



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
Conference Room – 3
Okemos Office Building
2501 Woodlake Circle, Okemos, Michigan

AGENDA

August 7, 2014

9:30 a.m.

1. Call to order and determination of quorum
2. Approval of Agenda (page 1 - 2)
3. Approval of Minutes – May 22, 2014 (pages 3 - 7)
4. Successful Examination Applicants –(pages 8-12) **No action required, for informational purposes only.**

- | | |
|-----------------------|-------------------|
| A. Contractors | Document E-14-44A |
| B. Master Electrician | Document E-14-44B |
| C. Journeyman | Document E-14-44C |

5. Applicants appearing before the board (pages 13 -119)

- | | | |
|----------------------------|------------------------------------|------------------|
| A. Grant R Marquardt | Journeyman Electrician Examination | Document E-14-45 |
| B. Brian E Miller | Journeyman Electrician Examination | Document E-14-46 |
| C. Nathan Sporn | Journeyman Electrician Examination | Document E-14-47 |
| D. Brian F Thomas | Journeyman Electrician Examination | Document E-14-48 |
| E. Antonio M. Monticelli | Journeyman Electrician Examination | Document E-14-49 |
| F. Warren D Birkenhauer II | Journeyman Electrician Examination | Document E-14-50 |
| G. Jerry D Reese | Journeyman Electrician Examination | Document E-14-51 |
| H. Michael W Bogden | Master Electrician Examination | Document E-14-52 |
| I. Yancy R Whitaker | Journeyman Electrician Examination | Document E-14-53 |
| J. Ray R. Gajic | Master Electrician Examination | Document E-14-54 |
| K. Chuck Cossin | Course Approval, Exam Prep Course | Document E-14-55 |
| L. Nickolis J Harfert | Journeyman Electrician Examination | Document E-14-56 |

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Electrical Administrative Board
August 7, 2014
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6. Unfinished Business
7. New Business
8. Legislative Update
9. Public Comment
10. Next Meeting – November 6, 2014
11. Adjournment



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ELECTRICAL ADMINISTRATIVE BOARD

Conference Room 3
2501 Woodlake Circle
Okemos, Michigan 48864

MINUTES
May 22, 2014
9:30 a.m.

MEMBERS PRESENT

- Mr. Ernest Hatju
- Mr. Thomas Erdman, Chair
- Mr. Paul Lemley
- Mr. Alan Kuipers
- Mr. Joe Gillespie
- Mr. Robert Kupris
- Mr. Dave Williams
- Mr. Dave Vallier
- Mr. Rich Miller

MEMBERS ABSENT

- Mr. Corey Hannahs

DEPARTMENT PERSONNEL ATTENDING

- Mr. Dan O'Donnell, Chief, Electrical Division
- Mr. Jim Hennesey, Assistant Chief, Electrical Division
- Ms. Toni Nelson, Electrical Division Secretary
- Mr. Keith Lambert, Deputy Director, BCC
- Mr. Irvin Poke, Director, BCC

OTHERS IN ATTENDANCE

- Noah Hollingsworth, Applicant
- Aleksander Dosev, Applicant
- Steve Staelens, Applicant
- Brian Hillis, Consumer Energy
- Dave Mattson, Lansing Community College

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1. **Call to Order and Determination of Quorum**

The meeting was called to order at 9:30 a.m. by Mr. Thomas Erdman, Chairperson. Roll was taken and it was determined a quorum was present.

2. **Approval of Agenda**

Board member Williams moved to approve the agenda. Board member Lemley seconded the motion. **MOTION CARRIED.**

3. **Approval of Minutes**

The minutes of the February 20, 2014 meeting were reviewed. Board member Gillespie moved to recommend approval of the minutes as written, seconded by Board member Harju. **MOTION CARRIED.**

4. **Successful Examination Applicants - No action required, for informational purposes only.**

5. **Applicants Appearing Before The Board**

A. **George Barnette, Journeyman Electrician Examination - Document E-14-29.**

Mr. George Barnette was not present. Staff presented findings and recommendations. After some discussion Board member Vallier, agreed to accept the findings and recommendation of staff and moved to allow Mr. Barnette to sit for the journeyman examination, seconded by Board member Lemley. **MOTION CARRIED.**

B. **Filippo Caro, Journeyman Electrician Examination - Document E-14-30**

Mr. Filippo Caro was not present. Staff presented findings and recommendations. Board member Lemley agreed to accept the findings and recommendation of staff and moved to allow Mr. Caro to sit for the journeyman examination, seconded by Board member Gillespie. **MOTION CARRIED.**

C. **Santiago Lopez II, Journeyman Electrician Examination - Document E-14-31**

Mr. Santiago Lopez II was not present. Staff presented findings and recommendations. Board member Williams agreed to accept the findings and recommendation of staff and moved to allow Mr. Lopez to sit for the journeyman examination, seconded by Board member Vallier. **MOTION CARRIED.**

D. Jeffrey Potts, Journeyman Electrician Examination - Document E-14-32

Mr. Jeffrey Potts was not present. Staff presented findings and recommendations. Board member Gillespie agreed to accept the findings and recommendation of staff and moved to allow Mr. Potts to sit for the journeyman examination, seconded by Board member Williams. **MOTION CARRIED.**

E. Antonio Lopez, Journeyman Electrician Examination - Document E-14-33

Mr. Antonio Lopez was not present. Staff presented findings and recommendations. Board member Harju agreed to accept the findings and recommendation of staff and moved to allow Mr. Lopez to sit for the journeyman examination, seconded by Board member Gillespie. **MOTION CARRIED.**

F. Steven Staelens, Journeyman Electrician Examination - Document E-14-34

Mr. Steven Staelens was present. Staff presented findings and recommendations. After some discussion and questions of Mr. Staelens, Board member Lemley agreed to accept the findings and recommendation of staff and moved to allow Mr. Staelens to sit for the journeyman electrician examination, seconded by Board member Williams. **MOTION CARRIED.** An admission card for the May 29, 2014 examination was handed to Mr. Staelens.

G. Noah Hollingsworth, Master Electrician Examination - Document E-14-35

Mr. Noah Hollingsworth was present. Staff presented findings and recommendations. After some discussion and questions of Mr. Hollingsworth, Board member Williams agreed to accept the findings and staff recommendation and moved to allow Mr. Hollingsworth to sit for the master electrician examination, seconded by Board member Harju. **MOTION CARRIED.**

H. Edward Pletzke, Master Electrician Examination - Document E-14-36

Mr. Edward Pletzke was not present. Staff presented findings and recommendations. Board member Lemley agreed to accept the findings and recommendation of staff and moved to allow Mr. Pletzke to sit for the master electrician examination, seconded by Board member Gillespie. **MOTION CARRIED.**

I. Gennady Kunzhin, Master Electrician Examination - Document E-14-37

Mr. Gennady Kunzhin was not present. Staff presented findings and recommendations. After a detailed discussion it was determined by the Board that Mr. Kunzhin failed to demonstrate that his experience was obtained under the supervision of a master electrician, in accordance with MCL 338.883c (1)(d), or an equivalent of a master electrician, to sit for the master examination. Board member Williams moved to deny Mr. Kunzhin's application for the master examination, seconded by Board member Vallier. **MOTION CARRIED.** It was determined by the Board that Mr. Kunzhin does have the required experience to sit for the journeyman examination. Board member Gillespie moved to allow Mr. Kunzhin to sit for the journeyman examination, seconded by Board member Lemley. **MOTION CARRIED.**

J. Kenneth Petree, Master Electrician Examination - Document E-14-38

Mr. Kenneth Petree was not present. Staff presented findings and recommendations. Board member Kuipers agreed to accept the findings and recommendation of staff and moved to allow Mr. Petree to sit for the master electrician examination, seconded by Board member Gillespie. **MOTION CARRIED**

K. Luke Trusnovec, Master Electrician Examination - Document E-14-39

Mr. Luke Trusnovec was not present. Staff presented findings and recommendation. Board member Harju agreed to accept the findings and recommendation of staff and moved to allow Mr. Trusnovec to sit for the master electrician examination, seconded by Board member Vallier. **MOTION CARRIED.**

L. Casey Long, Master Electrician Examination - Document E-14-40

Mr. Casey Long was not present. Staff presented findings and recommendations. After some discussion, Board member Williams agreed to accept the findings and recommendation of staff and moved to approve Mr. Long to sit for the master electrician examination, seconded by Board member Harju. **MOTION CARRIED**

M. Christopher Neisz, Journeyman Electrician Examination - Document E-14-41

Mr. Christopher Neisz was not present. Staff presented findings and recommendations. Board member Kuipers agreed to accept the findings and recommendation of staff and moved to allow Mr. Neisz to sit for the journeyman electrician examination, seconded by Board member Gillespie. **MOTION CARRIED**

N. Aleksander Dosov, Journeyman Electrician Examination - Document E-14-42

Mr. Aleksander Dosov was present. Staff presented findings and recommendations. After some discussion and several questions of Mr. Dosov, Board member Kuipers agreed to accept the findings and recommendation of staff and moved to allow Mr. Dosov to sit for the journeyman electrician examination, seconded by Board member Williams. **MOTION CARRIED**

O. Aaron Bairski, Journeyman Electrician Examination - Document E-14-43

Mr. Aaron Bairski was not present. Staff presented findings and recommendations. Board member Gillespie agreed to accept the findings and recommendation of staff and moved to allow Mr. Bairski to sit for the journeyman electrician examination, seconded by Board member Williams. **MOTION CARRIED**

6. **Unfinished Business** - None
7. **New Business** – None
8. **Legislative Updates** – BCC, Deputy Director Lambert gave a brief update on House Bill 5497, which has to do with codifying the Veteran’s exemption.

BCC, Director Poke – Supplied the Board members with a copy of the “Regulatory Board & Commissions Ethics Act 96 of 2014”. Mr. Poke also informed the Board that training has been arranged for other Boards on this Act. Mr. Poke gave a brief description of Act and asked if the Electrical Administrative Board would be interested in training also, by the Attorney General’s office, on the Act. It was determined that the Board would like the training and they would like it prior to the next Electrical Administrative Board meeting in August. Mr. Poke indicated that he would try to arrange that training.

9. **Public Comment** – None
10. **Next Meeting** – August 7, 2014
11. **Adjournment** – 10:58 a.m. Board member Hatju moved to adjourn, seconded by Board member Kuipers. **MOTION CARRIED.**

Thomas Erdman, Chair

Date

LICENSE REVIEW
August 7, 2014

E-14-44A

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the contractor examination taken in Lansing on May 13, 2014.

Contractor License

AMSHAY, ADAM C
BOZUNG, MICHAEL G
BRADFIELD, JAMES A
BRAWT, SHANE T
BUTLER, THOMAS D
CALKINS, RAYMOND J
CARLOCK, DENNIS S
CLEMENT, THOMAS E
DAMSTRA, BENJAMIN D
DEEDS, CORY R
DEMIL, HENRI J
DOYEN, EILEEN T
FUGATE, CHARLES R
GALWAY, BROOKE A
GREGG, DAVID W
HAJEC, PATRICK W
HEAD, JASON C
HICE, BRIAN L
HOLTON, THOMAS W
JARRETT, JUSTIN W
KENNEDY, JASON P
KERANEN, CARL E
KRAJNIAK, TROY R
LABELLE, JEFFREY W
MUSTA, PHILLIP I
NYCUM, JAMES M
PEDLER, ANDREW J
PINGEL, ROY T
RAMON, ANTHONY D
SCHUBERT, JOSHUA J
SCHUETTE, CRAIG S
SMITH, ADAM C
SMITH III, TIMOTHY R
STEIN, CRAIG R
THORINGTON, JAMES R
VANOCKER, JOHN R
WRIGHT, WILLIAM M

TROY, MI
PORTLAND, MI
PORTAGE, MI
SANFORD, MI
LIVONIA, MI
ROSEBUSH, MI
ROYAL OAK, MI
HALE, MI
GRANDVILLE, MI
GATTAN, MI
MACOMB, MI
SOUTH LYON, MI
MIDLAND, MI
TYRONE, MI
SWARTZ CREEK, MI
TYRONE, MI
SHELBY TWP, MI
CLINTON TWP, MI
GOODRICH, MI
ORTONVILLE, MI
MIDLAND, MI
LAKE LINDEN, MI
PRESQUE ISLE, MI
ARMADA, MI
LINCOLN PARK, MI
PORTAGE, MI
CROSWELL, MI
NILES, MI
ALMA, MI
MANISTEE, MI
MIDLAND, MI
WATERFORD, MI
SHEPARD, MI
GRAND RAPIDS, MI
GREENVILLE, MI
COMSTOCK PARK, MI
VASSAR, MI

LICENSE REVIEW

E-14-44B

August 7, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the master examination taken in Lansing on May 29, 2014.

Master Electrician

ALDA, NIKOLAS R
ARNOLD, FRANKLIN E
BEATTIE, MICHAEL J
BENEDETTI, LUKE E
BIEGAS, ROBERT
BRAXTON, WILLIE J
BRAZILL, TIMOTHY S II
BRICKNELL, MICHAEL E
BRUNO, GERALD L JR
BUTLER, BRANDON G
BUTLER, THOMAS D
CLARK, GREGORY T
COON, ROBERT S
DEMASS, STEPHEN B
EASTRIDGE, ERIK M
EDWARD, ROBERT A
EGGENBERGER, JEFFREY W
FAULKNER, CALEB N
GRAICHEN, CLYDE C III
GRAY, ADAM C
GRAY, ANDREW C
GREW, ZACHERY J
HANNUM, STEVEN D
HENDRIX, PAUL L
HOLDSWORTH, JOSHUA T
KALBAUGH, MARK J
KAUFFMAN, CHRISTOPHER A
KOSOWSKI, JOHN J
LEET, FLETCHER W
LOVELL, JONATHAN W
LUMM, AARON M
MACFARLAND, GREGORY M
MALLORY, ARNOLD L
MARCY, GREGORY A
MARKEY, DONOVAN P
MATTESON, MARK A
MATTILA, JAMES E
MICALLEF, TIMOTHY M
MILLITELLO, MATHEW A
MUSCOTT, ERIC T

OSCODA MI
HESSEL MI
STERLING HEIGHTS MI
PLANO TX
BELLEVILLE MI
CANTON MI
SOUTHGATE MI
ROCHESTER MI
WOODHAVEN MI
WAYNE MI
LIVONIA MI
WAYLAND MI
CHESANING MI
HOLT MI
ROMULUS MI
SOUTHFIELD MI
WESTLAND MI
PERRY MI
ALPENA MI
BARODA MI
BUCHANAN MI
WASHINGTON MI
FLAT ROCK MI
ST JOSEPH MI
ROYAL OAK MI
ST CLAIR MI
ALPENA MI
ST CLAIRE MI
SCHOOLCRAFT MI
BRECKENRIDGE MI
PORTAGE MI
SAINT CLAIR SHORES MI
WILLIS MI
STERLING HEIGHTS MI
WESTLAND MI
TEMPERANCE MI
DRYDEN MI
BROOKLYN MI
WARREN MI
ROCKWOOD MI

LICENSE REVIEW
August 7, 2014

E-14-44B

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the master examination taken in Lansing on May 29, 2014.

Master Electrician

NOECHEL, PAUL G
PARSELL, JAMES J
PETREE, KENNETH W
PUNG, ALEX M
RAUCH, KURTIS J
RUDNIK, ROBERT A
RYAN, KEVIN O
SELEWSKI, VICTOR C JR
SMEREK, ANTHONY P
SMITH, BENJAMIN T
SMITH, BLAKE J
SMITH, KENNETH R
SMITH, ROBERT P
SMITH, TERRY A
SOMERS, JOSE L
STAINSBY, NATHAN J
STEWART, CARL A
SWEENEY, KEVIN A
SZYMANOWSKI, TRENT L
VASAS, SHAUN E
WACHOWICZ, MICHAEL S
WAGNER, SHAWN P
WENTZEL, TODD E
WIGMAN, PETER K
WILLIAMS, CHAD
WILSON, BENJAMIN
WILSON, BRENT
WILSON, MATTHEW L
WINTERS, TRAVIS S
ZERVAN, JACOB M

WARREN MI
ST CLAIR SHORES MI
PORT AUSTIN MI
LANSING MI
LASALLE MI
WEST OLIVE MI
BUFORD GA
ST CLAIR SHORES MI
ST CLAIR MI
ZEELAND MI
HOLT MI
ROCKWALL TX
WESTLAND MI
LIVONIA MI
REED CITY MI
SAGINAW MI
WYOMING MI
YPSILANTI MI
PLAINWELL MI
CHELSEA MI
BANCROFT MI
OXFORD MI
FAIR HAVEN MI
TROY MI
CONKLIN MI
BERKLEY MI
BERKLEY MI
LIVONIA MI
SPRING LAKE MI
CARLETON MI

LICENSE REVIEW

E-14-44C

August 7, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the Journeyman examination taken in Lansing on May 29, 2014.

Journeyman License

ANDERSON, DOUGLAS BRIAN	HAMILTON MI 49419
ARMSTRONG, JAMES R	COLUMBUS MI 48063
ARNEY, TRAVIS E	BATTLE CREEK MI 49014
BECK, PAUL R	MONROE MI 48162
BIRCH, MICHAEL	PONTIAC MI 48340
BLANTON, ROBERT S	BROWNSTOWN MI 48134
BOUCHARD, KELLY D	ALLEGAN MI 49010
CAREY, JOHN F	OTTAWA LAKE MI 49267
CARLIN, DAVID J	LIVONIA MI 48150
CORTEZ, RUBEN	MUSKEGON MI 49441
DEJACK, JOSEPH P	ROMULUS MI 48174
FALSTROM, PHILLIP J	ALLENDALE MI 49401
FETTER, RONALD	LIVONIA MI 48154
FITZPATRICK, JAMES T	LAPEER MI 48446
FOY, RYAN M	BEAVERTON MI 48612
GAMBY, BRIAN R	TOLEDO OH 43612
GEE, GREGORY C	ST CLAIR MI 48079
GIRARD, TIMOTHY E	RIVERVIEW MI 48193
GOBLE, TED A	NILES MI 49120
HALL, CHARLES S	ALLENDALE MI 49401
HESSE, WILLIAM A	BRANT MI 48614
HIBBLER, ALLEN L	IMLAY CITY MI 48444
IRWIN, HUGH	SOUTH LYON MI 48178
JANSEN, CHAD J	DEWITT MI 48820
JARCZYNSKI, ROBERT P JR	CLIO MI 48420
JENNINGS, BRIAN L	TEMPERANCE MI 48182
JENNINGS, MARK W	GRAND HAVEN MI 49417
JOHNSON, MICHAEL R	SIDNEY MI 48885
JONES, CANNON B	HIGHLAND MI 48357
KNAP, JORDON T	HUDSONVILLE MI 49426
KOBER, ALLAN L	GRANDVILLE MI 49418
KUCHTA, TIMOTHY M	MARNE MI 49435
LAMBERT, TOMMY L	PINCKNEY MI 48169
LANNING, PETER D	GRAND RAPIDS MI 49548
LAPARL, LOUIS C III	ALGONAC MI 48001
LICARI, THOMAS A	ALGONAC MI 48001
LUDWIG, CASEY R	PLEASANT LAKE MI 49272
LYDY, DANIEL J	FREEPORT MI 49325
MCDONALD, PAUL J	ROCHESTER HILLS MI 48309
MOODY, MICHAEL R	EMMETT MI 48022

LICENSE REVIEW
August 7, 2014

E-14-44C

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score on the Journeyman examination taken in Lansing on May 29, 2014.

Journeyman License

NAKONEZNY, BRYAN J	LIVONIA MI 48150
ONEAL, RODNEY S	BROWNSTOWN MI 48134
PEARSON, MATTHEW D	HOWE IN 46746
PERO, JONATHAN D	HENDERSON NV 89074
POWERS, JOSEPH L	SHELBY TOWNSHIP MI 48317
RICE, JOSEPH D	ELWELL MI 48832
RUBINO, SALVATORE A	FRASER MI 48026
SABERI, WALLY	STERLING HEIGHTS MI 48312
SALAGEAN, CORNEL	MILAN MI 48160
SANDERS, CHRISTOPHER M	WYOMING MI 49519
SCHAAF, DALE A II	NORTH BRANCH MI 48461
SHANER, HEATH R	ROSEBUSH MI 48878
SIBLEY, JAMES W	GRAND RAPIDS MI 49534
SLAMKA, TYLER J	ST JOHNS MI 48879
SPENCER, MATTHEW C	MUNGER MI 48747
STANCZAK, MAREK R	STERLING HEIGHTS MI 48312
STERN, DAVID L	NATIONAL CITY MI 48748
STEVERLYNCK, JORDAN M	ORTONVILLE MI 48462
STREET, BRIAN	CARLETON MI 48117
STRUGA, EDMOND	TROY MI 48098
TAYLOR, MATTHEW L	TOLEDO OH 43612
THOMAS, DEREK D	ST CLAIR SHORES MI 48081
TRADER, MARK E	MIDLAND MI 48642
WAARA, BRADLEY A	WATERFORD MI 48329
WARREN, STEVEN R	CARLETON MI 48117
WESTHOUSE, PAUL B	GRAND RAPIDS MI 49534
WIETECHKA, VICTOR	BROWNSTOWN MI 48173
WILLIAMS, DAVID R	WARREN MI 48089
WILSON, MICHAEL	FARMINGTON HILLS MI 48335
WOLCOTT, NOEL L	FLAT ROCK MI 48134
WOLFORD, BRIAN L	CANTON MI 48188
ZAGACKI, JOSEPH R	RICHMOND MI 48062



RICK SNYDER
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STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
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STEVE ARWOOD
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August 7, 2014

E-14-45

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Grant R. Marquardt

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Marquardt submitted an application to sit for the journeyman electrician examination. The information that Mr. Marquardt included with his application indicates that he has attained over 6000 hours of electrical experience under the supervision of a

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licensed master electrician and electrical contractor in the State of Michigan. Mr. Marquardt's documentation also indicates that he has an additional 5757 hours of electrical experience in the State of Nevada under the direction of licensed electrical contractors. Mr. Marquardt also included a copy of a transcript that indicates he completed 576 hours of related technical instruction.

RECOMMENDATION:

In accordance with the acts and rules listed above, staff concludes that Mr. Marquardt meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 Email: bccolec@michigan.gov
 517-241-9320
 www.michigan.gov/bcc

Agent Use Only

633-7889

Examination Fee: \$100.00 (nonrefundable)

Authority: 1998 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires a 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) <i>Marovant, Grant R</i>		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of: _____ Township of: _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>May</u>
<input type="checkbox"/> Escanaba	_____

MAY 01 2014
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER <i>Apex Tool Group</i>		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>3-3-12</i> ENDING:		
ADDRESS <i>2630 Superior Ct</i>	CITY <i>Auburn Hills</i>	STATE <i>MI</i>	ZIP CODE <i>48326</i>	
TYPE OF WORK PERFORMED <i>Machine Tool</i>				
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE: *[Signature]* DATE:

Agency Use Only

Approved for Exam <input type="checkbox"/> Yes <input type="checkbox"/> No					
Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

CHK# 1035 Amt: \$100.00
 TO# GRANT HARGUARDY

Date Approved by EAB: _____

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 DIVISION

"Providing Power Where Once There Was None"



October 12, 2013

Michigan Department Licensing and Regulatory Affairs
Bureau of Construction Codes
Electrical Division
PO Box 30255
Lansing, MI 48909
(517) 241-9320

Re: Application for Journeyman Electrician Examination for Grant Marquardt.

To Whom It May Concern:

Please let this letter serve as verification that Grant Marquardt began working for Ideal Electric, Inc on November 3, 2003 and left us on November 6, 2006. During his time with Ideal Electric, Grant had completed no less than 6,200 hours of electrical wiring under the supervision of Master Electrician Gabriel Frittelli.

- 2003 360 hours
- 2004 1,987 hours
- 2005 2,012 hours
- 2006 1,765 hours

G. F. FRS

If you have any questions or need any additional information, please feel free to contact my office.

IDEAL ELECTRIC, INC.

Gabriele Frittelli
Gabriele Frittelli / Master Electrician #6210562
President

State of Michigan

County of Oakland

}
SS:
}

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MAY 01 2014

ELECTRICAL
DIVISION

On this, the 12TH day of OCTOBER 20 13, before me a notary public, the undersigned officer, personally appeared GABRIELE FRITTELLI known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

Notary Public

My Commission Expires

Christina James
Christina James

7-30-2014

PO Box 969 ♦ Farmington, MI 48332
Phone (248) 957-8062 ♦ Fax (248) 957-8063

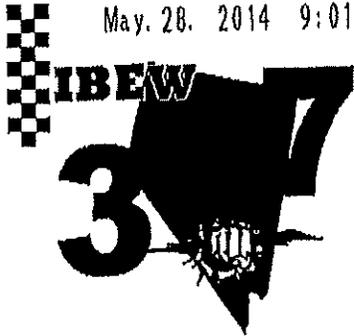


OFFICIAL TRANSCRIPT

STUDENT INFORMATION	SCHOOL INFORMATION
FULL NAME: Grant R. Marquardt	NAME: Associated Builders & Contractors/ Construction Education Trust
ADDRESS: [REDACTED]	ADDRESS: 31800 Sherman Ave, Madison Heights, MI 48071
PHONE NUMBER: [REDACTED]	PHONE NUMBER: 248-298-3600
E-MAIL ADDRESS: [REDACTED]	E-MAIL ADDRESS: oplowmanabcsemi@cs.com
DATE OF BIRTH: [REDACTED]	

ACADEMIC RECORD					
SCHOOL YEAR 2002/2003 HBLM			SCHOOL YEAR 2004/2005 TOWARD		
Course Title	Contact Hours	Final Grade	Course Title	Contact Hours	Final Grade
CORE & Level 1 Electrical	144	83.55	Level-3 Electrical	144	67.25
SCHOOL YEAR 2003/2004 DANIG			SCHOOL YEAR 2005/2006 SADOWSKI		
Course Title	Contact Hours	Final Grade	Course Title	Contact Hours	Final Grade
Level-2 Electrical	144	90.10	Level-4 Electrical	144	85.39

ACADEMIC SUMMARY CUMULATIVE GPA: 81.57 HOURS EARNED: 576 COMPLETION CERT: Yes GRADUATION DATE: June 6, 2006	I do hereby self-certify and affirm that this is the official transcript and record of Grant R. Marquardt	STATE OF MICHIGAN COUNTY OF MACOMB SUBSCRIBED AND SWORN TO ME BEFORE THIS 1st DATE November 2013 NOTARY PUBLIC <i>Sandra Bianchi-Pearson</i> S. SANDRA BIANCHI-PEARSON
	Signature: <i>Christina Plowman</i> Christina Plowman	
	Title: Education Coordinator	
	Date: 11/01/2013	
	RECEIVED MAY 01 2014 18 ELECTRICAL DIVISION	Notary Public, State of Michigan, County of Macomb My Commission Expires July 10, 2018 Acting in the County of Oakland



IBEW LOCAL 357

SERVING SOUTHERN NEVADA SINCE 1931

Al D. Davis
Business Manager / Financial Secretary

Charles T. Stetson
President

May 22, 2014

To Whom It May Concern:

Brother GRANT R. MARQUARDT, SSN XXX-XX-██████████ Card ██████████ was initiated into Local Union 0357 on May 08, 2007 and is a member in good standing. Below is a list of signatory companies and itemized dispatches this member was dispatched through our local:

<u>COMPANY NAME</u>	<u>DATES EMPLOYED</u>	<u>TYPE OF WORK</u>	<u>HOURS</u>
SHAW	08-17-10 to 12-17-10	Industrial	825.0
GES	08-11-10 to 08-12-10	Commercial	4.0
FSK	11-01-07 to 11-17-09	Commercial	4,189.0
ROSENDIN	05-16-07 to 10-16-07	Commercial	749.0
		TOTAL	5,767.0

If you need additional information concerning this letter, please contact our office. Thank you.

Fraternally Yours,

Chris Wile
Asst. Business Manager/Dispatcher
IBEW Local Union #357

Att:
Eric
Livingston

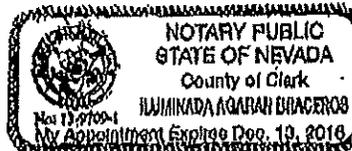
ADD:lab
Opekt#537
Atf/cio

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on

MAY 22, 2014 (date) by CHRIS WILE (name(s) of person(s)).

Notary Public:





RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

E-14-46

August 7, 2014

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Brian E. Miller

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Miller submitted an application to sit for the journeyman electrician examination. The information that Mr. Miller included with his application indicates that he has been employed by a licensed electrical contractor in the State of Hawaii from December 2004

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through June of 2009 and attained over 17000 hours of electrical experience. Mr. Miller also provided a copy of a journeyman electrician license that he held in Hawaii in 2007-2008.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Miller meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 Email: bccelec@michigan.gov
 517-241-9320
www.michigan.gov/bcc

Agency Use Only

6337930

Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217
 Completion: Mandatory
 Penalty: Examination will not be given

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide notarized documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. Notarized documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) MILLER, BRIAN, E.		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP	
COUNTY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	<u>MAY 29 2014</u>
<input type="checkbox"/> Escanaba	_____

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If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

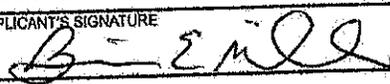
*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER ROY ELECTRIC		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08-15-2013 ENDING: 12-15-2013	
ADDRESS 2901 ASHMUN ST.	CITY SAGOL STE MARIE	STATE MICHIGAN	ZIP CODE 49783
TYPE OF WORK PERFORMED ELECTRICIAN			
NAME OF EMPLOYER HORIZON SYSTEMS + DESIGN		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 12/26/2004 ENDING: 06/04/2009	
ADDRESS 343 HAWAIIA ST.	CITY KAHULUI	STATE HAWAII	ZIP CODE 96732
TYPE OF WORK PERFORMED ELECTRICIAN			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE 4/26/2014
------------------------------------------------------------------------------------------------------------	--------------------------

Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

████████████████████
 Chk#: 504 Amt: \$100.00
 ID: BRIAN MILLER

Date Approved by EAB _____

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 DIVISION

BOARD OF ELECTRICIANS AND PLUMBERS
STATE OF HAWAII
PROFESSIONAL & VOCATIONAL LICENSING DIVISION
DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS
P.O. BOX 3469
HONOLULU, HAWAII 96801-3469

06/29/07

BRIAN ERIC MILLER
[REDACTED]

NOTICE OF LICENSURE

LICENSE TYPE: JOURNEYMAN ELECTRICIAN

LICENSE NO.: EJ 9359

EFFECTIVE DATE: 07/01/07

EXPIRATION DATE: 06/30/08

This is authorization to act as a licensee as indicated above until such time that a license is processed. If you need to verify this information, please call (808)586-3000 during regular business hours.

THIS AUTHORIZATION IS VALID ONLY WHEN SIGNED BY THE EXECUTIVE OFFICER OF THE BOARD.

Christene K. Samanaha
EXECUTIVE OFFICER

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MAY 05 2014

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HORIZON

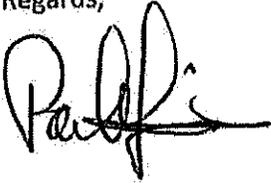
systems & design

October 16, 2013

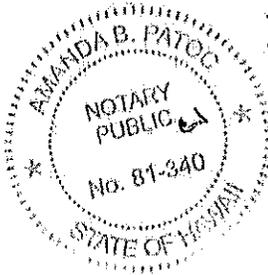
To whom it may concern,

This letter is confirmation that Brian Miller was employed by Horizon Electric Inc. between 12/26/2004 and 06/04/2009. He has accumulated 17,032 hours during his employment with us. He was granted his Hawaii journeyman license in 2005 and remained licensed through his time employed with us. If you have any further questions regarding his employment you may contact me at (808)870-5865.

Regards,



Paul Jenkins
President



Subscribed and sworn to before me this
Doc. Date: 10/16/13 # Pages: 1
Doc. Description: Letter of Confirmation
of employment
17th day of Oct. 2013
Amanda Patoc
Name: Amanda B. Patoc
Notary Public, State of Hawaii
2nd Circuit
My commission expires: 4/20/2017

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MAY 05 2014

ELECTRICAL
DIVISION



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

August 7, 2014

E-14-47

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Nathan Sporin

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Sporin submitted an application to sit for the journeyman electrician examination. The information that Mr. Sporin included with his application indicates that he has attained over 11000 hours of electrical experience under the supervision of a licensed

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master electrician and licensed electrical contractor in the State of Idaho. Mr. Sporn's information also indicates that he is currently licensed as a journeyman electrician in Idaho.

RECOMMENDATION:

In accordance with the acts and rules listed above, staff concludes that Mr. Sporn meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 Email: bccelec@michigan.gov
 517-241-9320
www.michigan.gov/bcc

Agency Use Only

6337953

Examination Fee: \$100.00 (nonrefundable)

Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
-------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized* documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) Sporin, Nathan		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	TOWNSHIP [REDACTED]	
COUNTY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

<u>Preferred Site</u>	<u>Preferred Month</u>
<input checked="" type="checkbox"/> Lansing	August
<input type="checkbox"/> Escanaba	_____

JUN 02 2014

ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER US Army Corps of Engineers		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 03/10/14 ENDING: Present	
ADDRESS 119 E Water Street	CITY Sault Ste Marie	STATE MI	ZIP CODE 49783
TYPE OF WORK PERFORMED Electrical Maintenance			
NAME OF EMPLOYER Buffalo Electric		DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08/23/05 ENDING: 09/02/11	
ADDRESS 40 Aero Lane	CITY Hailey	STATE ID	ZIP CODE 83333
TYPE OF WORK PERFORMED Electrical construction and service work			

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE 	DATE 5/23/14
------------------------------------------------------------------------------------------------------------	-----------------

Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Date Approved by EAB _____

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JUN 02 2014

ELECTRICAL
DIVISION



To whom it may concern:

Re: Nathan Sporin

Nathan Sporin was employed by Buffalo Electric as an Electrician from August 23, 2005 through September 2, 2012. He completed his 8,000 hours of residential, commercial and industrial work as an apprentice. Furthermore Nathan worked for a combined total of 11,223 hours as an Apprentice and Journeyman in my employment. Nathan received his State of Idaho Journeyman license on November 17, 2009.

Steve DeMun

Owner, President
Idaho Electrical Contractor license # ELE-C-3999

Linda Welcome, Notary Public

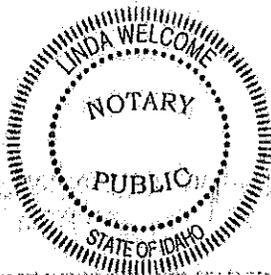
Blaine County, Idaho
Commission expires:

MY COMMISSION EXPIRES:
June 13, 2019

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JUN 02 2014

ELECTRICAL
DIVISION



40 Aero Lane
Hailey, Id 83333
208-788-9659

Division of **Building Safety** 

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License Number	Company Name	License Type	License Class/Specialty	License Category	Status
003909	NATHAN SPORIN	ELECTRICAL	JOURNEYMAN		ACTIV

First

Prev

Page: 1 of 1

Next

Last

Details - License Number: 003909

Lic Info	Bus Lic	Lic Types	Fees \$155.00
----------	---------	-----------	---------------

Registration#: 003909
 Issue: 11/17/2009
 Expire: 11/30/2015
 Type: ELECTRICAL
 Sub-Type: JOURNEYMAN
 Status: ACTIVE
 Comp/Name: NATHAN SPORIN
 Phone: XXXXXXXXXX
 Cell: XXXXXXXXXX
 Pager:
 Fax: 208
 Owner Name:

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JUN 02 2014
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JUN 02 2014

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DIVISION



STATE OF IDAHO DIVISION OF BUILDING SAFETY

1090 East Watertower Street Suite 150
Meridian, Idaho 83642
800-955-3044
Fax 877-810-2840
dbs.idaho.gov

APPLICATION FOR JOURNEYMAN ELECTRICIAN LICENSE

In order to be approved for the Idaho State Journeyman Electrician license you must submit notarized documentation of four (4) years (a minimum of 8,000 hrs) of work experience as an apprentice electrician making electrical installations under the constant supervision of a qualified journeyman electrician and four (4) years (a minimum of 576 hrs) of approved electrical apprenticeship class room instruction.

An applicant with **out-of-state experience**, who has not completed the education requirement, may alternatively submit twice the amount of experience (eight years defined as 16,000 hrs). The work experience shall include three (3) categories, residential, commercial, and industrial. Experience shall not exceed seventy-five percent (75%) of the work time in any one category. If the applicant *does not meet the 16,000 hour requirement*, he or she may register as an apprentice electrician, and may be approved for placement testing for the required classroom instruction based on their out-of-state work experience.

A person holding an active Idaho journeyman electrician license may make installations of electrical wiring and equipment as an employee of an active licensed Idaho Electrical Contractor. Anyone attempting to act as an electrical contractor in the state of Idaho must first obtain an Idaho electrical contractor's license.

TESTING: An applicant for testing must submit an application to the Division of Building Safety. Upon application approval, the Division of Building Safety will issue an **examination registration form** to the applicant, which must be completed by the applicant and submitted to the testing service.

RECIPROCITY: Idaho has journeyman electrician licensing reciprocity with the states of **Montana, Oregon, Utah and Wyoming**. If you tested for your journeyman electrician license in either of the above states, you may be eligible for licensing reciprocity. Please include a copy of your **current** journeyman license with this completed application.

FEES: **A \$15 administrative fee** must accompany this application, whether applying to test or to reciprocate. If an applicant for testing does not take the examination within sixty (60) days of approval, he/she must reapply to the Division of Building Safety and resubmit the \$15 fee. Payment to the Division of Building Safety may be made in the form of personal check, money order or cashier's check.

Applicants applying for reciprocity may include the **\$55 license fee** with the application.

Applicants that are currently registered as an Idaho Electrical Apprentice that have taken the exam must contact the Division to determine the correct license fees.

A CLEAR COPY OF YOUR CURRENT PICTURE IDENTIFICATION MUST ACCOMPANY THIS APPLICATION.

APPLICATIONS WILL NOT BE ACCEPTED UNLESS COMPLETELY FILLED OUT, SIGNED,



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

August 7, 2014

E-14-48

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Brian F. Thomas

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Thomas submitted an application to sit for the journeyman electrician examination. The information that Mr. Thomas included with his application indicates that he completed a 5 year electrical apprenticeship in 1999 sponsored through the IBEW and the

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

NJATC. The information that Mr. Thomas supplied also indicates that he has over 8000 hours of electrical experience.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Thomas meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

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Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 Email: bccelec@michigan.gov
 517-241-9320
 www.michigan.gov/bcc

Vetman

Agency Use Only

6337959

Examination Fee: \$100.00 (nonrefundable)

Authority: 1958 PA 217
 Completion: Mandatory
 Penalty: Examination will not be given.

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized** documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the **State of Michigan**.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

NAME (Last Name, First Name, Middle Initial) <i>THOMAS BRIAN F</i>		DATE OF BIRTH [REDACTED]	LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED]
CITY [REDACTED]	TOWNSHIP [REDACTED]		
COUNTY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	TELEPHONE NUMBER (Include Area Code) [REDACTED]

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site
 Lansing
 Escanaba

Preferred Month
MAY Aug 1 4TH

JUN 10 2014
 ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is prohibited by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

NAME OF CURRENT EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
		BEGINNING:	ENDING:	
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				
NAME OF EMPLOYER		DATES OF EMPLOYMENT (MM/DD/YY)		
		BEGINNING:	ENDING:	
ADDRESS	CITY	STATE	ZIP CODE	
TYPE OF WORK PERFORMED				

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE <i>Brian Thomas</i>	DATE 12 JUNE 2014
----------------------------------------------	----------------------

Agency Use Only

Approved for Exam Yes No

Date of Exam	Score	Absent	Date of Exam	Score	Absent

Validation Area

Date Approved by EAB _____

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JUN 19 2014
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DIVISION

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JUN 10 2014
ELECTRICAL
DIVISION



International Brotherhood of Electrical Workers

LOCAL UNION NO. 553

POST OFFICE BOX 13551

RESEARCH TRIANGLE PARK, NORTH CAROLINA 27709

TELEPHONE (919) 596-8220 - FAX (919) 596-6657

February 20, 2009

To whom it may concern:

Be advised that our Local Union is currently experiencing unemployment in our jurisdiction. Listed below is a member of our Local Union who is currently unemployed. Any assistance you can give this member in obtaining employment is greatly appreciated.

Name: Brian Thomas

S.S. No. [REDACTED]

Card No. 7128369

Initiated: 04/02/2008

Dues Paid Thru: April 2009

Successfully completed 5-year apprenticeship through JATC- 5/13/1999

Brother Thomas has worked on numerous jobs since becoming a member. Please do not hesitate to contact me if you have any questions regarding this Brother.

Brother Thomas has worked in the electrical trade for over 19 years.

Brother Thomas has over 8,000 hours of experience in the Electrical Trade. With 2,000 hours in residential, 2,000 hours in commercial and 4,000 hours in Industrial.

If you need additional information please do not hesitate to contact me.

Fraternally,

Ronald Cockman

Business Manager

IBEW Local Union 553

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JUN 10 2014

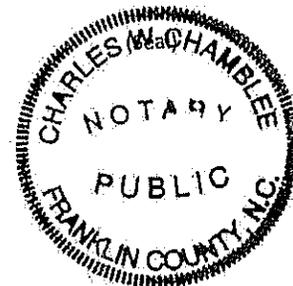
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DIVISION

Sworn to and subscribed before me this 24th day of February 2009.

Notary Public Charles W. Chamblee

My Commission Expires Sept. 09, 2011

Personally Know (X)



DD FORM 1 JUL 79 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle) **THOMAS, BRIAN FREDRICK** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. [REDACTED]

4a. GRADE, RATE OR RANK **REG** 4b. PAY GRADE **E-3** 5. DATE OF BIRTH [REDACTED] 6. PLACE OF ENTRY INTO ACTIVE DUTY **Detroit, MI**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **DDI 884th Eng Bn Ft Lewis, WA HINGSON BQ** 8. STATION WHERE SEPARATED **Ft Lewis, WA**

9. COMMAND TO WHICH TRANSFERRED **USAR CONTROL GROUP (RETROFITMENT) HCRAC BT (OVS, MO 63132** 10. SGLI COVERAGE AMOUNT \$ [REDACTED] 000 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)
**STUD Interior Electrician, 3 yrs & 3 mos//
NOTHING FOLLOWS.**

12. RECORD OF SERVICE	YEAR (s)	MON (s)	DAY (s)
a. Date Entered AD This Period	78	09	24
b. Separation Date This Period	83	09	23
c. Net Active Service This Period	04	00	00
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	00	11	26
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	84	02	04
i. Reserve Oblig. Term. Date	85	09	20

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
**Army Service Ribbon//Overseas Service Ribbon//Expert Qualification Badge (E-16)//
Army Achievement Medal//Good Conduct Medal//NOTHING FOLLOWS.**

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
**Interior Electrician, 7 weeks (80)//Unit platoon leadership, 2 weeks (81)//
NOTHING FOLLOWS.**

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID **None**

18. REMARKS **Dental care was provided within 90 days prior to separation//
NOTHING FOLLOWS.**

STATE OF MICHIGAN
COUNTY OF GENESEE
Received for record this
28th day of **Oct.** 1983
Recorded in Veteran's Book
No. **121** Page **185**
John H. Trocha, County Clerk

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DIVISION

19. MAILING ADDRESS AFTER SEPARATION [REDACTED] 20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED [Signature] 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN **BONNIE S. BOHART, 2LT, AGC, ASST AG**

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Relief from active duty	24. CHARACTER OF SERVICE (Includes upgrades) Honorable	
25. SEPARATION AUTHORITY Chap 4, AR 635-200	26. SEPARATION CODE LAK	27. REENLISTMENT CODE RE-3C
28. NARRATIVE REASON FOR SEPARATION Expiration term of service		
29. DATES OF TIME LOST DURING THIS PERIOD None	30. MEMBER REQUESTS COPY 4 <input checked="" type="checkbox"/> INITIALS [Signature]	