



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

**ELECTRICAL ADMINISTRATIVE BOARD**  
Conference Room – 3  
Okemos Office Building  
2501 Woodlake Circle, Okemos, Michigan

**AGENDA**  
May 21, 2015  
9:30 a.m.

1. Call to order and determination of quorum
2. Approval of Agenda (pages 1 - 2)
3. Approval of Minutes – February 19, 2015 (pages 3 - 7)
4. Successful Examination Applicants (pages 8-12) **No action required, for informational purposes only.**
  - A. Contractors Document E-15-17A
  - B. Journeyman Document E-15-17B
  - C. Masters Document E-15-17C
5. Applicants appearing before the board (pages 13 -182)
 

A. Brian L. Straw	Journeyman Electrician Examination	Document E-15-18
B. Joshua D. Evans	Journeyman Electrician Examination	Document E-15-19
C. Mark P. Wolschleger	Journeyman Electrician Examination	Document E-15-20
D. Michael J. Carpenter	Journeyman Electrician Examination	Document E-15-21
E. Jason Wright	Journeyman Electrician Examination	Document E-15-22
F. Timothy J. Hodor	Journeyman Electrician Examination	Document E-15-23
G. Christopher P. Gonzalez	Journeyman Electrician Examination	Document E-15-24
H. Joungho Choi	Master Electrician Examination	Document E-15-25
I. Daniel J. Roposa	Master Electrician Examination	Document E-15-26
J. Kenneth Morgan Jr.	Master Electrician Examination	Document E-15-27
K. Robert S. Smith	Master Electrician Examination	Document E-15-28
L. Robert S. Smith	Journeyman Electrician Examination	Document E-15-29
M. Robert S. Smith	Fire Alarm Specialty Tech Examination	Document E-15-30
N. James C. Dines	Master Electrician Examination	Document E-15-31
O. Eric D. Bentley	Journeyman Electrician Examination	Document E-15-32
P. Duran Mullen	Journeyman Electrician Examination	Document E-15-33

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Q. Tristan A. Kraft	Journeyman Electrician Examination	Document E-15-34
R. Mitchell R. Morgan	Journeyman Electrician Examination	Document E-15-35
S. Jeffrey T. Molenaar	Journeyman Electrician Examination	Document E-15-36
T. Timothy R. Hoyt	Journeyman Electrician Examination	Document E-15-37
U. Dion L. Campbell	Journeyman Electrician Examination	Document E-15-38

6. Unfinished Business
7. New Business
8. Legislative Update
9. Public Comment
10. Next Meeting – August 6, 2015
11. Adjournment



STATE OF MICHIGAN  
 DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
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**ELECTRICAL ADMINISTRATIVE BOARD**

Conference Room 3  
 2501 Woodlake Circle  
 Okemos, Michigan 48864

**MINUTES**  
 February 19, 2015  
 9:30 a.m.

**MEMBERS PRESENT**

Mr. Ernest Harju  
 Mr. Thomas Erdman, Chair  
 Mr. Joe Gillespie  
 Mr. Dave Vallier  
 Mr. Rich Miller  
 Mr. Alan Kuipers  
 Mr. Dave Williams

**MEMBERS ABSENT**

Mr. Paul Lemley  
 Mr. Robert Kupris  
 Mr. Corey Hannahs

**DEPARTMENT PERSONNEL ATTENDING**

Mr. Dan O'Donnell, Chief, Electrical Division  
 Ms. Toni Nelson, Electrical Division Secretary  
 Mr. Keith Lambert, Deputy Director, BCC  
 Mr. Irvin Poke, Director, BCC  
 Mr. Mark Smith, Electrical Inspector  
 Mr. Larry Howison, Electrical Inspector  
 Mr. Dean Austin, Electrical Inspector  
 Mr. Mike Bouza, Electrical Inspector  
 Mr. Bill Fox, Electrical Inspector

**OTHERS IN ATTENDANCE**

Dave Filipiak, MSU  
 Several Electrical Students from MSU  
 Mark Toaz, IBEW L.U. 665  
 Andrew Smerek, Applicant

Ron Pierson, Applicant  
 Michael Modjeski, Applicant  
 Adam Bressler, Applicant  
 Christopher Mehay, Applicant

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1. **Call to Order and Determination of Quorum**

The meeting was called to order at 9:30 a.m. by Mr. Thomas Erdman, Chairperson. Roll was taken and it was determined a quorum was present.

2. **Approval of Agenda**

Board member Williams moved to approve the agenda, Board member Gillespie seconded the motion. **MOTION CARRIED.**

3. **Approval of Minutes**

The minutes of the November 6, 2014 meeting were reviewed. Board member Gillespie moved to recommend approval of the minutes as written, seconded by Board member Harju. **MOTION CARRIED.**

4. **Successful Examination Applicants – No action required, for informational purposes only.**

5. **Applicants Appearing Before The Board**

A. **Ronald L. Pierson, Journeyman Electrician Examination - Document E-15-02.**

Mr. Ronald Pierson was present. Staff presented findings and recommendations. After some discussion Board member Vallier, agreed with the laws and recommendation of staff and moved to allow Mr. Pierson to sit for the journeyman examination, seconded by Board member Williams. An admission card to the February 25, 2015 journeyman exam was given to me Pierson. **MOTION CARRIED.**

B. **Christopher J. Mehay, Journeyman Electrician Examination - Document E-15-03**

Mr. Christopher Mehay was present. Staff presented findings and recommendations. Board member Gillespie agreed with the laws and recommendation of staff and moved to allow Mr. Mehay to sit for the journeyman examination, seconded by Board member Kuipers. An admission card to the February 25, 2015 journeyman exam was given to me Mr. Mehay. **MOTION CARRIED.**

C. **Juan P. Lopez, Journeyman Electrician Examination - Document E-15-04**

Mr. Juan Lopez was not present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Lopez to sit for the journeyman examination, seconded by Board member Gillespie. **MOTION CARRIED.**

- D. **Wayne W. Ward, Journeyman Electrician Examination - Document E-15-05**  
Mr. Wayne Ward was not present. Staff presented findings and recommendations. Board member Vallier agreed with the laws and recommendation of staff and moved to allow Mr. Ward to sit for the journeyman examination, seconded by Board member Gillespie. **MOTION CARRIED.**
- E. **Colin V. Gregg, Journeyman Electrician Examination - Document E-15-06**  
Mr. Colin Gregg was not present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Gregg to sit for the journeyman examination, seconded by Board member Vallier. **MOTION CARRIED.**
- F. **Gregory R. Bell, Master Electrician Examination-Document E-15-07**  
Mr. Gregory Bell was not present. Staff presented findings and recommendations. Board member Harju agreed with the laws and determined that Mr. Bell is qualified and moved to allow Mr. Bell to sit for the master examination, seconded by Board member Gillespie. **MOTION CARRIED.**
- G. **Geron L. Taylor, Master Electrician Examination - Document E-15-08**  
Mr. Geron Taylor was not present. Staff presented findings and recommendations. Board member Harju agreed with the laws and recommendation of staff and moved to allow Mr. Taylor to sit for the master examination, seconded by Board member Williams. **MOTION CARRIED**
- H. **Adam M. Bressler, Master Electrician Examination - Document E-15-09**  
Mr. Adam Bressler was present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Bressler to sit for the master electrician examination, seconded by Board member Harju. An admission card to the February 25, 2015 master exam was given to me Mr. Bressler. **MOTION CARRIED**
- I. **David A. Russell, Journeyman Electrician Examination - Document E-15-10**  
Mr. David Russell was present. Staff presented findings and recommendations. Board member Kuipers agreed with the laws and recommendation of staff and moved to allow Mr. Russell to sit for the journeyman electrician examination, seconded by Board member Vallier. . An admission card to the February 25, 2015 journeyman exam was given to me Mr. Russell. **MOTION CARRIED**
- J. **Michael J. Modjeski, Journeyman Electrician Examination - Document E-15-11**  
Mr. Michael Modjeski was present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Modjeski to sit for the journeyman electrician examination, seconded by Board member Gillespie. An admission card to the February 25, 2015 journeyman exam was given to me Mr. Modjeski. **MOTION CARRIED**

- K. **James D. Hunnell, Master Electrician Examination – Document E-15-12**  
Mr. James Hunnell was not present. Staff presented finding and recommendations. Board member Gillespie agreed with the laws and recommendation of staff and moved to allow Mr. Hunnell to sit for the master electrician examination, seconded by Board member Williams. **MOTION CARRIED.**
- L. **Andrew J. Smerek, Master Electrician Examination - Document E-15-13**  
Mr. Andrew Smerek was present. Staff presented findings and recommendations. Recommendation by staff was to deny Mr. Smerek on the grounds of not supplying the notarized documentation from a master he worked under, verifying 2 years and 4,000 hours of experience as a journeyman electrician. Mr. Smerek stated that he did have a Master working for him, in his contracting business, and he could get a letter from him verifying his hours. The Board agreed that with the notarized letter from the master he has worked under, they would allow him to sit for the master examination. However if he cannot get the letter, he would be approved for the journeyman examination. Mr. Smerek said he will get the letter and fax it to the Bureau. Board member Harju moved to allow Mr. Smerek to sit for the master exam, on the condition of getting a correct letter to us, seconded by Board member Williams. **MOTION CARRIED**
- M. **Kelyn A. Brockney, Journeyman Electrician Examination - Document E-15-14**  
Mr. Kelyn A. Brockney was not present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Brockney to sit for the journeyman electrician examination, seconded by Board member Vallier. **MOTION CARRIED**
- N. **Matthew S. Waldo, Journeyman Electrician Examination - Document E-15-15**  
Mr. Matthew S. Waldo was not present. Staff presented findings and recommendations. Board member Kuipers agreed with the laws and recommendation of staff and moved to allow Mr. Waldo to sit for the journeyman electrician examination, seconded by Board member Gillespie. **MOTION CARRIED**
- O. **Bryan E. Golembiewski., Journeyman Electrician Examination - Document E-15-16**  
Mr. Bryan E. Golembiewski was not present. Staff presented findings and recommendations. Board member Williams agreed with the laws and recommendation of staff and moved to allow Mr. Golembiewski to sit for the journeyman electrician examination, seconded by Board member Harju. **MOTION CARRIED**

6. **Unfinished Business** - None
7. **New Business** – None
8. **Legislative Updates** – None
9. **Public Comment** – Chief, Dan O’Donnell welcomed Dave Filipiak and his students from Michigan State University. As part of their classes, they come to observe one electrical board meeting.
10. **Next Meeting** – May 21, 2015
11. **Adjournment** – 10:12 a.m. Board member Harju moved to adjourn, seconded by Board member Gillespie. **MOTION CARRIED.**

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Thomas Erdman, Chair

Date

May 12, 2015

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the contractor examination taken in Lansing on March 17, 2015.

Contractor License

BAHOORA, ALVIN J	LIVONIA, MI
BUSHEY, MICHAEL H	BAD AXE, MI
CIESIELSKI, BRANDON P	GRAND RAPIDS, MI
CLARK, GREGORY T	WAYLAND, MI
CUSHION, STEVEN	WEST BLOOMFIELD, MI
DIEDERICH, CHAD R	WASHINGTON, MI
EGGLESTON, GREGORY S	ANN ARBOR, MI
ELLSWORTH, JEFFREY A	LAPEER, MI
ENGSTROM, BRIAN D	ISHPEMING, MI
HAYES, CHRISTOPHER M	TRAVERSE CITY, MI
HARRISON, DWAYNE J	HARBOR SPRINGS, MI
HOLDSWORTH, JOSHUA T	ROYAL OAK, MI
HOPPENRATH, PAUL M	WYOMING, MI
KNOPER, KYLE L	HUDSONVILLE, MI
KRAVAT, CARL J	FREELAND, MI
MARING, CORNELIUS J	MIDDLEVILLE, MI
MODEN, JOHN H	PORTAGE, MI
MUNSON, GREGORY R	WHITMORE LAKE, MI
NICHOLAS, KEVIN R	VASSAR, MI
NIEBOER, VICTOR C	HOLLAND, MI
OEHMKE, JAMES W	WASHINGTON, MI
PIRTLE, KEVIN G	ROCHESTER HILLS, MI
PUTNAM, CARL W	BURTON, MI
ROGERS, THEODORE E	CORUNNA, MI
RUFFER, HANS-WILHELM B	MIDLAND, MI
SADLER, KRISTOPHER B	MACOMB, MI
SMALL, DAVID L	ANN ARBOR, MI
SNELLGROVE, BARRY B	DEXTER, MI
SZAFLARSKI, MICHAEL R	LIVONIA, MI
THAYER, RICHARD E	MANISTIQUE, MI
TOMPKINS, BRETT S	WEST OLIVE, MI
TURNER, DARIN L	WARREN, MI
WINSTON, KEVIN M	NOVI, MI

LICENSE REVIEW

May 21, 2015

E-15-17B

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the master electrician examination taken in Lansing on February 25, 2015.

Master Electrician

ABRAHAM, RONALD M JR  
ALCHIN, DONALD A  
BATES, GREGORY W  
BRESSLER, ADAM M  
BUFORD, OSCAR W  
BUNCE, BENJAMIN W  
DABISH, BRANDON J  
DOWD, KENNETH A  
DOYLE, JOSPEH P  
EHLERT, JOSPEH D  
ERICKSON, RYAN L  
FARRUGIA, MICHAEL  
FEASAL, JENNIFER J  
GHOLDOIAN, TODD J  
GONZALEZ, JAIME  
GREGG, COLIN V  
GRITTER, BRENT G  
GROSS, BENJAMIN R  
HASKE, SUSAN D  
HOLTZ, MARVIN R  
JOHNSON, JOSHUA M  
KEPLER, PATRICK F  
LARROY, STEPHEN J  
LUTZ, WILHEIM F  
MARKHAM, DONALD L  
MARKHAM, SCOTT P  
MASTA, EDWARD J  
MEEKHOF, BRYAN C  
NEWELL, CHARLES D  
OSBORNE, DENNIS M  
PARKS, THOMAS A  
PERRY, TIMOTHY J  
PETOSKY, MATTHEW J  
PFEIFFER, ERIC M  
PRICE, JOSEPH E

TRENTON MI  
TAYLOR MI  
MUSKEGON MI  
ANGOLA IN  
KALAMAZOO MI  
KALAMAZOO MI  
MACOMB MI  
PINCONNING MI  
JONESVILLE MI  
LASALLE MI  
NEW BOSTON MI  
TAYLOR MI  
LANSING MI  
LINCOLN PARK MI  
KALAMAZOO MI  
TRAVERSE CITY MI  
GRANDVILLE MI  
PORTAGE MI  
DEARBORN HEIGHTS MI  
MONROE MI  
ALTO MI  
WARREN MI  
PAW PAW MI  
CANTON MI  
WHITEMORE LAKE MI  
KALAMAZOO MI  
WYANDOTTE MI  
HUDSONVILLE MI  
YPSILANTI MI  
FLAT ROCK MI  
SOUTH LYON MI  
CLINTON TWP MI  
CLARK LAKE MI  
MILAN MI  
ROSEVILLE MI

LICENSE REVIEW

May 21, 2015

E-15-17B

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the master electrician examination taken in Lansing on February 25, 2015.

Master Electrician

RIVETTE, JASON  
RUSHTON, THOMAS E  
SMITH, KEVIN D  
STERN, EDWIN E  
TABAJA, MOHAMAD I  
TILOT, MICHAEL  
UMPHREY, DERRICK A  
VAN RIPER, PAUL E JR  
VONBERG, JAMES L II  
WHEELER, ADLAI S  
WRIGHT, DREW L

FREELAND MI  
COMMERCE TWP MI  
PORT HURON MI  
ALGONAC MI  
DEARBORN MI  
SAGINAW MI  
BELLEVILLE MI  
BELLEVILLE MI  
SAGINAW MI  
CANTON MI  
MARQUETTE MI

LICENSE REVIEW

E-15-17C

May 12, 2015

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the journeyman examination taken in Lansing on February 25, 2015.

Journeyman Electrician

ANDERSON, TODD A	HANCOCK MI
ANDRES, DANIEL W	DEARBORN MI
APPEL, JOSEPH L	FLINT MI
APPOLD, EVAN S	BAY CITY MI
BARBER, BRADLEY M	FLUSHING MI
BARBER, JOEL D	GRANDVILLE MI
BARRYMORE, WILLIAM G JR	TECUMSEH MI
BECK, DANIEL S	PINCKNEY MI
BEEKER, MATTHEW M	HELENA OH
BOCCACCIO, BRYAN A	CLINTON TOWNSHIP
BOGDANSKI, MATTHEW F	PERRYSBURG OH
BOLLIN, JOSH J	NORTHWOOD OH
BRINGOLD, MARK C	FRANKENMUTH MI
CARR, ROBERT S	PERRYSBURG OH
CASE, ALLEN E	EAST LEROY MI
CHILDS, JARED D	FOSTORIA MI
CHISZAR, BRETT A	MONTROSE MI
COIL, BRANDON M	INTERLOCHEN MI
COLE, JON R	LAKEVIEW MI
COROGIN, WESTON R	MCCLURE OH
COX, MICHAEL ADAM	GOODRICH MI
DAWSON, JOSEPH C	WATERFORD MI
FEENSTRA, CRAIG R	GRAND RAPIDS MI
GAGNE, GLEN R	WATERFORD MI
GAULT, KRISTOPHER D	MIDLAND MI
GERWIN, KYLE F	GIBSONBURG OH
HARFERT, NICKOLIS J	ONAWAY MI
HESTER, KENNETH	TOLEDO OH
HILLS, BRANDON M	IONIA MI
HOAGLAND, TANNER J	TOLEDO OH
JOHNSON, ELVIN L	MIDLAND MI
JOHNSON, MARK A	AU GRES MI
JOHNSON, RYAN J	WYOMING MI
KOWALSKI, DAVID LEE JR	SAGINAW MI
KROES, NATHAN P	MCBAIN MI
KUBALL, LARRY R JR	BARODA MI

LICENSE REVIEW

E-15-17C

May 12, 2015

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the journeyman examination taken in Lansing on February 25, 2015.

Journeyman Electrician

LAWRENCE, TYLER J  
LEACH, CHAD A  
LERAY, ANDREW  
LOPEZ, JUAN P  
MCBRIDE, RUSSELL D  
MCCANN, GREGORY J  
MCKENNA, NICHOLAS M  
MEIER, CHRISTOPHER J  
MOSS, DEJUAN E  
NEWMAN, JOSHUA W  
NEWTON, COLTON T  
NICHOLS, JOSEPH A  
PAUL, JONATHAN D  
POLLUCK, ANDREW JAMES  
RAMBUSH, MARK A  
RHODES, BRIAN DALE  
RILL, TROY A  
ROGGERO, CODY S  
ROMAN, WILLIAM F  
ROWLEY, JONATHAN S  
RUGGLES, TYLER R  
SCHULTZ, JAMES F  
SHELDON, ZACHARY S  
SIMONS, ADAM J  
SMART, STEPHEN M  
STEEDE, EDDIE A  
STONE, CHRISTOPHER E  
THORP, SEAN L  
VIKTORA, OLDRICH E  
WALTER, COLE D  
WARD, WAYNE W  
WATKINS, RONALD G  
WIGGINS, HARRISON L  
WITTHOFF, MARK D  
WOLTMAN, KEVIN S  
ZENNER, TRAVIS L

FREMONT OH  
JACKSON MI  
LUDINGTON MI  
ECORSE MI  
PAW PAW MI  
WHITEHOUSE OH  
BATTLE CREEK MI  
BOWLING GREEN OH  
CENTERLINE MI  
HOWARD CITY MI  
PIERSON MI  
PORTAGE MI  
MILLBURY OH  
FRANKENMUTH MI  
TOLEDO OH  
NEW BALTIMORE MI  
HOPE MI  
BRITTON MI  
RIVERVIEW MI  
GLADWIN MI  
WHITMORE LAKE MI  
BAY CITY MI  
HOLLAND MI  
KENT CITY MI  
VICKSBURG MI  
ALANSON MI  
SHELBY TWP MI  
WEST BRANCH MI  
GRAND JUNCTION MI  
CLARK LAKE MI  
ROYAL OAK MI  
TRENTON MI  
BATTLE CREEK MI  
CANTON MI  
BYRON CENTER MI  
INTERLOCHEN MI



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
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May 21, 2015

E-15-18

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Brian L. Straw

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Straw submitted an application to sit for the journeyman electrician examination. The information that Mr. Straw included with his application indicates he has attained

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over 8000 hours of electrical experience under the supervision of licensed electrical contractors in the State of Massachusetts. The information Mr. Straw provided also indicates he received some related technical instruction in the electrical trade between 1995 and 1999.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Straw meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman Electrician Examination**  
 Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Email: bccelec@michigan.gov  
 517-241-9320  
 www.michigan.gov/bcc

Agency Use Only

6338168

**Examination Fee: \$100.00 (nonrefundable)**

Authority: 1956 PA217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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**Instructions:** To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) Straw Brian L		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY Wayne	STATE MI	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination?  Yes  No

If examination was not administered by the State Electrical Division provide the licensing entity:  
 City of \_\_\_\_\_ Township of \_\_\_\_\_

**Examination Site**

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	February
<input type="checkbox"/> Escanaba	_____

**RECEIVED**  
 JAN 07 2015  
**ELECTRICAL DIVISION**

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

\*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

**Experience Record (attach additional sheets if necessary)**

NAME OF CURRENT EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
		BEGINNING:	ENDING:	
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
		BEGINNING:	ENDING:	
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE	DATE
<i>Brian L Straw</i>	12-31-2014

**Agency Use Only**

Approved for Exam  Yes  No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Tran Info: 103 20066532-1 01/05/15  
 Chk#: 1619600473 Amt: \$100.00  
 ID: BRIAN L STRAW

Date Approved by EAB \_\_\_\_\_

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 JAN 07 2015  
 ELECTRICAL  
 DIVISION

# Examination Score Report

This report certifies that **BRIAN L STRAW** has taken an examination through Exuperior Assessments™, LLC and achieved the results detailed below.

BRIAN L STRAW  
[REDACTED] STREET  
[REDACTED] MA [REDACTED]



Examination: MA Journeyman Electrician Practical  
Examination Date: 04/02/2004  
Social Security Number: [REDACTED]  
Date of Birth: [REDACTED]  
Grade: Pass

**CONGRATULATIONS! You have passed the examination listed above.**

**A PASSING SCORE REPORT IS NOT A LICENSE.**

In order to qualify for your license, you must also pass the Journeyman Electrician Written examination. If you have not already registered for or scheduled your Written examination, please call **800.324.4691** between 8 a.m. and 9 p.m. (Eastern time) to register for and schedule an examination appointment. You must bring your valid, photo-bearing, government-issued identification to the testing site each time you test. If you have already passed the Written examination, your license will be mailed to you within 10 business days.

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**JAN 07 2015**

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DIVISION**

Valid only with embossed seal and original signature.  
*B. Vargas*



The face of this document has a blue background on white paper. The back of this document contains an artificial watermark. Hold at an angle to view.



DEVAL L. PATRICK

BARBARA ANTHONY  
UNDERSECRETARY, OFFICE OF  
CONSUMER AFFAIRS & BUSINESS  
REGULATION

GREGORY BIALECKI  
SECRETARY OF HOUSING  
AND ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts  
Division of Professional Licensure  
**BOARD OF STATE EXAMINERS OF ELECTRICIANS**  
1000 Washington Street • Boston • Massachusetts • 02118

MARK R. KMETZ  
DIRECTOR  
DIVISION OF PROFESSIONAL  
LICENSURE

*Certified Statement of Registration*

CSR 25729

This is to certify that the person listed below does hereon possess the following Massachusetts Electrician's License(s):

**Brian L. Straw** [REDACTED]

Journeyman License Number: B10053      Journeyman License Issued: 7/8/2004  
Journeyman Examination Date: 7/8/2004      Journeyman Expiration date: 7/31/2010

At the time of the exam, it was a requirement to have completed 600 hrs of electrical education, and 8,000 hrs of work experience.

I hereby attest that the aforementioned information is a true statement of the records of this office.

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FEB 25 2015  
ELECTRICAL  
DIVISION

February 17, 2015  
Board of State Examiners of Electricians

Milla Mello  
Administrator

Experior Assessments™, LLC  
2 Mount Royal Avenue, Suite 250  
Marlborough, MA 01752

To the State Examiners of Electricians: In connection with my application for examination for a journeyman electrician's license, I submit the following certificate to vouch for my statements as to my experience.

Brian L. Straw (Signature of Applicant) [Redacted] (Address) MA (Date) 11/2/02

The following information is to be filled out by the licensed electrician.

To the State Examiners of Electricians: Subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws of Massachusetts, I hereby subscribe to and vouch for the statement made by

Brian L. Straw (Name of Applicant) [Redacted] (Telephone Number - include area code)

(Please Print)  
in his/her application for examination for a journeyman electrician's license that s/he was employed by:

Rice & Brouillard Electric, Inc (Name of Employer) 33 Locust St, P.O. Box 1126, Haverhill, MA 01831 (Address of Employer)

from 6/22/98 (Date of Employment) to 12/10/99 (Date of this Certificate or Date of Termination) \* Separate sheets must be completed for each date range.

in the capacity of Electrician's Apprentice (Electrician's Apprentice, Helper of other Rating)

and that this employment amounted to a total accumulated time of 1 years and 5 1/2 months or          hours\*\*\*

Such employment consisted of installing commercial, industrial, & residential wiring (Describe nature of work in detail) on a (please check one) full-time  or part-time  basis and 100 % consisted of work for which a license is required by law, and was performed under the direct personal supervision of licensed journeyman electricians. (If work was "part-time," explain in detail on the reverse side of this sheet listing all positions held by the applicant within the dates stated above including names, addresses and dates.) Can you produce payroll records for this person? Yes  No  (check one)

Phil Rice, Rice & Brouillard Electric, Inc. (Name of Applicant's Employer) by [Signature] (Signature of Licensed Electrician)

Holder of License No. 13449 A (Type Class and No.) Holder of License No. 20530 E (Type Class and No.)

(978) 372-8734 (Telephone Number (include area code))          (Telephone Number (include area code))

GENERAL LAWS, TER. ED. CHAPTER 141

Section 9. Any person applying for a journeyman's license and making any misstatement as to his/her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to the penalties set forth in Section 5. (First offense: A fine of not less than \$10 or more than \$100. Subsequent offenses: A fine of not less than \$50 or more than \$500 or imprisonment for six months.)

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PRACTICAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.

7/26/54  
Revised 3/25/87-11/5/93

\*\*\* Please show actual breakdown of overtime hours on reverse side of this employment form is submitting proof of experience on an hourly basis, such as the month, day, year and actual working hours being certified to towards the 8,000-hour requirement.

DO NOT DUPLICATE THIS FORM

Exterior Assessments™, LLC  
2 Mount Royal Avenue, Suite 250  
Marlborough, MA 01752

To the State Examiners of Electricians: In connection with my application for examination for a journeyman electrician's license, I submit the following certificate to vouch for my statements as to my experience.

Brian L. Straw (Signature of Applicant) [Redacted] (Address) Ma 11/2/02 (Date)

The following information is to be filled out by the licensed electrician.

To the State Examiners of Electricians: Subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws of Massachusetts, I hereby subscribe to and vouch for the statement made by

Brian L. Straw (Name of Applicant) [Redacted] (Telephone Number - include area code)

(Please Print)

in his/her application for examination for a journeyman electrician's license that s/he was employed by:

Unger Electric (Name of Employer) 111 Pond St. Georgetown, Ma (Address of Employer)

from 1/1 \* to 1/1 \* Separate sheets must be completed for each date range.  
(Date of Employment) (Date of this Certificate or Date of Termination)

in the capacity of Electricians apprentice  
(Electrician's Apprentice, Helper of other Rating)

and that this employment amounted to a total accumulated time of \_\_\_\_\_ years and \_\_\_\_\_ months or 736 hours\*\*\*

Such employment consisted of installing residential wiring  
(Describe nature of work in detail) on a (please check one) full-time  or part-time \_\_\_\_\_ basis and  
100 % consisted of work for which a license is required by law, and was performed under the direct personal supervision of licensed journeyman electricians. (If work was "part-time," explain in detail on the reverse side of this sheet listing all positions held by the applicant within the dates stated above including names, addresses and dates.) Can you produce payroll records for this person? Yes  No \_\_\_\_\_ (check one)

Unger Electric Corp (Name of Applicant's Employer) by Mark Unger (Signature of Licensed Electrician)

Holder of License No. 16915 A (Type Class and No.) Holder of License No. 29920 E (Type Class and No.)

978 352 5483 Telephone Number (include area code) 978 352 5483 Telephone Number (include area code)

RECEIVED  
JAN 07 2015  
ELECTRICAL DIVISION

GENERAL LAWS, TER. ED. CHAPTER 141

Section 9. Any person applying for a journeyman's license and making any misstatement as to his/her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to the penalties set forth in Section 5. (First offense: A fine of not less than \$10 or more than \$100. Subsequent offenses: A fine of not less than \$50 or more than \$500 or imprisonment for six months.)

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PRACTICAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.

7/26/54  
Revised 3/25/87-11/15/93

\*\*\* Please show actual breakdown of overtime hours on reverse side of this employment form is submitting proof of experience on an hourly basis, such as the month, day, year and actual working hours being certified to towards the 8,000-hour requirement.

DO NOT DUPLICATE THIS FORM

Expor Assessments™, LLC  
2 Mount Royal Avenue, Suite 250  
Marlborough, MA 01752

To the State Examiners of Electricians: In connection with my application for examination for a journeyman electrician's license, I submit the following certificate to vouch for my statements as to my experience.

Brian L. Straw (Signature of Applicant) [Redacted] (Address) Ma 11/2/02 (Date)

The following information is to be filled out by the licensed electrician.

To the State Examiners of Electricians: Subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws of Massachusetts, I hereby subscribe to and vouch for the statement made by

Brian L. Straw (Name of Applicant) [Redacted] (Telephone Number - include area code)

(Please Print)

in his/her application for examination for a journeyman electrician's license that s/he was employed by:

DENIS D COTE (Name of Employer) 148 COVENTRY LN N. ANDOVER MA. (Address of Employer)

from 2/7/99\* to 7/14/02 \* Separate sheets must be completed for each date range.  
(Date of Employment) (Date of this Certificate or Date of Termination)

in the capacity of APPRENTICE  
(Electrician's Apprentice, Helper of other Rating)

and that this employment amounted to a total accumulated time of \_\_\_\_\_ years and \_\_\_\_\_ months or 4500 hours\*\*\*

Such employment consisted of installing RESIDENTIAL COMMERCIAL INDUS  
(Describe nature of work in detail) on a (please check one) full-time  or part-time \_\_\_\_\_ basis and  
100 % consisted of work for which a license is required by law, and was performed under the direct personal supervision of licensed journeyman electricians. (If work was "part-time," explain in detail on the reverse side of this sheet listing all positions held by the applicant within the dates stated above including names, addresses and dates.) Can you produce payroll records for this person? Yes  No \_\_\_\_\_ (check one)

DENIS D COTE (Name of Applicant's Employer) by Dennis D Cote (Signature of Licensed Electrician)

Holder of License No. 736MR (Type Class and No.) Holder of License No. 484JR (Type Class and No.)

978-804-9614 (Telephone Number (include area code)) [Redacted] (Telephone Number (include area code))

GENERAL LAWS, TER. ED. CHAPTER 141

Section 9. Any person applying for a journeyman's license and making any misstatement as to his/her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to the penalties set forth in Section 5. (First offense: A fine of not less than \$10 or more than \$100. Subsequent offenses: A fine of not less than \$50 or more than \$500 or imprisonment for six months.)

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PRACTICAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.  
7/26/54  
Revised 3/25/87-1/15/93

\*\*\* Please show actual breakdown of overtime hours on reverse side of this employment form is submitting proof of experience on an hourly basis, such as the month, day, year and actual working hours being certified to towards the 8,000-hour requirement.

DO NOT DUPLICATE THIS FORM



**Exporior Assessments™, LLC**  
**2 Mount Royal Avenue, Suite 250**  
**Marlborough, MA 01752**

**CERTIFICATE OF SCHOOL EXPERIENCE**

**TO THE STATE EXAMINERS OF ELECTRICIANS:**

In connection with my application for a journeyman electrician's license, I submit the following certificate of experience which I obtained while attending school.

Brian L. Straw [Redacted Address]

Name of Applicant -- Type or Print

Address

B  
Signed Name of Applicant

11/2/02  
Date

**THE FOLLOWING IS TO BE COMPLETED BY SCHOOL OFFICIALS**

Subject to the penalties set forth in Section 5 of Chapter 141 of the General Laws, I subscribe to and vouch for the statement made by

Brian L. Straw [Redacted Address] MA  
 Name of Applicant -- Type or Print Address

In the application for examination for a journeyman electrician's license that the student named above did attend.

Whittier Reg. Vo-Tech H.S. 115 Amesbury Line Rd. Haverhill, MA  
 Name of School -- Type or Print Address

From September, 1995 To June, 1999  
 Date of Enrollment Year Date of Completion of Course Year

During that time the student successfully completed 1620 hours of experience in electrical shop performing the actual work defined in Chapter 141, under the direct supervision of a licensed electrician. (Do not include cooperative work experience.)

The student successfully completed 420 hours of electrical-related instruction under the direct supervision of a licensed electrician. (Do not include cooperative work experience.)

The student successfully completed --- hours of cooperative work experience under the direct supervision of a licensed electrician performing the work described in Section 1 of Chapter 141 of the General Laws and pursuant to the provision of Section 8.

**SEE REVERSE**

**FOR BOARD USE ONLY**

Hours of Experience \_\_\_\_\_

Hours of Electrical \_\_\_\_\_

Hours of Cooperative \_\_\_\_\_

Total \_\_\_\_\_ = \_\_\_\_\_ Years \_\_\_\_\_ Months

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**JAN 07 2015**  
**ELECTRICAL**  
**DIVISION**



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

May 21, 2015

E-15-19

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Joshua D. Evans

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Evans submitted an application to sit for the journeyman electrician examination. The information that Mr. Evans included with his application indicates he has attained

*Providing for Michigan's Safety in the Built Environment*

over 11,500 hours of electrical experience under the supervision of licensed electrical contractors in the State of Illinois. The information that Mr. Evans provided also indicates that in May of 2013 he completed a five year electrical apprenticeship through the Midstate Electrical Training Center and IBEW Local 146 in Decatur, Illinois.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Evans meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman Electrician Examination**  
 Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Email: bccelec@michigan.gov  
 517-241-9320  
 www.michigan.gov/bcc

Agency Use Only

6338222

**Examination Fee: \$100.00 (nonrefundable)**

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

**Instructions:** To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) Evans, Joshua, D		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE IL	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination?  Yes  No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of \_\_\_\_\_ Township of \_\_\_\_\_

**Examination Site**

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>February</u>
<input type="checkbox"/> Escanaba	_____

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If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

\*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

**Experience Record (attach additional sheets if necessary)**

NAME OF CURRENT EMPLOYER Bodine Electric of Decatur		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 09/14/10      ENDING: Present	
ADDRESS 1845 N. 22nd Street	CITY Decatur	STATE IL	ZIP CODE 62526
TYPE OF WORK PERFORMED Electrical and Instrumentation Construction and Maintenance			
NAME OF EMPLOYER Wegman Electric		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 06/02/10      ENDING: 9/13/10	
ADDRESS 1141 East Airline Drive	CITY East Alton	STATE IL	ZIP CODE 62024
TYPE OF WORK PERFORMED Electrical Construction			

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE <i>Joshua D Evans</i>	DATE 1-26-2015
--	-------------------

**Agency Use Only**

Approved for Exam     Yes     No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Tran Info: 103 20149713-1 01/29/15  
 Chk#: 151295    Amt: \$100.00  
 ID: BODINE ELECTRIC OF DECATUR

Date Approved by EAB \_\_\_\_\_

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FEB 04 2015

**ELECTRICAL  
DIVISION**

**Experience Record** (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER Sachs Electric		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 04/06/09      ENDING: 2/3/10	
ADDRESS 200 University	CITY Edwardsville	STATE IL	ZIP CODE 62025
TYPE OF WORK PERFORMED Electrical Construction on Scrubber Project at Coffeen Power Station			
NAME OF EMPLOYER Applied Control Technology		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 01/11/09      ENDING: 2/28/09	
ADDRESS 5005 North Stateline Avenue	CITY Texarkana	STATE TX	ZIP CODE 75503
TYPE OF WORK PERFORMED Electrical Construction			

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE <i>Joshua D Evans</i>	DATE 1-26-2015
--	-------------------

**Agency Use Only**

Approved for Exam     Yes     No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB \_\_\_\_\_

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**FFR 04 2015**  
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**DIVISION**

**Experience Record** (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER Russell Electric		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 11/03/08      ENDING: 12/26/08	
ADDRESS 1435 Brown St.	CITY Bettendorf	STATE IA	ZIP CODE 52722
TYPE OF WORK PERFORMED Electrical Constntruction			
NAME OF EMPLOYER Bodine Electric of Decatur		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 05/05/08      ENDING: 11/2/08	
ADDRESS 1845 N. 22nd St.	CITY Decatur	STATE IL	ZIP CODE 62526
TYPE OF WORK PERFORMED Electrical Construction and Maintenance			

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE <i>Joshua D Evans</i>	DATE 1-26-2015
--	-------------------

**Agency Use Only**

Approved for Exam     Yes     No

Validation Area

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB \_\_\_\_\_

**RECEIVED**  
FFR 04 2015  
**ELECTRICAL DIVISION**



3390 North Woodford  
 Decatur, Illinois 62526  
 (217) 875-3041  
 (217) 875-7996 Fax

January 26, 2015

To Whom It May Concern,

Please accept this letter as confirmation that IBEW Local 146 Member Josh Evans, Card Number 7458172, completed the **5 year** Inside Wireman Apprenticeship Program in May 18, 2013 with 11,566 OTJ hours through Midstate Electrical Training Center (METC). Midstate Electrical Training Center, an electrical apprenticeship and training program is registered with the U.S. Department of Labor, Office of Apprenticeship (USDOL/OA); registration number IL006780013. As a result, he was classified as a Journeyman Inside Wireman of IBEW Local 146 in Decatur, IL.

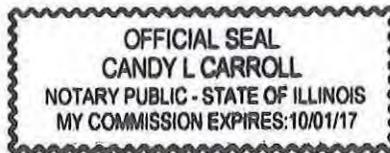
The following is the work history for Josh Evans while he was in the Apprenticeship program.

Contractor	Hire Date	Termination Date	Hours
Nonunion Prior Credit			2000
Bodine Electric	05/05/2008	11/02/2008	822
Russell Electric (Short Call)	11/03/2008	12/26/2008	462
Applied Electric (Short Call)	01/11/2009	02/28/2009	360
SACHS	04/06/2009	02/03/2010	2053
Wegman Electric	06/02/2010	09/13/2010	550
Bodine Electric	09/14/2010	Graduated From METC	5319
			11,566 hours

Sincerely,

*Jennifer Durand*  
 Jennifer Durand  
 Office Manager

STATE Illinois COUNTY Macon  
 SIGNED BEFORE ME 26 DAY Jan, 2015  
 NOTARY PUBLIC Candy L Carroll



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 FEB 04 2015  
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 DIVISION



3390 North Woodford  
 Decatur, Illinois 62526  
 (217) 875-3041  
 (217) 875-7996 Fax

January 26, 2015

To Whom It May Concern,

Please accept this letter as confirmation that IBEW Local 146 Member Josh Evans, Card Number 7458172, completed the **5 year** Inside Wireman Apprenticeship Program in May 18, 2013 with 11,566 OTJ hours through Midstate Electrical Training Center (METC). Midstate Electrical Training Center, an electrical apprenticeship and training program is registered with the U.S. Department of Labor, Office of Apprenticeship (USDOL/OA); registration number IL006780013. As a result, he was classified as a Journeyman Inside Wireman of IBEW Local 146 in Decatur, IL.

As per the agreement between Richland Community College (RCC) and METC, Josh completed the apprenticeship courses necessary to earn 50 of 62 credits required for an Associate in Applied Science degree for Electrician from RCC.

First Year	Eltrn 110	Introduction to Electricity and Electronics	2 credit hours
	Eltrn 111	Circuit Analysis	3 credit hours
	Eltrn 250	Electrician Internship 1	2 credit hours
Second Year	Eltrn 140	Solid State Fundamentals for Electricians	3 credit hours
	BCon 210	Mechanical and Electrical Building Service Systems	3 credit hours
	Eltrn 251	Electrician Internship 2	2 credit hours
Third Year	ENGT 101	Motor Control Fundamentals (formerly Eltrn 109)	4 credit hours
	ENGT 102	Blueprint Reading (formerly Mfg 100)	3 credit hours
	Math 104	Technical Mathematics (or Math 116 or higher)	4 credit hours
	Eltrn 252	Electrician Internship 3	2 credit hours
Fourth Year	ENGT 111	Motor Control Applications (formerly Eltrn 113)	4 credit hours
	Eltrn 160	Digital Electronics	4 credit hours
	Eltrn 253	Electrician Internship 4	2 credit hours
Fifth Year	Eltrn 203	Programmable Controllers	3 credit hours
	ENGT 120	Process Control Fundamentals (formerly Eltrn 201)	3 credit hours
	ENGT 212	Motor Control Systems (formerly Eltrn 151)	4 credit hours
	Eltrn 254	Electrician Internship 5	<u>2 credit hours</u>
			50 credit hours

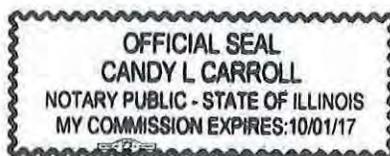
Josh completed his requirements and received his Associate in Applied Science degree from RCC.

Sincerely,

*Jennifer Durand*

Jennifer Durand  
 Office Manager

STATE Illinois COUNTY Macon  
 SIGNED BEFORE me 26 DAY Jan, 2015  
 NOTARY PUBLIC Candy L Carroll



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 FEB 04 2015  
 ELECTRICAL  
 DIVISION



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

May 21, 2015

E-15-20

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Mark P. Wolschleger

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Wolschleger submitted an application to sit for the journeyman electrician examination. The information that Mr. Wolschleger included with his application

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indicates that from December 2007 to February 2015 he has attained in excess of 16000 hours of electrical experience under the supervision of a licensed electrical contractor in the State of North Carolina. Mr. Wolschleger also provided documentation that he completed and electrical apprenticeship training program in North Carolina in 2012.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Wolschleger meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman or Master Electrician Examination**

103

Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Phone: 517-241-9320 / E-Mail: bccelec@michigan.gov  
 www.michigan.gov/bcc

Agency Use Only

4338256

Authority: 1956 PA 217 Penalty: Failure to provide the information requested may result in denial of your request.	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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Note: In accordance with 2012 PA 313, any veteran providing satisfactory proof of separation from the armed forces of the United States under "honorable" or "general under honorable conditions" is exempt from registration, licensing and examination fees. For consideration, please attach a copy of either a DD-214, and/or DD-215 to your application.

**General Instructions**

- To help provide optimum customer service and for scheduling purposes please provide completed application at least 20 business days prior to your desired exam date.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Important Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license or \$50.00 for the master electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires a 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

<input checked="" type="checkbox"/> \$100.00 Nonrefundable Fee Enclosed	<input type="checkbox"/> No Fee - Request for veterans exemption (Copy of DD-214 or DD-215 enclosed)
Please Check One: <input checked="" type="checkbox"/> <b>Journeyman Electrician Examination</b> <input type="checkbox"/> <b>Master Electrician Examination</b>	

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) <b>Wolschleger Mark P</b>		LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX-XXXX	
ADDRESS [REDACTED]	CITY [REDACTED]	APPRENTICE REGISTRATION OR JOURNEYMAN LICENSE NUMBER	
COUNTY [REDACTED]	STATE <b>MI</b>	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]
E-MAIL ADDRESS [REDACTED]			
By checking this box you are certifying that you are at least 20 years of age for the journeyman exam or 22 years of age for the master exam. <input type="checkbox"/>			

Have you previously taken this examination? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, when? _____
<b>Note: If this is a re-examination only, notarized documentation is not required. Please fill out applicant information, examination site information and sign and submit with \$100.00 non-refundable examination fee.</b>

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**ELECTRICAL DIVISION**

**Examination Site**

Examinations are given at the sites listed below. Refer to the Electrical Examination Schedule on our website for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site

Lansing

Escanaba

Preferred Month

May

*Please schedule to go in front of electrical board in May for test approval.*

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman or master electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan.

**JOURNEYMAN ELECTRICIAN EXAMINATION REQUIREMENTS**

- Applicant must not be less than 20 years of age.
- Applicant must provide notarized documentation from present and former employers verifying the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under the direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to the ending (month, day, year) dates of employment and signed by the qualifying master electrician.

**Note: The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation.**

**MASTER ELECTRICIAN EXAMINATION REQUIREMENTS**

- Applicant must not be less than 22 years of age.
- Applicant must provide notarized documentation from present and former employers verifying the attainment of 4,000 hours in not less than 2 years of practical experience under the direct supervision of a master electrician, subsequent to initial journeyman issue date.
- If the journeyman license was not issued by the State of Michigan, provide a copy of the license that was issued by the municipality providing the licensing pursuant to the provisions of Section 6 of the act or a statement from the licensing authority that verifies the license issued date.

**Note: A separate license is required for an electrical contractor.**

**Certification and Signature**

I certify the information provided is true and accurate to the best of my ability. I further understand falsification of any statement is cause for rejection of application or revocation of license, if issued.

APPLICANT'S SIGNATURE

*Mark P. Wolschleger*

DATE

*3-25-2015*

Agency Use Only

Approved for Exam  Yes  No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB \_\_\_\_\_

Tran Info: 103 20339012-1 03/30/15  
 Chk#: 1433 Amt: \$100.00  
 ID: MARK P WOLSCHLEGER

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**DIVISION**



**Watson Electrical  
Construction Co. LLC**

March 10, 2015

P.O. Box 3105  
1500 Charleston St. (27893)  
Wilson, NC 27895-3105

Phone 252-237-7511  
Main Fax 252-243-1805  
Finance Fax 252-243-1607  
www.watsonelec.com

Electrical Administrative Board  
LARA/BCC/Electrical Division  
P. O. Box 30254  
Lansing, MI 48909

Reference: Mark P. Wolschleger

To Whom It May Concern:

Per Mark P. Wolschleger's request, I am providing the following information:

NC Electrical License: 213U  
VA Contractors License:  
2705 075109A  
SC Electrical License:  
M106527

**Employment Information**

Below are total regular hours worked while employed with Watson Electrical Construction Co. LLC (not including overtime) in the electrical field in installation of electrical devices and wiring under supervision of William Stinnett. Mark was hired 7/6/2007 as a Helper and worked 967 hours. He applied and was accepted in our Electrical Apprenticeship Program, and on 12/31/2007 Mark was reclassified to an Apprentice and worked 9,449 hours. On 7/23/2012 Mark was reclassified as a Mechanic (Journeyman Electrician) and worked 5,323.50 hours. Mark's employment terminated with our company on 2/12/2015 when he relocated out of state.

**Apprenticeship Program Information**

Our Electrical Apprenticeship Program is registered with the North Carolina Department of Commerce (formerly North Carolina Department of Labor). Our program consists of related training (curriculum) and on-the-job training hours. Mark was enrolled on our Electrical Apprenticeship Program 1/1/2008 and graduated 7/23/2012 (copy of completion certificate is attached). Once Mark graduated from our program, he was reclassified to a Mechanic (Journeyman Electrician). I have shown below the on-the-job (OJT) training hours and hours of related (HRT) training hours met while Mark was enrolled on our apprenticeship program. Attached is a copy of the Schedule of Work Processes completed while on our Program as well as a copy of his Training History from the National Center for Construction Education and Research website showing modules (curricula) completed while on our Program.

On-the-job Training Hours (OJT)  
9,449.00 hours

Hours of Related Training (HRT)  
788 hours

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Electrical Administrative Board  
Page 2  
March 10, 2015

**Master Craftsman Program Information**

Our Construction Management Training/Electrician Master Craftsman Program is registered with the North Carolina Department of Commerce (formerly North Carolina Department of Labor). Mark was enrolled on our Construction Management Training/Electrician Master Craftsman Program 7/16/2012 and graduated 11/10/2014. A copy of Mark's completion certificate is enclosed as well as a copy of his training record showing 16,263.50 training hours met (Apprenticeship and Construction Management Training combined).

If you have any questions after reviewing this information or need additional information, please advise.

Sincerely,

*Lloyd Evans*

Lloyd Evans  
Hiring & Training Administrator

LE/dw

Enclosures

cc: William Stinnett  
Apprentice/MC File  
Wolschleger File

Wilson County, North Carolina

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I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:

Name(s) of principal(s) Lloyd Evans

Date: 3/10/15

(Official Seal)



Aleatha Dawn Watkins  
Official Signature of Notary

Aleatha Dawn Watkins, Notary Public  
Notary's printed or typed name

My commission expires: 10/21/19

Training	Knowledge Assessments and Certifications	Performance Verification
----------	---	-----------------------------

Mark Wolschleger		

**Crafts Completed**

Date Completed	Craft
5/1/2011	Electrical
10/16/2009	Core Curricula

**Levels Completed**

Date Completed	Level
5/1/2011	Electrical Level Four
6/10/2010	Electrical Level three
10/16/2009	Core Curricula
10/16/2009	Electrical Level One
4/15/2009	Electrical Level Two

**Modules Completed**

Date Passed	Module
10/16/2009	00101-04 Basic Safety
10/16/2009	00102-04 Introduction to Construction Math
10/16/2009	00103-04 Introduction to Hand Tools
10/16/2009	00104-04 Introduction to Power Tools
10/16/2009	00105-04 Introduction to Blueprints
10/16/2009	00106-04 Basic Rigging
10/16/2009	26101-05 Electrical Safety
10/16/2009	26102-05 Hand Bending
10/16/2009	26103-05 Fasteners and Anchors
10/16/2009	26104-05 Electrical Theory One
10/16/2009	26105-05 Electrical Theory Two
10/16/2009	26106-05 Electrical Test Equipment
10/16/2009	26107-05 Introduction to the National Electrical Code
10/16/2009	26108-05 Raceways, Boxes, and Fittings
10/16/2009	26109-05 Conductors
10/16/2009	26110-05 Introduction to Electrical Blueprints
10/16/2009	26111-05 Wiring: Commercial and Industrial
10/16/2009	26112-05 Wiring: Residential

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12/2/2008	26201-05	Alternating Current
12/2/2008	26202-05	Motors: Theory and Application
12/2/2008	26203-05	Grounding
12/2/2008	26204-05	Conduit Bending
12/2/2008	26205-05	Boxes and Fittings
4/15/2009	26206-05	Conductor Installations
4/15/2009	26207-05	Cable Tray
4/15/2009	26208-05	Conductor Termination and Splices
4/15/2009	26209-05	Installation of Electric Services
4/15/2009	26210-05	Circuit Breakers and Fuses
4/15/2009	26211-05	Contactors and Relays
4/15/2009	26212-05	Electric Lighting
6/10/2010	26301-08	Load Calculations - Branch and Feeder Circuits
6/10/2010	26302-08	Conductor Selection and Calculations
6/10/2010	26303-08	Practical Applications of Lighting
6/10/2010	26304-08	Hazardous Locations
6/10/2010	26305-08	Overcurrent Protection
6/10/2010	26306-08	Distribution Equipment
6/10/2010	26307-08	Transformers
6/10/2010	26308-08	Commercial Electrical Services
6/10/2010	26309-08	Motor Calculations
6/10/2010	26310-08	Voice, Data, and Video
6/10/2010	26311-08	Motor Controls
5/1/2011	26401-08	Load Calculations - Feeders and Services
5/1/2011	26402-08	Health Care Facilities
5/1/2011	26403-08	Standby and Emergency Systems
5/1/2011	26404-08	Basic Electronic Theory
5/1/2011	26405-08	Fire Alarm Systems
5/1/2011	26406-08	Specialty Transformers
5/1/2011	26407-08	Advanced Motor Controls
5/1/2011	26408-08	HVAC Controls
5/1/2011	26409-08	Heat Tracing and Freeze Protection
5/1/2011	26410-08	Motor Operation and Maintenance
5/1/2011	26411-08	Medium - Voltage Terminations and Splices
5/1/2011	26412-08	Special Locations
5/1/2011	26413-08	Introductory Skills for The Crew Leader

(None)

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# New Construction Management Training Record

Section II - CMT Program Trainee Hours of Performance		ELECTRICAL		
Trainee: <u>9594 MARK P WOLSCHLEGER</u>		Division: <u>14</u>		Date: <u>11/13/2014</u>
Division Manager: <u>Wendell Vinson</u>		District Vice President: <u>Mike Kennedy</u>		
TRAINING AREAS	Hours Required	Hours Completed	Hours Remaining	
<b>PHASE I - Division Warehouse - 5 to 6 Weeks</b>				
Warehouse - See Warehouse Training Checklist	80	150.00	0.00	
Review as listed on Office Procedure section of Trainee Evaluation Form	120	120.00	0.00	
<b>Total Hours Phase I</b>	<b>200</b>	<b>270.00</b>	<b>0.00</b>	
<b>Phase II - Residential &amp; Commercial - 18 to 24 Months</b>				
Rough-In House/Multifamily Apartments, Condos	120	120.00	0.00	
Trim-Out House/Multifamily Apartments, Condos	80	80.00	0.00	
Branch Circuit - Conduit, M/C, Boxes Wiremold, etc.	600	2,598.15	0.00	
Feeder Conduit	240	1,189.25	0.00	
Branch Wire, Including Fire Alarm Wire	320	1,445.28	0.00	
Feeder Wire	160	303.25	0.00	
Install Bus Duct	16	70.56	0.00	
Install Cable Tray	48	113.16	0.00	
Install Panels, Mount & Trim-Out, Switchboards	100	510.23	0.00	
Install Disconnects & Starter (including rough-in & trim-out)	80	405.46	0.00	
Install Devices	80	421.76	0.00	
Install Floor Boxes & Floor Duct	20	245.01	0.00	
Install Light Fixtures (Including lay-in wall mount & recess cans)	320	1,388.85	0.00	
Install Pole Lights and Bollard Lights	32	126.66	0.00	
Pre-Fab Build Assemblies	160	160.32	0.00	
Pre-Fab Install Assemblies	126	126.32	0.00	
Cadweld, Ground Grid Installation	16	20.66	0.00	
Assist in Gen Set Installation & Hook-Up, UPS Installation and Hook-Up	80	87.53	0.00	
Fire Alarm Devices, Fire Alarm Checkout and Certification	24	203.98	0.00	
Assist in Installation of MCC's, Control Wiring, and Dimming Control Wiring	48	218.78	0.00	
Install Transformer & Hook-Up	48	143.51	0.00	
Pre-Fab Design and Take-Off	40	40.00	0.00	
Work With Supervisors on 2 Mondays Working w/Timesheets	16	16.00	0.00	
Equipment and Feeder Layout	16	16.00	0.00	
Attend Close-Out on Bids	20	20.00	0.00	
Attend Pre-Job Conference	56	56.00	0.00	
Job Punch Out and Attend Final Inspection On Minimum of One Job	40	122.50	0.00	
Attend Monthly Job-Site Meetings - Minimum of Three From Same Job	24	24.00	0.00	
Work on Service Truck	120	145.00	0.00	
Work as Foreman on Small Job(s)	940	1139.00	0.00	
Work with Office Manager in General Office	80	80.00	0.00	
Introduction to basic estimating procedures				
1st Week of Estimating (at 12 month point of Phase II)	40	40.00	0.00	
2nd Week of Estimating (at 18 month point of Phase II)	40	40.00	0.00	
<b>Total Hours Phase II</b>	<b>4150</b>	<b>11717.20</b>	<b>0.00</b>	
<b>PHASE III - ESTIMATING</b>				
Option I - Project Management- Min 24 mo. - Min 6-12 mo. Estimating-then work in Proj. Mgmt	4160	4,276.30	0.00	
Option II - Supervision - Min 6-12 mo. Estimating, and Min 12 months in Suprv on small job(s)	4160	.00	4160.00	
<b>Total Hours Phase III</b>	<b>4160</b>	<b>4276.30</b>	<b>0.00</b>	
<b>PHASE IV - Project Management / Supervision / Estimating</b>				
When the District Vice President, Division Manager and Supervisor are satisfied that the Trainee has successfully completed Phase III, he/she may be assigned to a Division as a Project Manager, Service Manager, or Construction Supervisor.				
Updated 11-1-13	<b>Total Program Hours</b>	<b>8510</b>	<b>16263.50</b>	<b>0.00</b>

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Watson Electrical Construction Co. LLC  
**Electrical Apprenticeship Program**  
**Schedule of Work Processes**

A. Safe work practices, use and care of tools, equipment and materials; drilling, tapping, threading, storage, and handling.	650 hours
B. Cable, conduit and duct work; metallic and non-metallic cable; heavy and thin wall conduit; bus ducts; large and surface raceways; installing wires and cables in raceways; general cable work.	4800 hours
C. Switchboards, switches and panels; installation and service.	370 hours
D. Wiring devices and lighting fixtures, installation and service, including fluorescent and special lighting.	900 hours
E. Motors and controls, starters, automatic and remote controls, signal systems, transformers.	480 hours
F. General electrical work, repairs, troubleshooting hazardous locations, use of blueprints for measurements, etc.	800 hours

**MINIMUM TOTAL**

8,000 hours

The apprentice shall be given instruction and training in all branches of the trade listed in the work processes as necessary to develop a skilled craftsman.

The work experience need not be in the precise order as listed, nor do the scheduled hours of any operations need to be continuous to permit the flexibility necessary to the normal production schedule.

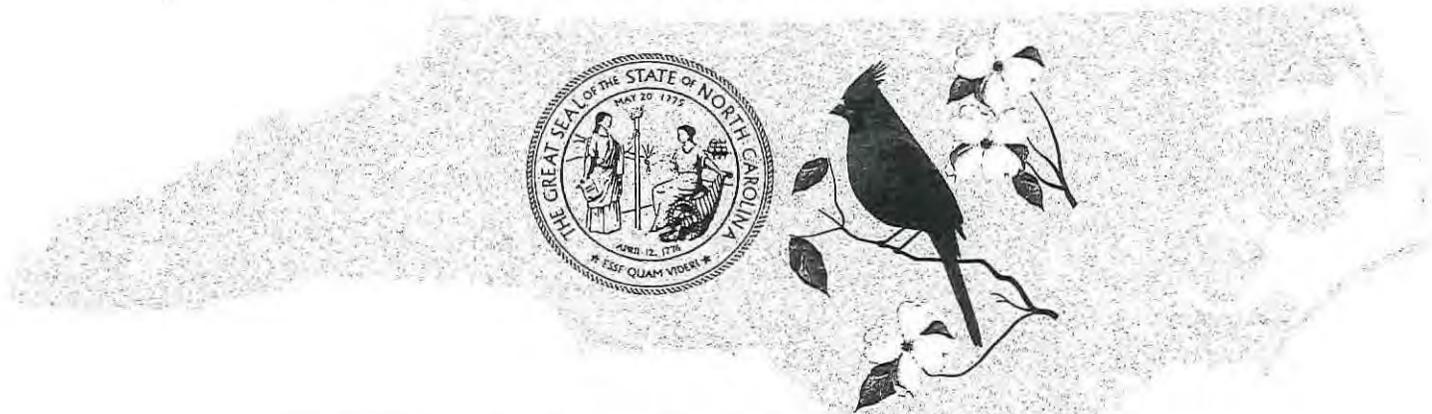
**RELATED TRAINING**

The related training shall consist of programmed related instruction that is equivalent of 642.5 hours (approximately 161 hours/year) of related instruction.

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**DIVISION**

# State of North Carolina

## Department of Labor



### COMPLETION OF APPRENTICESHIP

Certificate Awarded to

**Mark P. Wolschleger**

In recognition of successful completion of the terms of apprenticeship in accordance  
With the law and standards of the State of North Carolina in the trade of

**Electrician**

On this day, **July 23, 2012**, under the sponsorship of

**Watson Electrical Construction Co., LLC**

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DIVISION

*Kenneth P. Castellones*  
Chief, Apprenticeship and Training Bureau

*David Mann*  
Program Sponsor

*Cherie Berry*  
Commissioner of Labor

# The United States Department of Labor

## Office of Apprenticeship Certificate of Completion of Apprenticeship

*This is to certify that*

**MARK P. WOLSCHLEGER**

*has completed an apprenticeship for the occupation*

**ELECTRICIAN**

*under the sponsorship of*

**WATSON ELECTRICAL CONSTRUCTION CO., LLC**

*in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

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DIVISION



*Hilda L. Solis*  
Secretary of Labor

*John V. Ladd*  
Administrator, Office of Apprenticeship

\_\_\_\_\_  
**JULY 23, 2012**  
\_\_\_\_\_  
*Date Completed*



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

May 21, 2015

E-15-21

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Michael J. Carpenter

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Carpenter submitted an application to sit for the journeyman electrician examination. The information that Mr. Carpenter included with his application indicates

*Providing for Michigan's Safety in the Built Environment*

since 1999 he has attained in excess of 17000 hours of electrical experience in both Michigan and Arizona under the supervision of licensed electrical contractors.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Carpenter meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman Electrician Examination**  
 Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Email: bccelec@michigan.gov  
 517-241-9320  
 www.michigan.gov/bcc

Agency Use Only

6338234

**Examination Fee: \$100.00 (nonrefundable)**

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

**Instructions:** To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) <i>CARPENTER MICHAEL J</i>		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE <i>Mi</i>	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

**Have you previously taken this examination?**     Yes     No

If examination was not administered by the State Electrical Division provide the licensing entity:  
 City of \_\_\_\_\_ Township of \_\_\_\_\_

**Examination Site**

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<i>MAY</i>
<input type="checkbox"/> Escanaba	_____

FEB 17 2015  
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

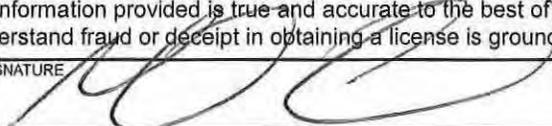
\*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

**Experience Record** (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER <b>ALLIED BUILDING OPERATION</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <b>4/13</b> ENDING: <b>CURRENT</b>	
ADDRESS <b>1801 HOWARD ST</b>	CITY <b>DETROIT</b>	STATE <b>MI</b>	ZIP CODE
TYPE OF WORK PERFORMED <b>LABORER CLEAN JOB SITE AND KEEP IN GOOD WORKING ORDER HELP CARPENTERS, PLUMBERS, AND ELECTRICIANS</b>			
NAME OF EMPLOYER <b>CPR ELECTRIC</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <b>3/07</b> ENDING: <b>3/13</b>	
ADDRESS <b>3580 W. ELECTRA LN</b>	CITY <b>GLENDALE</b>	STATE <b>AZ</b>	ZIP CODE <b>85310</b>
TYPE OF WORK PERFORMED <b>ELECTRICAL FOREMAN, LAY OUT AND OVERSEE ALL ASPECTS OF JOB, RUN CONDUITS, INSTALL ALL MATTERS OF SERVICE SECTIONS AND DEVICES</b>			

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE  DATE **1/30/15**

**Agency Use Only**

Approved for Exam     Yes     No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Tran Info: 103 20190247-1 02/12/15  
 Chk#: 1025 Amt: \$100.00  
 ID: MICHAEL CARPENTER

Date Approved by EAB \_\_\_\_\_

**RECEIVED**

**FEB 17 2015**

**ELECTRICAL  
DIVISION**



3580 W ELECTRA LN #1  
GLENDALE, AZ 85310-4501

[623] 582-1714 OFFICE  
[623] 582-0611 FAX

ROC# 84708

Re: Michael Carpenter

To Whom it may concern:

Michael Carpenter was employed by PDQ Systems, Inc. dba CPR Electric since March 2007. Throughout his time, over 6 years, Mike had accumulated a total of 12,549 hours of electrical work. The breakdown by year is as follows:

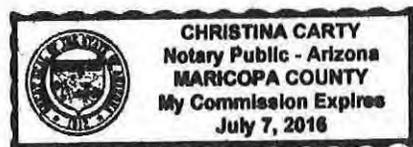
2007 - 1518.50 hours  
2008 - 2025.75 hours  
2009 - 1979.00 hours  
2010 - 2015.25 hours  
2011 - 2168.50 hours  
2012 - 2212.00 hours  
2013 - 630.50 hours

If any further information is needed, please feel free to call.

Sincerely,

PDQ Systems, Inc. dba CPR Electric

Ryan White - VP



*Christina Carty*

9/9/13

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DIVISION



# B-n-S ELECTRIC, INC.

860 LIVERNOIS  
FERNDALE, MI 48220

(248) 545-3137

Fax (248) 399-5025

October 10, 2005

To Whom It May Concern,

I am writing to verify employment of Michael Carpenter as an apprentice electrician. Mike has worked full time for B-n-S Electric, Inc. beginning March 29, 1999 until July 27, 2001 with a minimum of 40-hours per week (total of 4,720 hours).

If you need any additional information, please feel free to contact our office at your convenience at (248) 545-3137.

Thank You,



Michael J. Barjaktarovich  
President

MJB: rmb

Subscribed to and Sworn Before Me  
This 10<sup>th</sup> day of October 2005.



cc: Employee File

MARLENE A. ROSS  
Notary Public, Wincomb County, MI  
My Commission Expires Sep. 14, 2007

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FEB 17 2015

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DIVISION



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

May 21, 2015

E-15-22

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Jason Wright

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Wright submitted an application to sit for the journeyman electrician examination. The information that Mr. Wright included with his application indicates he has attained in

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excess of 10,000 hours of electrical experience under the supervision of electrical contractors in the State of Florida that are signatory with IBEW Local 349 in Fort Myers, Florida.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Wright meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman Electrician Examination**  
 Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Email: bccelec@michigan.gov  
 517-241-9320  
 www.michigan.gov/bcc

Agency Use Only

6338135

**Examination Fee: \$100.00 (nonrefundable)**

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

**Instructions:** To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) WRIGHT JASON		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED]	STATE MICHIGAN	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

**Have you previously taken this examination?**     Yes     No

If examination was not administered by the State Electrical Division provide the licensing entity:  
 City of \_\_\_\_\_ Township of \_\_\_\_\_

**Examination Site**

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>FEBRUARY</u>
<input type="checkbox"/> Escanaba	_____

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If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

\*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

**Experience Record (attach additional sheets if necessary)**

NAME OF CURRENT EMPLOYER <b>DUSTMEN ELECTRIC, LLC</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <b>02/01/14</b> ENDING: <b>PRESENT</b>	
ADDRESS <b>1195 ROCHESTER ROAD, SUITE M</b>	CITY <b>TROY</b>	STATE <b>MI</b>	ZIP CODE <b>48083</b>
TYPE OF WORK PERFORMED <b>Assist with Electrical commercial and residential installations, deliver parts, organize shop</b>			
NAME OF EMPLOYER <b>SEE ENCLOSED DOCUMENTS FOR WORK HISTORY</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: _____ ENDING: _____	
ADDRESS	CITY	STATE	ZIP CODE
TYPE OF WORK PERFORMED			

**Certification and Signature of Applicant**

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE <i>Jason Wright</i>	DATE <i>11/17/14</i>
--	-------------------------

**Agency Use Only**

Approved for Exam  Yes  No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

**Validation Area**

Tran Info: 103 i9977444-1 11/26/14  
 Chk#: 578 Amt: \$100.00  
 ID: JASON WRIGHT

Date Approved by EAB \_\_\_\_\_

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**DIVISION**



LIC2011-00226



License Holder Name: JASON WRIGHT  
Firm Name: JASON WRIGHT INDIVIDUAL  
Address: [Redacted]

Thank you for assisting Lee County Contractor Licensing in their effort to "Go Green". Please keep this document/file in a safe place as you will not be receiving any additional copies of your license from this office. Be sure to keep your email address current with us at all times.

Below please find your Lee County Certificate of Competency. This Certificate will need to be renewed yearly if you wish to perform work in Unincorporated Lee County. Renewal will begin in the middle of August of each calendar year. If you choose to place your license on inactive status please notify this office as soon as possible. Please keep yourself up to date with our departments information by periodically reviewing our website at [www.lee-county.com/dcd/contractorlicensing.htm](http://www.lee-county.com/dcd/contractorlicensing.htm)

In addition to this Certificate, it is your responsibility to maintain your worker's compensation, general liability insurance and obtain a yearly business tax receipt from the Lee County Tax Collector while performing work in Unincorporated Lee County. You may email your certificates of insurance to [ContractorLicensing@Leegov.com](mailto:ContractorLicensing@Leegov.com). Our phone number is 239-533-8895.

Please send e-mail address and/or telephone changes to [ContractorLicensing@Leegov.com](mailto:ContractorLicensing@Leegov.com)

**IMPORTANT CHANGE PLEASE READ:**

In an effort to reduce costs and "go green" we will no longer be mailing renewal reminders. If you wish to receive a renewal reminder via email please provide us with your email address along with your case number LIC2011-00226 to [ContractorLicensing@Leegov.com](mailto:ContractorLicensing@Leegov.com). Re: "renewal by email"

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DIVISION

Cut Here

Conditions of Certificate

Renewal due for active and inactive certificate each year in September.

COMP. NO. shall appear on all advertisements including vehicles reflecting a business name.

Shall only contract in D/B/A name as it appears on certificate. Board of Approval required on business name changes.

LEE COUNTY  
CERTIFICATE OF COMPETENCY  
(239) 533-8895

NAME: JASON WRIGHT  
D/B/A JASON WRIGHT INDIVIDUAL

LICENSED FOR: Journeyman Electrician

COMP. NO.: JE11-00226

**NOT VALID AFTER: 09/30/2015**

*Jason Wright*  
Signature of License Holder

Conditions of Certificate

Shall maintain required insurances on active certificates.

Shall inform the Contractor Licensing Office of any Address or telephone # change.

# VERIFICATION OF CONSTRUCTION EXPERIENCE

Lee County Development Services, Attention: Contractor Licensing  
P.O. Box 398, Fort Myers, Florida 33902  
Phone (239) 533-8895

Applicant's Name: Jason Wright

Certificate/Trade Category Requested: Journeyman Electrical

The Applicant is seeking a Lee County Certificate of Competency in the trade indicated above. As part of the application for this certificate the Applicant must verify their experience within this trade. You are being requested to provide information that will aid the Applicant in meeting this requirement. You should verify time of active experience working for you as an apprentice or a skilled worker (e.g., as a worker commanding the wage of mechanic or better in the trade). Time served solely in a supervisory or administrative role should be described, but may or may not be considered sufficient to demonstrate required trade experience. The following information must be provided by the person verifying trade experience for the above-named applicant:

Name: Michael Nagle  
(name of the person signing below and verifying the Applicant's relevant experience)

Title: Assistant Business Manager License Number: \_\_\_\_\_  
(e.g., Owner, Supervisor, Etc.)

Name of Company or Business: INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

Company or Business Address: 17221 ALHO CENTRAL ROAD FT MYERS FL 33967  
Street or P.O. Box City State Zip

E-Mail Address: MIKE-NAGLE@IBEW349.ORG

Business or Office Phone: (239) 482-1700

Applicant's Title (s): JOURNEYMAN

The Applicant was employed by me from 9, 2006 to PRESENT

The Applicant's scope of work (identify specific duties) while employed by me included: \_\_\_\_\_

WOODWORK, DOOR BANKS, SLABS, ROOFS, WIRE PULLING - BRANCH  
CIRCUITS - FEEDERS FIRE ALARM

List five (5) construction task/projects completed by applicant while employed by you/your company, including but not limited to task/project title, location and dated completed: LOW VOLTAGE & CONTROL PHYSICIAN'S REGION  
12-2006. BOUGH - POLL BRANCH CIRCUITS & FEEDERS TERMINAL & TRIM  
CHALLENGER MIDDLE SCHOOL 9-2007 FIRE ALARM RETRO-FIT & NEW  
INSTALLATION FROM MARCO ISLAND TO CAPE CORAL FROM 9-2007 TO  
3-2010. SERVICE TRUCK ON RES & COMM CALLS FROM 4-2010 TO 1-20

Indicate the type of contracting under taken by you/your organization and the total number of years of experience you have within that type of contracting: SLAB, ROOFS, SET SWITCH BOX, TRIM  
HVAC'S MARSH MIDDLE SCHOOL 2-2012

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DIVISION

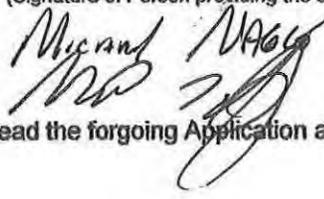
List the amount of time the applicant has worked for you/your organization as a skilled worker: \_\_\_\_\_  
JASON HAS OVER 10,000 HOURS OF OJT WORKING FOR  
VARIOUS CONTRACTORS IN LEE & COLLIER COUNTY

List the amount of time the applicant has worked for you/your organization as a supervisor/administrator: \_\_\_\_\_  
N/A

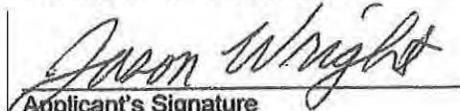
Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE TO LICENSED CONTRACTORS:** Falsifying an information provided herein may subject your license to revocation.

MIKE IRVIN  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD908364  
EXPIRES 7/16/2013  
BONDED THRU 1-888-NOTARY1

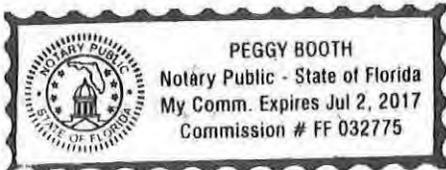
  
\_\_\_\_\_  
(Signature of Person providing the statement)  


Under penalties of perjury, I declare that I have read the forgoing Application and that the facts stated in it are true.

  
Applicant's Signature

10/2/12  
Date

[Application for Journeyman Cert of Competency.wpd/Revised 9/08/09]

  
PEGGY BOOTH  
Notary Public - State of Florida  
My Comm. Expires Jul 2, 2017  
Commission # FF 032775

 3/4/2015

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DIVISION

**MEMORANDUM  
FROM THE  
OFFICE OF COUNTY ATTORNEY**

DATE: 12/18/12

TO: Construction Licensing Board

FROM: Scott S. Covert

Assistant County Attorney

RE: **APPLICANT: Jason Wright**

**County Attorney Comments and Recommendations**

**#5**

1. Requested Certificate: Journeyman Electrician
2. Current Licenses: \_\_\_\_\_
3. Tests Taken: Journeyman Electrician                      Business & Law  
6/11/11  
[REDACTED]
4. Experience: Length of Time Verified: 6+ Years  
Required: 4 Years  
Area of Responsibility: \_\_\_\_\_
5.  Will operate as a sole proprietorship using  
     his/her own name  
     the fictitious name \_\_\_\_\_ (Registered \_\_\_\_\_).  
 Will qualify \_\_\_\_\_ (Filed \_\_\_\_\_).
6. Credit History  
    Personal: N/A  
    Business: N/A
7. Other: \_\_\_\_\_
8. Suggested Motion: Grant permanent certificate.

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**NOV 24 2014**  
**ELECTRICAL**  
**DIVISION**

SSC/dm



# EXAMINATION RESULTS NOTIFICATION

June 16, 2011

Jason P Wright



Dear Candidate:

We are pleased to inform you that you achieved a passing score on your recent Lee County examination.

Your score(s) are as follow s:

**06/11/2011 Bonita Springs, FL**

**Journeyman Electrical** **Pass**

Lee County requires a passing percentage of 75%.

Please note that passage of the exam is no guarantee a certificate of qualification w ill be issued by the Licensing Board.

To help you gain the recognition you deserve, Prometric has prepared a Certificate of Achievement, beautifully designed and very suitable for framing (8-1/2 x 11) for only \$30.00 per category.

Please fill out the order form below , cut along the dotted line, then send the completed form to Prometric . Payment options: check, money order, Visa or MasterCard. Credit card orders may be faxed to (800)813-6670. All others send to Prometric , 1260 Energy Lane, St. Paul, MN 55108. Allow 2-3 w eeks for delivery.

### Certificate of Achievement Request

Jason P Wright

380-08-8933



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ELECTRICAL DIVISION

Quantity \_\_\_\_\_ x \$30.00 = \_\_\_\_\_  
Lee County - Journeyman Electrical - 06/11/2011

For credit card payment, complete the follow ing. Card Type: Visa \_\_\_\_\_ Mastercard \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

F133 - fl-bonsp - C



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF CONSTRUCTION CODES  
IRVIN J. POKE  
DIRECTOR

MIKE ZIMMER  
DIRECTOR

May 21, 2015

E-15-23

TO: Members of the State Electrical Administrative Board  
FROM: Dan O'Donnell, Chief, Electrical Division  
SUBJECT: Journeyman electrician examination application

**APPLICANT REPRESENTATIVE:**

Timothy J. Hodor

**PROJECT:**

N/A

**AUTHORITY:**

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

**REQUEST:**

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

**APPLICABLE RULE:**

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

**FINDINGS:**

Mr. Hodor submitted an application to sit for the journeyman electrician examination. The information that Mr. Hodor included with his application indicates he has attained in

*Providing for Michigan's Safety in the Built Environment*

excess of 9900 hours of electrical experience under the supervision of licensed electrical contractors in both Michigan and Oklahoma. Mr. Hodors information also indicates that he attended some related technical instruction training through Associated Builders and Contractors in both Michigan and Oklahoma and that he is in currently participating in the IBEW Local 58 JATC electrical apprenticeship in Detroit, MI.

**RECOMMENDATION:**

In accordance with the acts and rules listed above staff concludes that Mr. Hodor meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

**Application for Journeyman Electrician Examination**  
 Michigan Department of Licensing and Regulatory Affairs  
 Bureau of Construction Codes / Electrical Division  
 P.O. Box 30255, Lansing, MI 48909  
 Email: bccelec@michigan.gov  
 517-241-9320  
 www.michigan.gov/bcc

Agency Use Only

6338249

**Examination Fee: \$100.00 (nonrefundable)**

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
---	--

**Instructions:** To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

**Information**

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

**Examination Eligibility of Applicants From Other States or Countries**

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

**Applicant Information**

NAME (Last Name, First Name, Middle Initial) <u>Hodor, Timothy J.</u>		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX [REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE <u>MI</u>	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination?  Yes  No

If examination was not administered by the State Electrical Division provide the licensing entity:  
 City of \_\_\_\_\_ Township of \_\_\_\_\_

**Examination Site**

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>May</u>
<input type="checkbox"/> Escanaba	_____

MAR 18 2015  
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

\*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

**Experience Record (attach additional sheets if necessary)**

NAME OF CURRENT EMPLOYER <b>Industrial Electric Comp.</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <b>10/9/14</b> ENDING: <b>Presently Employed</b>	
ADDRESS <b>275 E Milwaukee</b>	CITY <b>Detroit</b>	STATE <b>MI</b>	ZIP CODE <b>48202</b>
TYPE OF WORK PERFORMED <b>Industrial/Commercial electrical work performed. Installing, Splicing, terminating wires + cables. Installing + terminating transformers. Testing + troubleshooting. Lighting system installations.</b>			
NAME OF EMPLOYER <b>Motor City Electric Company</b>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <b>07/15/14</b> ENDING: <b>10/8/14</b>	
ADDRESS <b>9440 Grinnell</b>	CITY <b>Detroit</b>	STATE <b>MI</b>	ZIP CODE <b>48213</b>
TYPE OF WORK PERFORMED <b>Industrial/Commercial electrical work performed, Installing + Terminating Feeders + Branch circuits. Control wiring. Motor Control center Installations. Installing + Terminating Boxes.</b>			
<b>Certification and Signature of Applicant</b>			
I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.			
APPLICANT'S SIGNATURE <b>J. Hader</b>			DATE <b>09 MAR 2015</b>

**Agency Use Only**

Approved for Exam  Yes  No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Date Approved by EAB \_\_\_\_\_

**Validation Area**

Trans Info: 103 20308630-1 03/16/15  
 Chk#: 324 Amt: \$100.00  
 ID: TIMOTHY HOBOR

# Experience Record cont....

Experience Record (attach additional sheets if necessary)

NAME OF EMPLOYER J. Rancik Electric, Inc.		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 06/04/14 ENDING: 07/14/14		
ADDRESS 1993 Gover Parkway	CITY Mt. Pleasant	STATE MI	ZIP CODE 48858	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed. Mounting Devices, Installing circ: breakers + fuses, Terminations, Motor Installations				
NAME OF EMPLOYER Ferndale Electric Company		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 04/24/14 ENDING: 06/03/14		
ADDRESS 915 East Drayton	CITY Ferndale	STATE MI	ZIP CODE 48220	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed, Installing + terminating feeders + branch circuits, Control systems, Ventilation fans				
NAME OF EMPLOYER Maryland Electric Company		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 01/02/14 ENDING: 04/23/14		
ADDRESS 33651 Giffos	CITY Clinton Twp.	STATE MI	ZIP CODE 48035	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed, Rerouting Terminating feeders, branch circuits, Control wiring, Hi-potting				
NAME OF EMPLOYER Centerline Electric Company		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 04/12/2013 ENDING: 12/23/2013		
ADDRESS 26554 Lawrence	CITY Centerline	STATE MI	ZIP CODE 48015	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed, Testing + Troubleshooting Feeders, Motors, Branch circuits, Installation Breakers + Fuses				
NAME OF EMPLOYER Oil Capital Electric		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 01/01/06 ENDING: 08/10/08		
ADDRESS 3837 W. Vancouver Street	CITY Broken Arrow	STATE OK	ZIP CODE 74012	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed, Installing splicing, and terminating wires + cables, Testing + Troubleshooting Feeders, Motors, Branch circuits				
NAME OF EMPLOYER Patti Electric Inc.		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 09/01/05 ENDING: 11/30/05		
ADDRESS 2110 East Walton Blvd Suite E	CITY Auburn Hills	STATE MI	ZIP CODE 48326	
TYPE OF WORK PERFORMED Industrial/Commercial electrical work performed, Lighting System Installation, Underground Installations, Grounding, Electrical systems				
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				

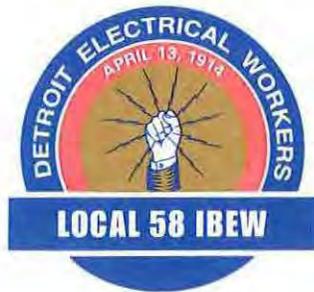
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MAR 11 2015

ELECTRICAL DIVISION

X. J. H. H.

09 MAR 2015



# Electrical Workers Local 58

**1358 ABBOTT ST DETROIT MI 48226-2411**  
**PHONE: 313.963.2130 FAX: 313.963.9348**

MAILING ADDRESS: PO BOX 32756, DETROIT MI 48232-0756  
[www.ibewlocal58.org](http://www.ibewlocal58.org)

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March 10, 2015

**RE: Timothy Hodor, SS# \*\*\*-\*\*-\*\*\*\***

To Whom It May Concern:

This is to certify that Timothy Hodor is an Apprentice Inside Wireman member of the International Brotherhood of Electrical Workers (IBEW) Local Union No. 58. He was indentured to the Detroit Joint Electrical Apprenticeship Training Committee of IBEW Local 58 on April 12, 2013.

Since that date, to present, he has accumulated 4,821 on-the-job training hours.

Sincerely,

Michael Conflitti  
Business Representative

MC/rlp-opeiu#42-afl-cio

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MARSHA L. GREEN  
NOTARY PUBLIC WAYNE COUNTY, MI  
MY COMMISSION EXPIRES OCTOBER 27, 2019

Marsha L Green  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires October 27, 2019

SUBSCRIBED AND SWORN TO ME THIS  
TUESDAY THE 10<sup>TH</sup> DAY OF MARCH 2015

# Detroit Electrical Joint Apprentice Training Committee



ELECTRICAL INDUSTRY TRAINING CENTER  
2277 E. ELEVEN MILE ROAD, SUITE I  
WARREN, MICHIGAN 48092  
Phone: (586) 751-6600  
Fax: (586) 751-6699

March 9, 2015

## TO WHOM IT MAY CONCERN

This letter is to verify that **Timothy Hodor** was indentured to the Detroit Joint Electrical Apprenticeship Training Committee on **April 12, 2013**. Since that date, **Timothy** has attended school one day every two weeks (**344 hours**) and has satisfactorily completed all courses prescribed during this period for our apprentices.

If any further information is needed, please contact the undersigned.

Very truly yours,

Gary Polulak, DIRECTOR  
FOR THE DETROIT JOINT ELECTRICAL  
APPRENTICE TRAINING COMMITTEE

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GP:kp

cc: Appr. File  
Sec. (1)

STATE OF MICHIGAN, COUNTY OF MACOMB  
SUBSCRIBED AND SWORN TO BE FORE ME THIS  
**9th DAY OF March 2015.**

NOTARY PUBLIC:

Kathleen A Price  
Notary Public, Macomb County, MI  
My commission Expires: September 9, 2017



Southeastern Michigan Chapter

# OFFICIAL TRANSCRIPT



### STUDENT INFORMATION

FULL NAME: Timothy J. Hoder

ADDRESS: [REDACTED]

PHONE NUMBER: [REDACTED]

E-MAIL ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

### SCHOOL INFORMATION

NAME: Associated Builders & Contractors/  
Construction Education Trust

ADDRESS: 31800 Sherman Ave.  
Madison Heights, MI 48071

PHONE NUMBER: 248-298-3600

E-MAIL ADDRESS: cplowmanabcsemi@cs.com

### ACADEMIC RECORD

SCHOOL YEAR 2005/2005 HELM			SCHOOL YEAR		
Course Title	Contact Hours	Final Grade	Course Title	Contact Hours	Final Grade
CORE & Level 1 Electrical Completed Core Only. 1 <sup>st</sup> semester	CORE 72	CORE 98%	Level-3 Electrical Never Attended	0000	0000
Incomplete school year					
SCHOOL YEAR			SCHOOL YEAR		
Course Title	Contact Hours	Final Grade	Course Title	Contact Hours	Final Grade
Level-2 Electrical Never Attended	0000	0000	Level 4- Electrical Never Attended	0000	0000

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### ACADEMIC SUMMARY

CUMULATIVE GPA: 000

HOURS EARNED: 72

COMPLETION CERT: No

GRADUATION DATE: Did not Graduate

I do hereby self-certify and affirm that this is the official transcript and record of

Timothy J. Hoder

Signature: Christina Plowman

Christina Plowman

Title: Education Coordinator

Date: 05/14/2013

STATE OF MICHIGAN  
COUNTY ON MACOMB  
SUBSCRIBED AND SWORN TO ME

BEFORE  
THIS 14<sup>th</sup> DATE

May 2013  
NOTARY PUBLIC

Sandra Bianchi-Pearson

S. SANDRA BIANCHI-PEARSON

Notary Public, State of Michigan, County of Macomb  
My Commission Expires July 10, 2018  
Acting in the County of Oakland



# Official Transcript Apprenticeship School Date: April 11, 2013

Apprentice: Hodor, Timothy

SSN: XXX-XX [REDACTED]

Trade: Electrical

**Grades**

1<sup>st</sup> Year – TRANSFERRED from Michigan after 1<sup>st</sup> Qtr.

1Quarter	2Quarter	3Quarter	4Quarter
-0-	98	96	100

2<sup>nd</sup> Year

1Quarter	2Quarter	3Quarter	4Quarter
89.6	96	DROPPED	DROPPED

3<sup>rd</sup> Year

1Quarter	2Quarter	3Quarter	4Quarter
92	83	86	DROPPED

4<sup>th</sup> Year

1Quarter	2Quarter	3Quarter	4Quarter
-0-	-0-	-0-	-0-

Full year is 160 hours

1<sup>st</sup> Year: Completed ¾ year in 2006 with 120 hours

2<sup>nd</sup> Year: Completed half year in 2007 with 80 hours

3<sup>rd</sup> Year: Completed ¾ year in 2008 with 120 hours

4<sup>th</sup> Year: N/A

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Becky Taylor  
Director of Education, ABC of Oklahoma



**OIL CAPITAL ELECTRIC**

Name of examination applicant: Timothy J. Hador

Dates of Employment: 1.1.06 - 8.10.08

Total Hours Worked: 5,080.00

Under Who's Supervision: James Lewis

Type of Work performed 1<sup>st</sup> year: Performed commercial work including conduit, wire, circuitry, wiring devices, fixtures and equipment.

Type of Work performed 2<sup>nd</sup> year: Performed commercial work including conduit, wire, circuitry, wiring devices, fixtures and equipment.

Type of Work performed 3<sup>rd</sup> year: Performed commercial work including conduit, wire, circuitry, wiring devices, fixtures and equipment.

Type of Work performed 4<sup>th</sup> year: Performed commercial work including conduit, wire, circuitry, wiring devices, fixtures and equipment.

Supervising master electrician's license number, state and signature:

License # 001588

State OK

Sign Jim Lewis Date 8/19/13

Jim Lewis

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*Amanda Patterson* 8/19/13