to the date of renewal.

(e) A licensee may not receive continuing education credit for attending the same course more than once.

(f) A licensee shall retain a copy of the certificate of completion for a course for one year after the date of completion. In conducting any inspection or investigation of the licensee, the department may examine the licensee's records to determine compliance with this subsection.

(g) To be approved under Chapter 59 of this title, a provider's course must be dedicated to instruction in:

(1) the National Electrical Code, as adopted under Title 8, Occupations Code §1305.101, or the current version of the National Electrical Code, as approved by the National Fire Protection Association (NFPA);

(2) state law and rules that regulate the conduct of licensees; and

(3) safety as defined in the National Fire Protection Association (NFPA) 70E.

(h) To register an apprenticeship training program with the department, a program must:

(1) file a completed application in a form approved by the department;

(2) provide proof to the department that the program is:

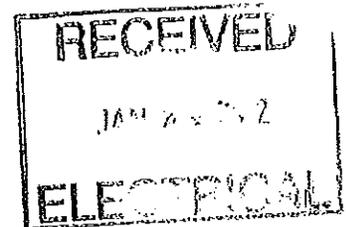
(A) recognized by the Texas Workforce Commission or the Texas Higher Education Coordinating Board;

(B) registered with the United States Department of Labor; or

(C) a competency-based standardized craft-training program that meets the training program standards of the United States Department of Labor Office of Apprenticeship; and

(3) pay the required application fee shown in §73.80.

(i) A department-registered apprentice training program must maintain the following documents for 24 months after a participant is no longer enrolled:





Electrical Power Systems, Inc.

7334 Davison Rd
Davison, MI 48423
1-877-POWEROUT (1-877-693-7688)
810-653-6261 Fax: 810-658-0545
epsinc@charterinternet.com

February 12th, 2008

To Whom it May Concern:

We are writing this letter to inform you that William Messenger has worked as an Apprentice Electrician for Electrical Power Systems, Inc. from 09/08/2003 thru 01/08/2008, accumulating 5,249 hours of experience in the field.

First year of apprenticeship: Rough and final electrical wiring for apartments, consisting of plugs, switches and basic circuits.

Second year of apprenticeship: Layout and wiring for residential housing including rough and final electrical wiring.

Third year of apprenticeship: Commercial electrical, wiring strip malls and retrofit lighting.

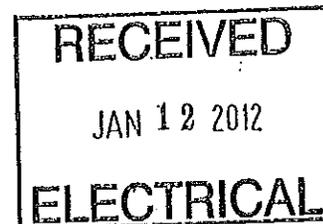
Fourth year of apprenticeship: Reading blueprints, running crews and layout jobs to blueprint under close supervision of a Journeyman Electrician.

If any further information is needed please contact us at (810) 653-6261.

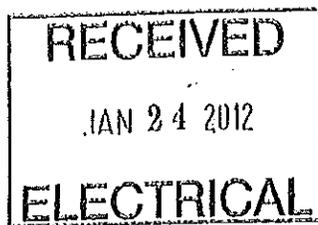
Sincerely,

A handwritten signature in black ink, appearing to read 'Marc Molina', is written over a horizontal line.

Marc Molina
Owner, Electrical Power Systems, Inc.



HI, MY NAME IS WILLIAM MESSENGER. THIS IS A LETTER STATING THAT I WOULD LIKE TO PETITION THE STATE OF MICHIGAN ELECTRICAL BOARD TO TAKE MY JOURNEYMAN'S EXAM. I HAVE A 3000+ HOURS SIGNED AND NOTARIZED BY THE 2 MASTER ELECTRICIANS I HAVE WORKED FOR. SOME OF MY NEEDED HOURS WERE ACQUIRED IN TEXAS THIS IS THE REASON FOR THE ~~REASON~~ PETITION. THANK YOU FOR YOUR TIME





RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-06

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by Paul G. Roumaya to sit for the journeyman electrician examination.

APPLICANT REPRESENTATIVE:

Paul G. Roumaya

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Requesting to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Roumaya submitted an application to the Electrical Division to sit for the State of Michigan journeyman electrician examination. The application was received by our

Providing for Michigan's Safety in the Built Environment

office on January 10, 2012. After reviewing Mr. Roumaya's application it was determined that additional information would be needed. Mr. Roumaya sent in some additional information to the department by fax on January 26, 2012. Mr. Roumaya's documentation indicates that he began his electrical training in the United States military as a member U.S. Marine Corps in 2002 and continued his electrical training in Las Vegas, Nevada from 2006 until 2010 through the International Brotherhood of Electrical Workers (IBEW) Local 357. Mr. Roumaya was indentured as an electrical apprentice into IBEW Local 58 in Detroit on February 17, 2010. Mr. Roumaya does hold a current journeyman electrician license in Clark County, Nevada which expires 10/31/12. The licensing requirements that Mr. Roumaya provided from Clark County, Nevada indicate that there is no work experience required to qualify for the master or journeyman electrician examination.

RECOMMENDATION:

Staff recommends that the board consider the electrical experience that Mr. Roumaya has attained in both the State of Nevada and Michigan to determine whether that experience is equivalent to that required by Michigan statute to sit for the journey electrician examination.

Application for Journeyman Electrician Examination
 Michigan Department of Energy, Labor & Economic Growth
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

RECEIVED
 JAN 10 2012 103
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Agency Use Only

Examination Fee: \$100.00 (nonrefundable)

Authority: 1856 PA 217 Completion: Mandatory Penalty: Examination will not be given	DELEG is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	---

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Provide proof of participation in an approved electrical training program (see back for additional information).
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) Rouma, Paul, G	APPRENTICE REGISTRATION NUMBER 6425719	DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED] COUNTY	STATE MI	ZIP CODE [REDACTED]	TELEPHONE NUMBER (include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

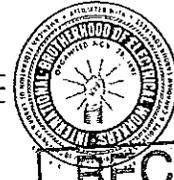
Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>Feb</u>
<input type="checkbox"/> Escanaba	_____

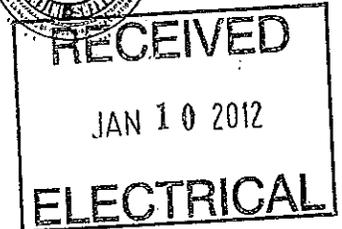
If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Detroit Electrical Joint Apprentice Training Committee



ELECTRICAL INDUSTRY TRAINING CENTER
2277 E. ELEVEN MILE ROAD, SUITE 1
WARREN, MICHIGAN 48092
Phone: (586) 751-6600
Fax: (586) 751-6699



September 13, 2011

TO WHOM IT MAY CONCERN

This letter is to verify that **Paul G. Roumaya** was indentured to the Detroit Joint Electrical Apprenticeship Training Committee on **February 17, 2010**. Since that date, **Paul** has attended school one day every two weeks (**296 hours**) and has satisfactorily completed all courses prescribed during this period for our apprentices.

If any further information is needed, please contact the undersigned.

Very truly yours,

Thomas Bowes, ASSISTANT DIRECTOR
FOR THE DETROIT JOINT ELECTRICAL
APPRENTICE TRAINING COMMITTEE

GP:aa

cc: Appr. File
Sec. (1)

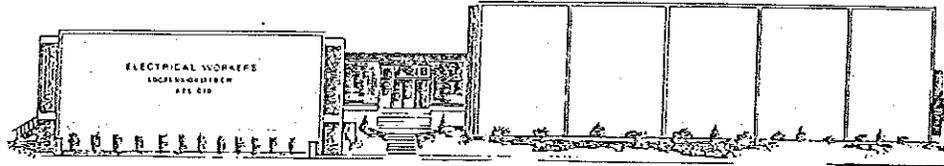
STATE OF MICHIGAN, COUNTY OF MACOMB
SUBSCRIBED AND SWORN TO BEFORE ME THIS
13th DAY OF SEPTEMBER, 2011

NOTARY PUBLIC: Ann M. Abela

Ann M. Abela
Notary Public, Macomb County, MI
My commission Expires: February 19, 2014

Electrical Workers

Local No. 58



1358 ABBOTT STREET • DETROIT, MICHIGAN 48226-2411 • PHONE: (313) 963-2130
MAILING ADDRESS: GENERAL P.O. BOX 32756 • DETROIT, MICHIGAN 48232-0756 • FAX: (313) 963-9348

September 14, 2011



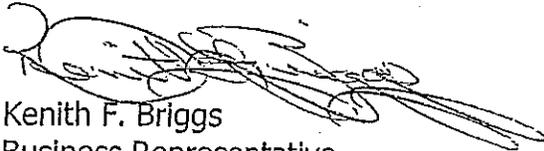
RE: Paul Roumaya, SS# ***-**-****

To Whom It May Concern:

This is to certify that Paul Roumaya is an Apprentice Inside Wireman member of the International Brotherhood of Electrical Workers (IBEW) Local Union No. 58. He was indentured to the Detroit Joint Electrical Apprentice Training Committee of IBEW Local 58 on February 17, 2010.

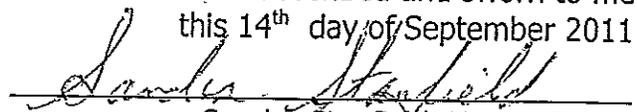
Since that date, to present, he has accumulated 2,597 on-the-job training hours.

Sincerely,


Kenith F. Briggs
Business Representative

KFB/mrd-opeiu#42-afl-cio

State of Michigan
Monroe County acting in Wayne County
Subscribed and sworn to me
this 14th day of September 2011


Sandra Stanfield, Notary Public
My commission expires May 21, 2017



Zenith American
SOLUTIONS



January 26, 2012

Re: Paul Roumaya

To Whom It May Concern:

Paul Roumaya has worked for the IBEW Local 357 Trust as an Electrician Apprentice.

Thank you.

Billing & Eligibility Department
Zenith Administrators



ELECTRICAL WORKERS HEALTH AND WELFARE TRUST FUND
I.B.E.W. LOCAL UNION NO. 357 PENSION TRUST FUND



Zenith Administrators, Inc.
P.O. BOX 26359
Las Vegas, Nevada 89126
(702) 734-8601

March 10, 2010

PAUL G ROUMAYA



RE: PAUL G ROUMAYA
XXX-XX [REDACTED]



To Whom It May Concern:

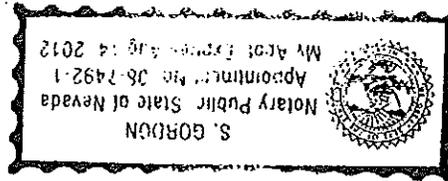
Our records indicate that the above referenced individual has worked the following hours:

YEAR	HOURS
2010	80.00
2009	2,028.00
2008	2,412.25
2007	1,861.75
2006	2,071.25

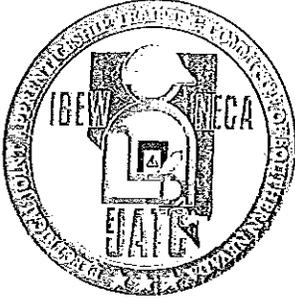
If you have any questions, please contact our office at-(702) 734-8601.

Sincerely,
Zenith Administrators
Billing & Eligibility

State of Nevada
County of Clark
This instrument was acknowledged before
me on 3/10/10 by [Signature]

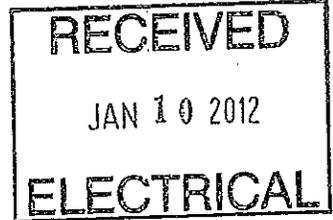


[Signature]



Electrical JATC of Southern Nevada

March 9, 2010



Re: Paul Roumaya

To Whom It May Concern:

This letter is to verify that Paul Roumaya has completed 515 hours of in the classroom training per the NJATC curriculum here at the Electrical JATC of Southern Nevada. He has also completed the following classes:

- Boomlift on 08/26/2006
- Comet I on 10/14/2006
- First Aid / CPR on 08/19/2006
- Forklift on 01/29/2007
- JW Code Review on 06/13/2009
- OSHA 10/30 on 08/02/2007
- Scissorlift on 09/16/2006
- Sexual Harrassment on 10/21/2006
- Arc Welding on 10/30/2009

If you have any questions regarding the above, please feel free to contact the JATC office staff during business hours of 7:30am- 4:30pm Monday – Friday.

Thank you.

Sincerely,

Madison Burnett
JATC Training Director

JURAT

State of NEVADA
County of CLARK

Subscribed and sworn/affirmed to before me this 19 day of MARCH
2010, by MADISON BURNETT

Notary Public

My Commission Expires: 11/25/2013



Paul Roumaya


January 25, 2012

The Review Board
Application for Journeyman Electrician Examination 103
Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes / Electrical Division
P.O. Box 30255, Lansing, MI 48909

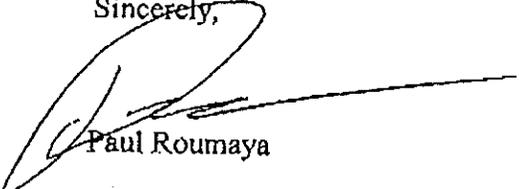
Dear Review Board:

Please accept this letter as documentation of a petition to become eligible to take the "Michigan Journeyman Wireman Exam." Enclosed you will find:

- Requirements for the "Nevada Journeyman Wireman Exam"
- My most recent hours worked in state of Michigan
- My DD214 military form stating time served
- My Marine Corps Engineering School Diploma
- Sailor/ Marine American Council on Education Registry Transcript Form
- Copy of military I.D.
- Current Clark County, Nevada Journeyman's License

As expected, I have exceeded the requirements for the State of Michigan, and feel that I have demonstrated eligibility based on this factor. In addition, I have been an exemplary employee thus far, and don't see any value in preventing me from moving forward. I respectfully ask you to reconsider your decision.

Sincerely,


Paul Roumaya

Inspection Services: FAQ

Q: Is there a work experience requirement to qualify to test for the Master Electrician, Journeyman Electrician, Journeyman Residential Electrician and Journeyman Sign Electrician Cards?

A: No. Work experience is not required in order to test for the cards.

Q: How do I apply for and schedule an appointment to take the exam?

A: To test for the Master Electrician, Journeyman Electrician, Journeyman Residential Electrician and Journeyman Sign Electrician Cards, you must apply to Pearson VUE. Download the [Clark County Examination Information Bulletin](#) for more application information. After your application and fees are received by Pearson VUE, you will be able to schedule an appointment to take the exam at any of Pearson VUE's computer testing centers. Find out where Pearson VUE is located locally by [clicking here](#).

Q: How much does the exam cost?

A: \$100. You may pay Pearson VUE by credit card, debit card, electronic check draft, or by check.

Q: What material does the exam cover?

A: The content of the Master Electrician, Journeyman Electrician, Journeyman Residential Electrician, Low Voltage Technician and Journeyman Sign Electrician Card exams is listed in the Appendix of the [Clark County Examination Information Bulletin](#). The approved references for each test are the National Electrical Code, 2008 Edition, published by the [National Fire Protection Association](#).

Q: How do I renew my card?

A: Clark County's Master Electrician, Journeyman Electrician, Journeyman Residential Electrician and Journeyman Sign Electrician Cards must be renewed every three years. Card holders must take from 1.5 to 3 continuing education credits (CEUs) in order to renew the cards. Download the [Clark County Examination Information Bulletin](#) for more renewal information.

Q: Is a Clark County Journeyman Card required to work as an electrician in Clark County?

A: No, not necessarily. Section 22.02.260 of the Clark County Building Administrative Code requires that any work that an electrical permit is required for will have a qualified individual on site to supervise the work. Only the person supervising the work is required to hold a Clark County Journeyman or Masters card.

Q: Where may a Clark County Master or Journeyman Electrician Card be obtained?

A: Clark County Master Electrician and Journeyman Electrician cards are issued through contract by the International Code Council after an electrician has successfully passed the examination.

Q: Is a Master Electrician or Journeyman Electrician Card issued from another state valid in Clark County, Nevada?

A: No. Clark County does not have reciprocity with any other jurisdictions. You will be required to re-test in Clark County to obtain a Master or Journeyman card that is valid in Clark County.

Q: What is the journeyman to apprentice ratio requirement in Clark County?

A: Clark County does not regulate the number of apprentice electricians that can be supervised by a single journeyman electrician.

Q: What are the educational requirements for renewal of a Clark County Electrician Card?

A: Clark County requires a master electrician to obtain three continuing education credits and a journeyman electrician to obtain one and one-half credits over three years. That requirement equates to four days of training for a master electrician and two days of training for a journeyman electrician during the three years prior to renewal, as a one-day class provides 0.8 continuing education credits.

Q: From whom will Clark County accept continuing education credits for renewal of Master and Journeyman cards?

A: Clark County will accept continuing education credits from the following:

- Associated Builders and Contractors, Inc. (ABC)
- International Association of Electrical Inspectors (IAEI)
- International Brotherhood of Electrical Workers (IBEW/NJATC)
- International Code Council (ICC)
- Las Vegas Convention & Visitors Authority
- Las Vegas Valley Water District
- National Code Seminars/Steven J. Owen, Inc.
- National Electrical Contractors Association Management Education Institute (NECA-MEI)
- National Fire Protection Association (NFPA)
- Occupational Safety and Health Administration (OSHA)
- Southern Nevada chapter of the National Electrical Contractors Association (SNC-NECA)
- Southern Nevada Operating and Maintenance Engineers
- TEGG Corporation
- The Jacman Group
- Safety Training 24/7, Inc.

Q: If the master or journeyman wallet card is lost, where may a new one be obtained?

A: A new card may be obtained by the issuing agency, which is the International Code Council (ICC) by contacting the ICC Contractor Testing in Birmingham, Alabama at 1-877-783-3926.

Q: Is it necessary to convert an old master or journeyman card to the new ICC issued card?

A: Yes. As with many agencies that regulate the electrical industry throughout the United States, Clark County has implemented a new continuing education requirement for electricians. Under the old process, the cards had no expiration date and data was not maintained for individual card holders. The newer cards contain a picture of the card holder, which was a procedure implemented to prevent fraud by those who had not proven their qualifications through obtaining their own card.

Q: I have a Nevada Contractors License. Why do I need a Master or Journeyman card in Clark County?

A: The state of Nevada does not regulate supervision on the job site or the installation of an electrical system. The requirement for a qualified individual on the job site to supervise the work is required per Section 22.02.260 of the Clark County Building Administrative Code. In some instances, the license holder lives in other states and never sees the work being installed. The Clark County card is not a contractor's license; it is a qualification card and is intended to provide a competent level of supervision at the job site.

Q: Can I convert my Experior or National Assessments card to an ICC card without taking a test?

A: No. The ability to convert Experior or National Assessments cards to an ICC card terminated on January 1, 2010.

Q: Why is there more than one category for journeyman electricians?

A: Additional categories for journeyman electricians were created at the request of representatives of the Home Builders Association and Southern Nevada Sign Association. Test content in many instances covered systems that electricians trained and working in a specific area would not encounter or have experience in. Such specific category licensing is restrictive and allows the card holder to work only within the listed discipline.

Q: Who can I talk to at Clark County if I have questions about the Master

Electrical Workers Local 58



1358 ABBOTT ST., DETROIT MI 48226-2411
 PHONE: 313.963.2130 FAX: 313.963-9348

MAILING ADDRESS: PO BOX 32756, DETROIT MI 48232-0756

www.ibewlocal58.org

January 26, 2012

RE: Paul Roumaya, SS# ***-**-****

To Whom It May Concern:

This is to certify that Paul Roumaya is an Apprentice Inside Wireman member of the International Brotherhood of Electrical Workers (IBEW) Local Union No. 58. He was indentured to the Detroit Joint Electrical Apprentice Training Committee of IBEW Local 58 on February 17, 2010.

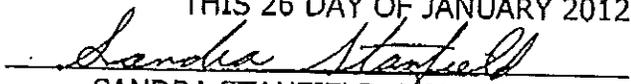
Since that date, to present, he has accumulated 3,373 on-the-job training hours.

Sincerely,


 Kenneth F. Briggs
 Business Representative

KFB/rlk-opelu#42-afl-cio

STATE OF MICHIGAN
 COUNTY OF MONROE, ACTING
 IN THE COUNTY OF WAYNE
 SUBSCRIBED AND SWORN TO ME
 THIS 26 DAY OF JANUARY 2012


 SANDRA STANFIELD, NOTARY PUBLIC
 MY COMMISSION EXPIRES May 21, 2017

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) ROUMAYA Paul George		2. DEPARTMENT, COMPONENT AND BRANCH USMCR-K1		3. SOCIAL SECURITY NUMBER [REDACTED]		
4a. GRADE, RATE OR RANK PFC	b. PAY GRADE E-2	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20100320		
7a. PLACE OF ENTRY INTO ACTIVE DUTY DETROIT MEPS TROY MI 48084-4846		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCB MCES CAMLEJ NC 28542			b. STATION WHERE SEPARATED RUC 31400 MCB MCES CAMLEJ NC 28542			
9. COMMAND TO WHICH TRANSFERRED DET B MWSS 472 MWSG 47-4THMAW MT CLEMENS, MI RUC: (00527)				10. SGLI COVERAGE AMOUNT: \$ 2,500.00 NONE		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1142- ELECTRONIC EQUIP REPAIR SPECIALIST 00YRS 00MOS		12. RECORD OF SERVICE				
		a. DATE ENTERED AD THIS PERIOD	2002	05	28	
		b. SEPARATION DATE THIS PERIOD	2003	02	14	
		c. NET ACTIVE SERVICE THIS PERIOD	00	09	17	
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00	
		e. TOTAL PRIOR INACTIVE SERVICE	00	02	07	
		f. FOREIGN SERVICE	00	00	00	
		g. SEA SERVICE	00	00	00	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) SHARPSHOOTER RIFLE BADGE		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) 808 RECRUIT TRAINING AUG 2002 M92 MARINE COMBAT TRAINING AUG 2002 11G ELECTRONIC EQUIP REPAIR SPECIALIST FEB 2003				
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM				YES	<input checked="" type="checkbox"/> NO	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		<input checked="" type="checkbox"/>		YES	NO	
16. DAYS ACCRUED LEAVE PAID RLB + 7.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES	<input checked="" type="checkbox"/> NO
18. REMARKS NOT A FINAL DISCHARGE DATE DETACHED SEPARATION ACTIVITY: 20030213, 1 DAY TRAVEL TIME I Paul Roumaya HAVE BEEN COUNSELED CONCERNING THE DVA DENTAL TREATMENT ELIGIBILITY REQUIREMENTS. I UNDERSTAND THAT APPLICATION FOR DVA DENTAL OUTPATIENT TREATMENT MUST BE MADE WITHIN 90 DAYS OF SEPARATION FROM ACTIVE DUTY. I FURTHER UNDERSTAND THAT IF A COMPLETE EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WERE COMPLETED WITHIN 90 DAYS OF SEPARATION FROM ACTIVE DUTY, I WILL NOT BE ELIGIBLE FOR DVA DENTAL OUTPATIENT TREATMENT. "SER:31400-2003-0031" 03 02 12 MARINE SIGNATURE: [Signature] Date						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) SAME AS BLOCK 7b		b. NEAREST RELATIVE (Name and address - include ZIP Code) GEORGE P ROUMAYA (F) SAME AS BLOCK 19a				
20. MEMBER REQUESTS COPY 6 BE SENT TO: MI		DIRECTOR OF VETERANS AFFAIRS		<input checked="" type="checkbox"/>	YES	NO
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) H. L. HODGES GYSGT ADMNCHP [Signature]				
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)						
23. TYPE OF SEPARATION Released from active duty		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE				
25. SEPARATION AUTHORITY MARCORPSEP MAN PAR 1005		26. SEPARATION CODE MBK2		27. REENTRY CODE N/A		
28. NARRATIVE REASON FOR SEPARATION ERR=B00						
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE					30. MEMBER REQUESTS COPY 4 [Signature]	

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) ROUMAYA Paul George		2. DEPARTMENT, COMPONENT AND BRANCH USMCR-K1		3. SOCIAL SECURITY NUMBER [REDACTED]	
4a. GRADE, RATE OR RANK PFC	b. PAY GRADE E-2	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20100320		
7a. PLACE OF ENTRY INTO ACTIVE DUTY DETROIT MEPS TROY MI 48084-4846		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCB MCES CAMLEJ NC 28542			b. STATION WHERE SEPARATED RUC 31400 MCB MCES CAMLEJ NC 28542		
9. COMMAND TO WHICH TRANSFERRED DET B MWSS 472 MWSS 47-4THMAW MT CLEMENS, MI RUC: (00527)				10. SGLI COVERAGE AMOUNT: \$ 250000 NONE	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of unit or more years.) 1142- ELECTRONIC EQUIP REPAIR SPECIALIST 00YRS 00MOS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2002	05	28
		b. SEPARATION DATE THIS PERIOD	2003	02	14
		c. NET ACTIVE SERVICE THIS PERIOD	00	09	17
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	02	07
		f. FOREIGN SERVICE	00	00	00
		g. SEA SERVICE	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) SHARPSHOOTER RIFLE BADGE		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)			
		808 RECRUIT TRAINING AUG 2002 M92 MARINE COMBAT TRAINING AUG 2002 11G ELECTRONIC EQUIP REPAIR SPECIALIST FEB 2003			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		b. HIGH SCHOOL GRADUATE OR EQUIVALENT		YES	NO
16. DAYS ACCRUED LEAVE PAID RLB + 7.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	NO
18. REMARKS: NOT A FINAL DISCHARGE. DATE DETACHED SEPARATION ACTIVITY: 20030213, 1 DAY TRAVEL TIME. "SER:31400-2003-0031" I, Paul Roumaya, HAVE BEEN COUNSELED CONCERNING THE DVA DENTAL TREATMENT ELIGIBILITY REQUIREMENTS. I UNDERSTAND THAT APPLICATION FOR DVA DENTAL OUTPATIENT TREATMENT MUST BE MADE WITHIN 90 DAYS OF SEPARATION FROM ACTIVE DUTY. I FURTHER UNDERSTAND THAT IF A COMPLETE EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WERE COMPLETED WITHIN 90 DAYS OF SEPARATION FROM ACTIVE DUTY, I WILL NOT BE ELIGIBLE FOR DVA DENTAL OUTPATIENT TREATMENT. MARINE SIGNATURE: [Signature] Date: 03 02 12					
19a. MAILING ADDRESS AFTER SEPARATION (include ZIP Code) SAME AS BLOCK 7b			b. NEAREST RELATIVE (Name and address - include ZIP Code) GEORGE P ROUMAYA (P) SAME AS BLOCK 19a		
20. MEMBER REQUESTS COPY 6 BE SENT TO: MI		DIRECTOR OF VETERANS AFFAIRS			
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) H L HODGES GYSGT ADMNCHP [Signature]			

United States Marine Corps



This is to certify that

PRIVATE FIRST CLASS PAUL G. ROUMAYA [REDACTED] USMCR

*has completed the course prescribed by the
Commandant of the Marine Corps for
Electrical Equipment Repair Specialist Course 01-03*

Given at

Marine Corps Engineer School

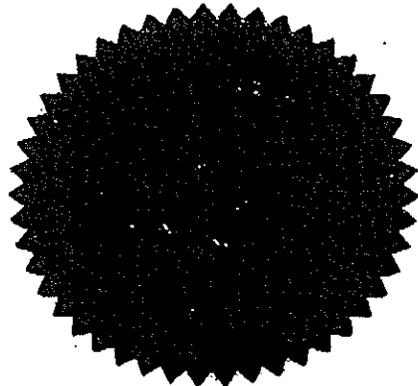
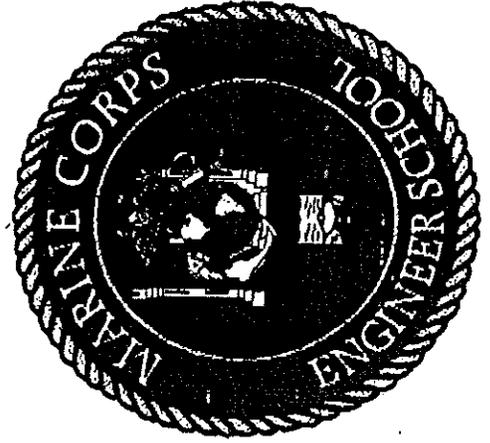
Training Command

Camp Lejeune, North Carolina

this 13th day of February 2003

R. J. SMITH

Colonel U.S. Marine Corps
Commanding Officer



ROUMAYA, PAUL G 364-02-2734

Page 1 of 4

SAILOR/MARINE
AMERICAN COUNCIL ON EDUCATION
REGISTRY TRANSCRIPT



INDIVIDUAL COPY

Name: ROUMAYA, PAUL G
SSN: [REDACTED]
Rank: Lance Corporal
Status: Active

Transcript Sent To:
ROUMAYA, PAUL G

Military Course Completions

Courses: Recruit Training (Basic Training)

ACE Identifier:
MC-2204-0088
Military Course ID:
808

Date Taken: 04-JUN-2002 To 23-AUG-2002

Description:

Upon completion of the course, the student will be able to perform basic and infantry skills of physical ability, drill and ceremony, marksmanship, confidence, personal grooming and hygiene; perform as a team member in tactical offensive and defensive formations, and perform basic martial arts moves.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in orienteering/adventure, 2 in basic military science, 3 in land navigation/tactical operations, and 2 in basic martial arts (PE) (5/04).

Course: Marine Combat Training
Infantry School
Camp Lejeune, NC

ACE Identifier:
MC-2204-0105
Military Course ID:
M92

Date Taken: 28-AUG-2002 To 17-SEP-2002

Description:

Upon completion of the course, the student will be able to perform as member of a provisional rifle squad.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 3 semester hours in practicum in basic military

** PRIVACY ACT INFORMATION **

05/11/2006

ROUMAYA, PAUL G [REDACTED]

Page 2 of 4

skills/military science (2/05).

Course: Electrical Equipment Repair Specialist
Engineer School
Camp Lejeune, NC

ACE Identifier:
MC-1714-0014
Military Course ID:
UAA

Date Taken: 02-OCT-2002 To 12-FEB-2003

Description:

Upon completion of the course, the student will be able to repair electrical equipment and control devices, including electric motors and motor controls, electronic modules, mobile electrical power systems, electrical circuits, and electrical circuits of utilities equipment and generators.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 4 semester hours in electrical equipment repair, 3 in AC/DC circuits, and 1 in solid state devices (7/96).

Course: Fundamentals of Marine Corps Leadership by Correspondence
Marine Corps Institute
Washington, DC

ACE Identifier:
MC-1406-0023
Military Course ID:
033N

Date Taken: 12-OCT-2004

Description:

Upon completion of the course, the student will be able to demonstrate principles and techniques of leadership and their application to problems in areas such as race relations and substance abuse.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in supervisory management (11/01).

Course: Marine Electrician by Correspondence
Marine Corps Institute
Washington, DC

ACE Identifier:
MC-1714-0020
Military Course ID:
1141A

Date Taken: 12-OCT-2004

Description:

Upon completion of the course, the student will be able to describe basic circuit components for both AC and DC systems, describe principles of electric power generation and distribution; perform basic circuit calculations; describe operating procedures for generators and power distribution systems; and describe basic safety procedures and preventive maintenance procedures.

ACE Credit Recommendation:

In the vocational certificate category, 1 semester hour in electric power systems (9/02).

Course: Personal Financial Management by Correspondence
Marine Corps Institute
Washington, DC

ACE Identifier:
MC-1401-0009
Military Course ID:
3420E

ROUMAYA, PAUL G

Page 3 of 4

Date Taken: 12-OCT-2004

Description:

Upon completion of the course, the students will be able to assist in managing their own personal financial matters and military benefits.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in personal finance (1/01).

Course: Terrorism Awareness by Correspondence
Marine Corps Institute
Washington, DC

ACE Identifier:
MC-1606-0010
Military Course ID:
0210B

Date Taken: 13-OCT-2004

Description:

Upon completion of the course, the student will be able to define terrorism, describe the types of operations carried out by terrorist groups, identify terrorist groups operating globally, identify and assess terrorist threats, and describe the measures necessary to counter acts of terrorism.

ACE Credit Recommendation:

In the lower-division baccalaureate/associate degree category, 1 semester hour in introduction to terrorism (9/02).

Military Experience

Occupation: Basic Utilities Marine

ACE Identifier:
*NONE ASSIGNED
Occupation ID:
MCE-1100

Description:

Participates in formal schooling to qualify for one of the designated MOSs within the utilities occupational field.

ACE Credit Recommendation:

None

Occupation: Electrical Equipment Repair Specialist

ACE Identifier:
*NONE ASSIGNED
Occupation ID:
MCE-1142

Description:

Electrical equipment repair specialists are trained in electrical concepts, repair of electric motors, electronic module repair, operation and repair of mobile electric power generators, troubleshooting equipment electrical circuits, and repair of the electrical systems on all engineer equipment.

ACE Credit Recommendation:

None

ROUMAYA, PAUL G 

Page 4 of 4

**NONE ASSIGNED -- Occupation not evaluated by ACE or not evaluated during the time frame held by service member.*

College Level Test Scores

NONE

Other Learning Experiences

This section provides a record of the service member's learning experiences that do not have credit recommended for one or more of the following reasons:

- (1) The course has not been evaluated by ACE
- (2) The class attendance dates were not recorded in the service member's record
- (3) The course was not completed during the ACE evaluation period
- (4) The course was not evaluated by ACE at this specific location

Course ID	Date Taken	Title	Location	Reason
11G	2002	Electrical Equipment Repair	No Location Given	1
MMB	2002	Tan Belt	No Location Given	1
110	2003	Electrical Equipment Repair	No Location Given	1

Clark County, NV

EXP: 10/31/12

Paul Roumaya

No. 1009034293

Journeyman Electrician




Armed Forces of
the United States

Marine Corps

**Roumaya,
Paul George**

Pay Grade: **E4** Rank: **CPL**

Issue Date: **2010/05/03**
Exp: **2010/05/02**

Geneva Conventions Identification Card







RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 23, 2012

E-12-07

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Petition by Brian D. Doss to sit for the journeyman electrician examination

APPLICANT REPRESENTATIVE:

Brian D. Doss

PROJECT:

Not Applicable

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Requesting to petition the Electrical Administrative Board for approval to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Doss submitted an application to the Electrical Division to sit for the State of Michigan journey electrician examination. The application was received by our office on

Providing for Michigan's Safety in the Built Environment

January 30, 2012. After reviewing Mr. Doss' application it was determined that additional information would be needed and a fax requesting the additional information was sent to Mr. Doss on February 3, 2012 with the original copy mailed to Mr. Doss as well. Mr. Doss sent several emails as well as a fax dated February 9, 2012 in response to the departments request for additional information however the department did not receive the additional information requested from Mr. Doss in our February 2, 2012 communications to him. The documentation that Mr. Doss submitted with his exam application indicates that he passed the journey electrician examination in the State of West Virginia and Montgomery County, Maryland and currently holds a journey electrician license in both jurisdictions. The documents that Mr. Doss provided with his exam application were not notarized as is required by the statute and board rules.

RECOMMENDATION:

Staff recommends that the board consider the electrical experience that Mr. Doss has attained in West Virginia and Maryland to determine whether that experience and the supporting documentation that he provided with his application is equivalent to that required by Michigan statute and the Electrical Administrative Board General Rules to sit for the journey electrician examination.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc



Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **original notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized**, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) Doss, Brian, D		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED]	STATE MI	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	May 10, 2012
<input type="checkbox"/> Escanaba	_____

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER <i>Unemployed</i>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>09/27/11</i> ENDING: <i>present</i>	
ADDRESS	CITY	STATE	ZIP CODE
TYPE OF WORK PERFORMED			
NAME OF EMPLOYER <i>Capron Company Inc.</i>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>02/14/11</i> ENDING: <i>09/26/11</i>	
ADDRESS <i>411 N. Stone Street Ave.</i>	CITY <i>Rockville</i>	STATE <i>MD</i>	ZIP CODE <i>20850</i>
TYPE OF WORK PERFORMED <i>(Commercial and Industrial) Installed and maintained all phases of electrical work relating to building construction, high and low voltage systems</i>			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceipt in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE <i>01/01/12</i>
--	-------------------------



Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Tran Info: 103 17413467-1 01/26/12
 CR#: 512 Amt: \$100.00
 ID: BRIAN D BOSS

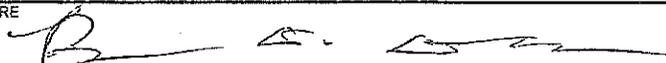
Date Approved by EAB _____

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER J and L Commercial Building Services		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08/23/08 ENDING: 02/01/11	
ADDRESS 12077 Paper Birch Ln.	CITY Gainesville	STATE VA	ZIP CODE 20155
TYPE OF WORK PERFORMED (Commercial) Daily monitoring and checks of various systems in office buildings and warehouse properties and fix service calls from tenants. (HVAC, Electric, plumbing, building structure, roofing etc)			
NAME OF EMPLOYER Greenlink Inc.		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 01/23/05 ENDING: 08/20/08	
ADDRESS P.O Box 299	CITY Damascus	STATE MD	ZIP CODE 20872
TYPE OF WORK PERFORMED (Commercial and residential) Installed and maintained all phases of electrical work relating to building construction, high and low voltage systems.			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE 01/01/12
---	-------------------------



Agency Use Only

Approved for Exam Yes No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB _____

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER Muscattella Electrical Contractor		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08/25/03 ENDING: 01/22/05	
ADDRESS 7901 Beechcraft Ave.	CITY Gaithersburg	STATE MD	ZIP CODE 20879
TYPE OF WORK PERFORMED (commercial and residential) Installed and maintained all phases of electrical work relating to building construction, high and low voltage.			
NAME OF EMPLOYER Phoenix Electrical Contractor		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08/01/01 ENDING: 07/18/03	
ADDRESS 7848 Beechcraft Ave.	CITY Gaithersburg	STATE MD	ZIP CODE 20879
TYPE OF WORK PERFORMED (Commercial and Industrial) Installed and maintained all phases of electrical work relating to building construction, high and low voltage.			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceipt in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE 01/01/12
---	-------------------------



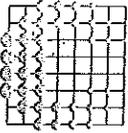
Agency Use Only

Approved for Exam Yes No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB _____



Capron Company Inc. Tel 301 424 9500
411 N. Stonestreet Avenue Fax 301 424 3299
Rockville MD 20850 USA www.capron.com

January 18, 2012

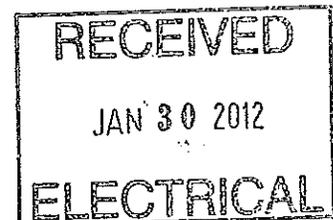
To Whom It May Concern:

Brian Doss was employed as an electrician with Capron Company, Inc. from 2/14/11 to 7/01/11 under the supervision of our Master Electrician, Robert L. Hartge, Jr. #3683.

Sincerely,

CAPRON COMPANY, INC.

Robert L. Hartge, Jr.
Vice President



[Faint, illegible text]

[Faint, illegible text]

October 13., 2011

To Whom It May Concern:

Re: Brian Doss



Brian Doss was employed with Maris Electrical/Greenlink Incorporated from January 2005 to August 2008 Brian is a perfect candidate for the journeyman's exam.

Please contact me if further information is necessary

Sincerely,
[Handwritten signature]

Chris Linthicum
Maryland State Master# 7884

MUSCATELLO ELECTRICAL CONTRACTOR

7901 BEECHCRAFT AVENUE
(301) 840-1930

GAITHERSBURG, MARYLAND 20879
FAX (301) 948-3643

January 19, 2005

Brian D. Doss
1308 Coral Sea Drive
Rockville, MD 20851



To Whom It May Concern:

James L. Muscatello, Inc. has employed Brian D. Doss as an electrician from August 25, 2003 until the present.

Please feel free to contact our office if there are any additional questions.

Sincerely,

A handwritten signature in cursive script that reads "James L. Muscatello".

James L. Muscatello
President
Montgomery County Master Electrician #1354



January 18, 2012

Re: Brian D. Doss – DOB: ~~XXXXXXXXXX~~



To Whom It May Concern:

This letter is to confirm that Brian D. Doss was employed with Phoenix Electrical Contractors, Inc. from 08/01/2001 through 07/18/2003 as an electrician. He worked at various commercial jobs in the DC -Metropolitan area.

Should you have any questions or need additional information, please feel free to contact me at 301-670-5955. Thank you.

Sincerely yours,

A handwritten signature in cursive script that reads "Donald Veals".

Donald Veals
President
Maryland Master License #2444

DL Class **C** Driver's License

LIC #: [REDACTED]

BRIAN DERRICK DOSS

[REDACTED]

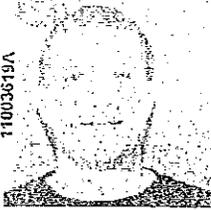
BIRTH DATE: [REDACTED]

EXPIRES: 03-17-2012

Sex: M | HT: 6-01 | WT: 210

Restr: [REDACTED] | Type: R

Issue Date: 03-15-2007



110003619A

J78055505470210

DOSS, BRIAN D.

ELECTRICIAN LICENSE

CLASS: JOURNEYMAN

ISSUED: 6/21/2011

EXP DATE: 6/30/2012

RESTRICTIONS: See back



Sterling Lewis, Jr.
Fire Marshal



Montgomery County, Maryland
Department of Permitting Services
255 Rockville Pike, 2nd Fl., Rockville, MD 20850-4166

This certifies that:
BRIAN D DOSS



Is a Licensed: JOURNEYMAN ELECTRICIAN

AREA OF LIMITATION:

No: JE7608 Expires: 11/16/2013

By authority of the Director, Department of Permitting Services

Driving in Maryland implies consent to chemical testing for intoxication as required by law. Longer license suspension may result from refusal to be tested.
Class: C - Noncommercial vehicles weighing 26,000 or less pounds GVW, EXCEPT motorcycles.

Restriction(s):
None.

ORGAN DONOR

OMVA
[Signature]



RECEIVED
JAN 30 2012
ELECTRICAL

WV Code §29-3B

- Carry license at all times
- No more than 3 apprentices per journeyman or master
- Apprentice must be supervised
- Non-transferrable

Please notify change of address immediately

WVSFMO
1207 QUARRIER STREET
CHARLESTON, WV 25301
PHONE: (304) 558-2191
FAX: (304) 558-2537

This card is issued subject to the conditions of the license.
THE LICENSEE MUST CARRY THIS CARD WHEN HE OR SHE PERFORMS ELECTRICAL WORK IN MONTGOMERY COUNTY.

Reciprocal N Inactive N Statewide

Any erasure or change invalidates this card. The transfer of authority conveyed by this license constitutes just cause for revocation.



APPLICATION FOR ELECTRICAL LICENSURE WITHOUT EXAMINATION

The West Virginia State Fire Marshal currently has reciprocity of licensure agreements in place with the following jurisdictions:

- State of North Carolina Unlimited / Master Level
- WV Contractor Board Master Level
- State of Ohio Master Level
- Commonwealth of Virginia Master and Journeyman Level

REQUIREMENTS:

- At least 18 years of age
- Proof of taking and passing an electrical exam in another jurisdiction. Such proof may consist of either a letter of verification from the applicable entity or copy of your exam results.
- Minimum of 5 years/10,000 hrs of experience in the wiring for light, heat and power of residential and commercial buildings, as well as work experience in an industrial setting. The applicant's work history must be very specific to identify the different settings that he / she worked in.
- Completed Application
- License Fee of \$ 50.00 enclosed with all of the above payable to WVSFMO

WV STATE FIRE MARSHAL

1207 Quarrier St, 2nd Floor / Charleston / WV 25301
Phone: (304) 558-2191 Ext. 219 / Fax: (304) 558-2537 / Web: www.wvfiremarshal.org



The Department of Military Affairs and Public Safety

Sterling Lewis, Jr.
State Fire Marshal

Phone: (304) 558-2191

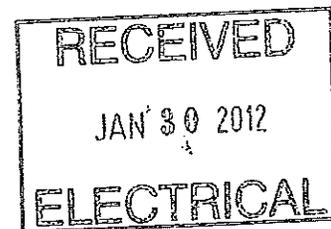
Fax: (304) 558-2537

STATE FIRE MARSHAL'S OFFICE

1207 Quarrier St, 2nd Floor
Charleston, WV 25301

June 17, 2011

Brian D. Doss



RE: West Virginia Electrician License

To Whom It May Concern:

This shall verify that Brian Doss is currently holding held a valid West Virginia Journeyman Electrician License J278055505470210 and has done so since his examination on Feb 1st, 2010. This is an annual license good through June 30th of 2011, at which point Mr. Doss is eligible to renew his license. There have been no complaints or reports of any kind filed against this license.

In order to obtain a Journeyman Electrician License in West Virginia the applicant has to be able to pass an open book exam based on the National Electric Code. The exam consists of 42 multiple choice questions covering all chapters of the NEC and 4 calculations (i.e. power factors, Ohm's law, etc...).

State requirements ask the applicant for a Journeyman Electrician license to provide work history of at least 4 years or proof of completion of an approved Apprenticeship program or proof of completion of an approved vocational class of no less than 1080 hours.

Each applicant has to achieve at least 80 out of 100 points in order to pass the exam. Mr. Doss' final exam score was 87.

Should you need further information, please do not hesitate to contact us at (304) 558-2191.

Sincerely,

Anthony W. Carrico
Deputy Chief State Fire Marshal



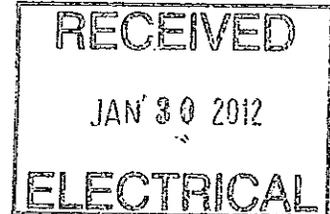
DEPARTMENT OF PERMITTING SERVICES

Isiah Leggett
County Executive

November 8, 2007

Carla Reid Joyner
Director

Brian D. Doss
[REDACTED]
[REDACTED]



Dear Mr. Doss:

The purpose of this letter is to notify you that you passed the examination for Journeyman Electrician for Montgomery County with a score of 73%. Upon receipt of the license fee of \$125.40 the license will be issued. Please make check or money order payable to Montgomery County.

Your file will be held for sixty (60) days from the date of this letter to give you an opportunity to obtain your Journeyman Electrician License.

At the expiration of the sixty (60) days, the application will be void and your file will become void and your file will be destroyed.

If you have any questions, please call me at (240) 777-6272 or (240) 777-6240 between the hours of 7:30 a.m. to 4:00 p.m., Monday thru Friday.

Sincerely,

Terri Grant
Permit Technician



DEPARTMENT OF PERMITTING SERVICES

Isiah Leggett
County Executive

Carla Reid
Director

November 24, 2009

West Virginia State
Fire Marshall Office
Attn: Licensing Division
1207 Quarrier Street 2nd Flr
Charleston, WV 25301



To Whom It May Concern:

This is to certify that the following named person has held a valid Journeyman Electrician's License in Montgomery County, Maryland for more than one year.

The license was originally issued by Examination

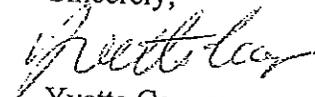
Name: Brian D. Doss Issued: November 16, 2007

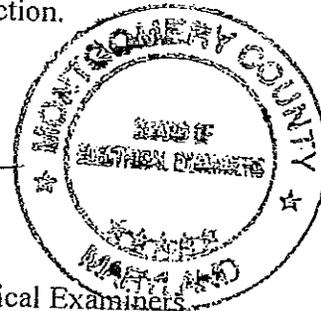
Address: 

The records of this office indicate that no current outstanding electrical violations exist against the above named person for period of at least (30) days prior to the date of this letter.

We recommend that the applicant be given due consideration regarding the issuance of an electrician's license of the same class in your jurisdiction.

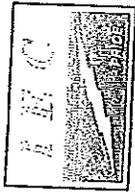
Sincerely,


Yvette Cooper
Permit Technician III
For the Board of Electrical Examiners



I. E. C. · CHESAPEAKE

INDEPENDENT ELECTRICAL CONTRACTORS



I. E. C. · CHESAPEAKE

CERTIFICATE OF ACHIEVEMENT

Awarded To

Brian Doss

for completing the following course

1st YEAR APPRENTICESHIP

in the

I. E. C. · CHESAPEAKE Apprenticeship and Training Program

James W. Skelton
I. E. C. · CHESAPEAKE
Education Director

05/28/2002
Date

[Signature]
I. E. C. · CHESAPEAKE
Education Committee Chairman

RECEIVED
JAN 30 2012
ELECTRICAL

I. E. C. • CHESAPEAKE

INDEPENDENT ELECTRICAL CONTRACTORS



I. E. C. • CHESAPEAKE

CERTIFICATE OF ACHIEVEMENT

Awarded To

Brian Doss

for completing the following course

2nd Year Apprenticeship

in the

I. E. C. • CHESAPEAKE Apprenticeship and Training Program

RECEIVED
JAN 30 2012
ELECTRICAL

James W. ...
I. E. C. • CHESAPEAKE
Education Director

05/15/2003
Date

David C. Cole
I. E. C. • CHESAPEAKE
Education Committee Chairman

Livingston, Evelyn (LARA)

From: Livingston, Evelyn (LARA)
Sent: Friday, February 03, 2012 8:43 AM
To: [REDACTED]
Subject: FW: Exam denial letter
Attachments: Doss, Brian D.pdf

Brian,

I have attached a copy of the Exam denial letter that is being mailed to you Friday morning February 3, 2012.

If you have any questions, please give our office a call at (517) 241-9320.

Thanks,

Evie Livingston, Departmental Tech
BCC/Electrical Division
PO Box 30254
Lansing MI 48909
517 241-9320 (telephone)
517 241-9308 (facsimile)

livingstone@michigan.gov

"Providing for Michigan's Safety in the Built Environment"



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 2, 2012

Brian D Doss



Dear Mr. Doss:

Your application for the February 2012 electrical examination cannot be approved; All out of state work experience has to be reviewed by the Electrical Administrative Board. You will have to petition the board for consideration to set for the electrical examination.

If you wish to petition the Electrical Administrative Board for a review, you will need to do so in writing. For the board to properly review your application please provide the following information with your letter:

A person who is licensed as a master or journeyman electrician in another state or country may qualify for examination upon a determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the State of Michigan.

1. Provide a copy of the licensing requirements for the city, township, village, county, state, or country that issued your current electrical license(s).
2. Provide copies of the electrical contractor's license(s) that provided your employment and the qualifying master electrician's license for verification.
3. A copy of the licensing requirements for the city, township, village, county, state or country that issued the license(s) for the master electrician that supervised you.
4. A copy of the license requirements for the city, township, village, county, state or country that issued the license for the contractor(s) who provided your employment.
5. Your letters of employment accompanying your application do not show the total number of hours worked and were not notarized. Please provide new letters of employment that provide the total number of hours worked and are notarized.

Providing for Michigan's Safety in the Built Environment

Brian D Doss
February 2, 2012
Page 2

The next scheduled Electrical Administrative Board meeting is February 23, 2012. Your request to petition the board, as well as the additional documentation requested, must be submitted no later than February 10, 2012. Return a copy of this letter to PO Box 30254, Lansing, MI 48909 with any response required.

If you are unable to provide the additional information or do not wish to petition the board, you will be ineligible for the examination and any fees paid will be forfeited as outlined in Rule 338.1002a of the General Electrical Administrative Board Rules.

Please contact the Electrical Division at 517-241-9320 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dan O'Donnell".

Dan O'Donnell, Chief
Electrical Division

DO/el

Livingston, Evelyn (LARA)

From: Brian Doss [REDACTED]
Sent: Friday, February 03, 2012 4:07 PM
To: Livingston, Evelyn (LARA)
Subject: RE: Exam denial letter
Importance: High

Good afternoon Ms. Livingston, Mr. Lambert and Mr. O'Donnell,

I just wanted to make sure that we are on the same page. My intention has only been to attend the next scheduled Electrical Administrative Board meeting on February 23, 2012 upon approval. In addition, to be able to obtain the temporary 90 day Journeyman Electrical License until I am able to take the next scheduled electrical examination, on May 10, 2012.

I want to put in writing that you have my authorization to contact my previous employers to verify the authenticity, of working for such employers and the duration as the letters from my employers sent to you were not notarized. I have also provided a copy of my licenses, the licensing requirements and the master electrician's license information required.

Please let me know exactly if any other additional information is needed. If so, I would like to know if email, scanned and or fax are acceptable to get to information to you sooner.

If you have any questions please do not hesitate to call me at [REDACTED]

Thank you kindly,
Brian Doss

From: livingstone@michigan.gov
To: [REDACTED]
Date: Fri, 3 Feb 2012 08:42:36 -0500
Subject: FW: Exam denial letter

Brian,

I have attached a copy of the Exam denial letter that is being mailed to you Friday morning February 3, 2012.

If you have any questions, please give our office a call at (517) 241-9320.

Thanks,

Evie Livingston, Departmental Tech
BCC/Electrical Division
PO Box 30254
Lansing MI 48909
517 241-9320 (telephone)
517 241-9308 (facsimile)

livingstone@michigan.gov

"Providing for Michigan's Safety in the Built Environment"

02/03/2012

O'Donnell, Daniel (LARA)

From: O'Donnell, Daniel (LARA)
Sent: Thursday, February 09, 2012 7:44 AM
To: 'Brian Doss'
Cc: Lambert, Keith (LARA); Livingston, Evelyn (LARA)
Subject: RE: Electrical exam application
Mr Doss,

We have received your fax and the information that was requested in the letter that was faxed and sent to you on February 2, 2012 was not included. I will prepare your case to present to the board at the next scheduled meeting with the information you have provided. We will send you a notice of hearing next week with the date, time, and location of the board meeting.

Dan O'Donnell
Chief, Electrical Division

From: Brian Doss [REDACTED]
Sent: Thursday, February 09, 2012 7:25 AM
To: O'Donnell, Daniel (LARA)
Subject: RE: Electrical exam application

Dear Mr. O'Donnell,

Attached is a copy of the information requested that was faxed to the office.

Sincerely,
Brian Doss

From: O'DonnellD@michigan.gov
To: [REDACTED]
CC: lambertk@michigan.gov; livingstone@michigan.gov
Date: Wed, 8 Feb 2012 13:44:45 -0500
Subject: Electrical exam application

Dear Mr. Doss,

This e-mail is in response to your e-mail sent to Ms. Livingston on February 3, 2012. Any information you may want to present to the Electrical Administrative Board at the February 23, 2012 board meeting must be in this office no later than the close of business on Friday February 10, 2012. The Electrical Division will not contact your employers with respect to your examination application. It is your responsibility to provide whatever information you may want the board to consider with respect to your exam application. You may fax the information that was previously requested from you to our office at (517) 241-9308.

Dan O'Donnell
Chief, Electrical Division

FAX

To: Electrical Administrative Board From: Brian Doss

Fax: (517) 241-9308 Pages (including cover sheet): 4

Phone: Date: 2.9.2012

Re: Petition For Electrical Exam CC:

Urgent For Review Confidential Please Reply

Comments:

Please contact me at [REDACTED] with any questions.

Thank you,



Brian Doss

Brian Doss

[REDACTED]

February 3, 2012

Electrical Administrative Board
P.O. Box 30254
Lansing, MI 48909

Dear Electrical Administrative Board:

I would like to petition the Electrical Administrative Board for a review for consideration to sit for the electrical examination.

Sincerely,



Brian Doss,



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVEN H. HILFINGER
DIRECTOR

February 2, 2012

Brian D Doss
[REDACTED]

Dear Mr. Doss:

Your application for the February 2012 electrical examination cannot be approved; All out of state work experience has to be reviewed by the Electrical Administrative Board. You will have to petition the board for consideration to set for the electrical examination.

If you wish to petition the Electrical Administrative Board for a review, you will need to do so in writing. For the board to properly review your application please provide the following information with your letter:

A person who is licensed as a master or journeyman electrician in another state or country may qualify for examination upon a determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the State of Michigan.

1. Provide a copy of the licensing requirements for the city, township, village, county, state, or country that issued your current electrical license(s).
2. Provide copies of the electrical contractor's license(s) that provided your employment and the qualifying master electrician's license for verification.
3. A copy of the licensing requirements for the city, township, village, county, state or country that issued the license(s) for the master electrician that supervised you.
4. A copy of the license requirements for the city, township, village, county, state or country that issued the license for the contractor(s) who provided your employment.
5. Your letters of employment accompanying your application do not show the total number of hours worked and were not notarized. Please provide new letters of employment that provide the total number of hours worked and are notarized.

Providing for Michigan's Safety in the Built Environment

Brian D Doss
February 2, 2012
Page 2

The next scheduled Electrical Administrative Board meeting is February 23, 2012. Your request to petition the board, as well as the additional documentation requested, must be submitted no later than February 10, 2012. Return a copy of this letter to PO Box 30254, Lansing, MI 48909 with any response required.

If you are unable to provide the additional information or do not wish to petition the board, you will be ineligible for the examination and any fees paid will be forfeited as outlined in Rule 338.1002a of the General Electrical Administrative Board Rules.

Please contact the Electrical Division at 517-241-9320 if you have any questions.

Sincerely,



Dan O'Donnell, Chief
Electrical Division

DO/el



DEPARTMENT OF PERMITTING SERVICES

Isiah Leggett
County Executive

Diane R. Schwartz Jones
Director

February 3, 2012

Mr. Brian Doss



Dear Sir:

This is to certify that the following named person has held a valid Journeyman's Electrical License in Montgomery County, Maryland for more than one year.

Name: Mr. Brian Doss
License: JE 7608
Issued: November 16, 2007
Expires: November 16, 2013

Our records indicate that the license was issued by examination.

We recommend that the applicant be given due consideration regarding the issuance of an Electrician's License of the same class.

Sincerely,

Jacqueline Roberts
Montgomery County Government
Electrical Board of Examiners



Brian Doss
[REDACTED]

December 26, 2011

Montgomery County Maryland
Department of Permitting Services
255 Rockville Pike, 2nd Floor
Rockville, Maryland 20850

In regards to: Requesting a Letter of Good Will Standing

Subject: Brian Doss, Journeyman Electrician License # JE7608

To Whom It May Concern:

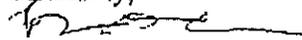
This letter is to certify that I, Brian Doss, am requesting a letter of good will standing from the Montgomery County Maryland Department of Permitting Services. My Journeyman Electrician License number is JE7608. My reason for the request is that, I will be relocating to Michigan.

In the letter please state and be as detailed as possible the following;

- I, Brian Doss has held and currently holding a valid Journeyman Electrician's License in Montgomery County, Maryland for fill in number of years.
- I am eligible to renew for the license every fill in years and will be eligible to renew on fill in.
- I have no complaints, reports nor electrical violations of any kind filed against my license.
- I had to be able to pass an exam based on the National Electric Code in order to obtain a Journeyman Electrician License in Montgomery County, Maryland
- The exam consists of fill in multiple choice and or fill in fill in the blank questions covering all chapters of the NEC and fill in calculations, including power factors, Ohm's law, etc. fill in.
- Montgomery County requirements ask the applicant for a Journeyman Electrician license to provide work history of a least fill in years or proof of completion of an approved apprenticeship program or proof of completion of an approved vocational class of no less than fill in hours.
- Each applicant has to achieve at least fill in out of 100 points in order to pass the exam. Mr. Doss' final exam score was fill in.
- Recommend that the applicant be given due consideration regarding the issuance of an Journeyman Electrician's license of the same class in your jurisdiction/state.
- Any other pertinent information you feel necessary.

Thank you for your assistance with this request. Please do not hesitate to contact me at [REDACTED] with any questions. Thank you, again.

Sincerely,



Brian Doss

Brian Doss
[REDACTED]January 11, 2012 (2nd request, revised with ck enclosed)
December 26, 2011Montgomery County Maryland
Department of Permitting Services
255 Rockville Pike, 2nd Floor
Rockville, Maryland 20850

In regards to: Requesting a Letter of Good Will Standing

Subject: Brian Doss, Journeyman Electrician License # JE7608

To Whom It May Concern:

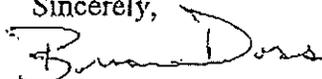
This letter is to certify that I, Brian Doss, am requesting a letter of good will standing from the Montgomery County Maryland Department of Permitting Services. My Journeyman Electrician License number is JE7608. My reason for the request is that, I will be relocating to Michigan.

In the letter please state and be as detailed as possible the following;

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- I have no complaints, reports nor electrical violations of any kind filed against my license.
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- The exam consists of fill in multiple choice and or fill in fill in the blank questions covering all chapters of the NEC and fill in calculations, including power factors, Ohm's law, etc. fill in.
- Montgomery County requirements ask the applicant for a Journeyman Electrician license to provide work history of a least fill in years or proof of completion of an approved apprenticeship program or proof of completion of an approved vocational class of no less than fill in hours.
- Each applicant has to achieve at least fill in out of 100 points in order to pass the exam. Mr. Doss' final exam score was fill in.
- Recommend that the applicant be given due consideration regarding the issuance of an Journeyman Electrician's license of the same class in your jurisdiction/state.
- Any other pertinent information you feel necessary.

Please mail me two (2) notarized copies of the letter to my address at [REDACTED]
Thank you for your assistance with this request. Please do not hesitate to contact me at [REDACTED] with any questions. Thank you, again.

Sincerely,



Brian Doss