

RFP11-205753-10  
Appendix D

3228

**COUNTY OF FAIRFAX**  
**DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT**  
**SMALL AND MINORITY BUSINESS ENTERPRISE PROGRAM**  
 12000 Government Center Parkway, Suite 427  
 Fairfax, Virginia 22035-0013

Fax: 703-324-

**SUBCONTRACTOR (S) NOTIFICATION FORM**

Contract Number/Title: \_\_\_\_\_

Prime Contractors Name: \_\_\_\_\_

Prime Contractor's Classification: \_\_\_\_\_

You are required to provide the County with names, addresses, anticipated dollar amount and small/minority classification of each first-tier subcontractor (ref. paragraph 25, Special Provisions). Please complete this form and return it with your submission.

Please check here if you are not using a subcontractor: \_\_\_\_\_

| SUBCONTRACTOR(S)<br>NAME | STREET ADDRESS | CITY | STATE | ZIP CODE | ANTICIPATED DOLLAR<br>AMOUNT | VENDOR<br>CLASSIFICATION |
|--------------------------|----------------|------|-------|----------|------------------------------|--------------------------|
|                          |                |      |       |          |                              |                          |
|                          |                |      |       |          |                              |                          |
|                          |                |      |       |          |                              |                          |
|                          |                |      |       |          |                              |                          |
|                          |                |      |       |          |                              |                          |

**Complete and return this form with your proposal.**

**State Notice Addendum**

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Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirements of said statutes:

**Nationwide:**

[http://www.usa.gov/Agencies/Local\\_Government/Cities.shtml](http://www.usa.gov/Agencies/Local_Government/Cities.shtml)

**Other states:**

State of Oregon, State of Hawaii, State of Louisiana

| Registered Cities, Towns, Villages and Boroughs in OR |                                         |
|-------------------------------------------------------|-----------------------------------------|
| 1                                                     | CEDAR MILL COMMUNITY LIBRARY            |
| 2                                                     | CITY COUNTY INSURANCE SERVICES          |
| 3                                                     | CITY OF ADAIR VILLAGE                   |
| 4                                                     | CITY OF ALBANY                          |
| 5                                                     | CITY OF ASHLAND                         |
| 6                                                     | CITY OF ASTORIA OREGON                  |
| 7                                                     | CITY OF AUMSVILLE                       |
| 8                                                     | CITY OF AURORA                          |
| 9                                                     | CITY OF BEAVERTON                       |
| 10                                                    | CITY OF BOARDMAN                        |
| 11                                                    | CITY OF BURNS                           |
| 12                                                    | CITY OF CANBY                           |
| 13                                                    | CITY OF CANNON BEACH OR                 |
| 14                                                    | CITY OF CANYONVILLE                     |
| 15                                                    | CITY OF CENTRAL POINT POLICE DEPARTMENT |
| 16                                                    | CITY OF CLATSKANIE                      |
| 17                                                    | CITY OF COBURG                          |
| 18                                                    | CITY OF CONDON                          |
| 19                                                    | CITY OF COOS BAY                        |
| 20                                                    | CITY OF CORVALLIS                       |
| 21                                                    | CITY OF COTTAGE GROVE                   |
| 22                                                    | CITY OF CRESWELL                        |
| 23                                                    | CITY OF DALLAS                          |
| 24                                                    | CITY OF DAMASCUS                        |
| 25                                                    | CITY OF DUNDEE                          |
| 26                                                    | CITY OF EAGLE POINT                     |
| 27                                                    | CITY OF ECHO                            |
| 28                                                    | CITY OF ESTACADA                        |
| 29                                                    | CITY OF EUGENE                          |
| 30                                                    | CITY OF FAIRVIEW                        |
| 31                                                    | CITY OF FALLS CITY                      |
| 32                                                    | CITY OF GATES                           |
| 33                                                    | CITY OF GEARHART                        |



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**State Notice Addendum**

| Registered Cities, Towns, Villages and Boroughs in OR |                       |
|-------------------------------------------------------|-----------------------|
| 34                                                    | CITY OF GERVAIS       |
| 35                                                    | CITY OF GOLD HILL     |
| 36                                                    | CITY OF GRANTS PASS   |
| 37                                                    | CITY OF GRANTS PASS   |
| 38                                                    | CITY OF GRESHAM       |
| 39                                                    | CITY OF HALSEY        |
| 40                                                    | CITY OF HAPPY VALLEY  |
| 41                                                    | CITY OF HILLSBORO     |
| 42                                                    | CITY OF HOOD RIVER    |
| 43                                                    | CITY OF JOHN DAY      |
| 44                                                    | CITY OF KLAMATH FALLS |
| 45                                                    | CITY OF LA GRANDE     |
| 46                                                    | CITY OF LAKE OSWEGO   |
| 47                                                    | CITY OF LAKESIDE      |
| 48                                                    | CITY OF LEBANON       |
| 49                                                    | CITY OF LINCOLN CITY  |
| 50                                                    | CITY OF MALIN         |
| 51                                                    | CITY OF MCMINNVILLE   |
| 52                                                    | CITY OF MEDFORD       |
| 53                                                    | CITY OF MILL CITY     |
| 54                                                    | CITY OF MILLERSBURG   |
| 55                                                    | CITY OF MILWAUKIE     |
| 56                                                    | City of Monmouth      |
| 57                                                    | CITY OF MORO          |
| 58                                                    | CITY OF MOSIER        |
| 59                                                    | CITY OF NEWBERG       |
| 60                                                    | CITY OF NORTH PLAINS  |
| 61                                                    | CITY OF OREGON CITY   |
| 62                                                    | CITY OF PHOENIX       |
| 63                                                    | CITY OF PILOT ROCK    |
| 64                                                    | CITY OF PORT ORFORD   |
| 65                                                    | CITY OF PORTLAND      |
| 66                                                    | CITY OF POWERS        |
| 67                                                    | CITY OF PRAIRIE CITY  |
| 68                                                    | CITY OF REDMOND       |
| 69                                                    | CITY OF REEDSPORT     |
| 70                                                    | CITY OF RIDDLE        |
| 71                                                    | CITY OF SALEM         |
| 72                                                    | CITY OF SANDY         |
| 73                                                    | CITY OF SANDY         |
| 74                                                    | CITY OF SCAPPOOSE     |
| 75                                                    | CITY OF SEASIDE       |
| 76                                                    | CITY OF SHADY COVE    |
| 77                                                    | CITY OF SHERWOOD      |
| 78                                                    | CITY OF SILVERTON     |
| 79                                                    | CITY OF SPRINGFIELD   |
| 80                                                    | CITY OF ST. PAUL      |



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**State Notice Addendum**

| Registered Cities, Towns, Villages and Boroughs in OR |                                              |
|-------------------------------------------------------|----------------------------------------------|
| 81                                                    | CITY OF STAYTON                              |
| 82                                                    | CITY OF TIGARD, OREGON                       |
| 83                                                    | City of Troutdale                            |
| 84                                                    | CITY OF TUALATIN, OREGON                     |
| 85                                                    | CITY OF WARRENTON                            |
| 86                                                    | CITY OF WEST LINN/PARKS                      |
| 87                                                    | CITY OF WILSONVILLE                          |
| 88                                                    | CITY OF WINSTON                              |
| 89                                                    | CITY OF WOOD VILLAGE                         |
| 90                                                    | CITY OF WOODBURN                             |
| 91                                                    | CITY OF YACHATS                              |
| 92                                                    | FLORENCE AREA CHAMBER OF COMMERCE            |
| 93                                                    | GASTON RURAL FIRE DEPARTMENT                 |
| 94                                                    | GLADSTONE POLICE DEPARTMENT                  |
| 95                                                    | Hermiston Fire & Emergency Svcs              |
| 96                                                    | HOUSING AUTHORITY OF THE CITY OF SALEM       |
| 97                                                    | KEIZER POLICE DEPARTMENT                     |
| 98                                                    | LEAGUE OF OREGON CITIES                      |
| 99                                                    | MALIN COMMUNITY PARK AND RECREATION DISTRICT |
| 100                                                   | METRO                                        |
| 101                                                   | MONMOUTH - INDEPENDENCE NETWORK              |
| 102                                                   | North Lincoln Fire & Rescue #1               |
| 103                                                   | PORTLAND DEVELOPMENT COMMISSION              |
| 104                                                   | RAINIER POLICE DEPARTMENT                    |
| 105                                                   | RIVERGROVE WATER DISTRICT                    |
| 106                                                   | St. Helens, City of                          |
| 107                                                   | SUNSET EMPIRE PARK AND RECREATION            |
| 108                                                   | THE CITY OF NEWPORT                          |
| 109                                                   | THE NEWPORT PARK AND RECREATION CENTER       |
| 110                                                   | TILLAMOOK PEOPLES UTILITY DISTRICT           |
| 111                                                   | Tillamook Urban Renewal Agency               |
| 112                                                   | TUALATIN VALLEY FIRE & RESCUE                |
| 113                                                   | WEST VALLEY HOUSING AUTHORITY                |
| Registered Counties and Parishes in OR                |                                              |
| 1                                                     | ASSOCIATION OF OREGON COUNTIES               |
| 2                                                     | BAY AREA HOSPITAL DISTRICT                   |
| 3                                                     | BENTON COUNTY                                |
| 4                                                     | Benton Soil & Water Conservation District    |
| 5                                                     | CENTRAL OREGON IRRIGATION DISTRICT           |
| 6                                                     | CLACKAMAS COUNTY DEPT OF TRANSPORTATION      |
| 7                                                     | CLATSOP COUNTY                               |
| 8                                                     | CLEAN WATER SERVICES                         |
| 9                                                     | COLUMBIA COUNTY, OREGON                      |
| 10                                                    | COLUMBIA RIVER PUD                           |
| 11                                                    | COOS COUNTY HIGHWAY DEPARTMENT               |
| 12                                                    | CROOK COUNTY ROAD DEPARTMENT                 |



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**State Notice Addendum**

| Registered Counties and Parishes in OR |                                                 |
|----------------------------------------|-------------------------------------------------|
| 13                                     | CURRY COUNTY OREGON                             |
| 14                                     | DESCHUTES COUNTY                                |
| 15                                     | DESCHUTES COUNTY RFPD NO.2                      |
| 16                                     | DESCHUTES PUBLIC LIBRARY SYSTEM                 |
| 17                                     | DOUGLAS COUNTY                                  |
| 18                                     | EAST MULTNOMAH SOIL AND WATER CONSERVANCY       |
| 19                                     | GILLIAM COUNTY                                  |
| 20                                     | GILLIAM COUNTY OREGON                           |
| 21                                     | GRANT COUNTY, OREGON                            |
| 22                                     | HARNEY COUNTY SHERIFFS OFFICE                   |
| 23                                     | HOOD RIVER COUNTY                               |
| 24                                     | HOUSING AUTHORITY AND COMMUNITY SERVICES AGENCY |
| 25                                     | HOUSING AUTHORITY OF CLACKAMAS COUNTY           |
| 26                                     | JACKSON COUNTY HEALTH AND HUMAN SERVICES        |
| 27                                     | JEFFERSON COUNTY                                |
| 28                                     | Josephine County Sheriff                        |
| 29                                     | KLAMATH COUNTY VETERANS SERVICE OFFICE          |
| 30                                     | LAKE COUNTY                                     |
| 31                                     | LANE COUNTY                                     |
| 32                                     | LINCOLN COUNTY                                  |
| 33                                     | LINN COUNTY                                     |
| 34                                     | MARION COUNTY , SALEM, OREGON                   |
| 35                                     | MARION COUNTY FIRE DISTRICT #1                  |
| 36                                     | MORROW COUNTY                                   |
| 37                                     | MULTNOMAH COUNTY                                |
| 38                                     | MULTNOMAH LAW LIBRARY                           |
| 39                                     | MULTNOMAH COUNTY DRAINAGE DISTRICT #1           |
| 40                                     | NAMI LANE COUNTY                                |
| 41                                     | NEAH KAH NIE WATER DISTRICT                     |
| 42                                     | OR INT'L PORT OF COOS BAY                       |
| 43                                     | POLK COUNTY                                     |
| 44                                     | PORT OF BANDON                                  |
| 45                                     | PORT OF UMPQUA                                  |
| 46                                     | SANDY FIRE DISTRICT NO. 72                      |
| 47                                     | SHERMAN COUNTY                                  |
| 48                                     | UMATILLA COUNTY, OREGON                         |
| 49                                     | UNION COUNTY                                    |
| 50                                     | WALLOWA COUNTY                                  |
| 51                                     | WASCO COUNTY                                    |
| 52                                     | WASHINGTON COUNTY                               |
| 53                                     | YAMHILL COUNTY                                  |
| 54                                     | YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT     |





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**State Notice Addendum**

| Registered Higher Education in OR |                                             |
|-----------------------------------|---------------------------------------------|
| 1                                 | BIRTHINGWAY COLLEGE OF MIDWIFERY            |
| 2                                 | BLUE MOUNTAIN COMMUNITY COLLEGE             |
| 3                                 | CENTRAL OREGON COMMUNITY COLLEGE            |
| 4                                 | CHEMEKETA COMMUNITY COLLEGE                 |
| 5                                 | CLACKAMAS COMMUNITY COLLEGE                 |
| 6                                 | COLUMBIA GORGE COMMUNITY COLLEGE            |
| 7                                 | GEORGE FOX UNIVERSITY                       |
| 8                                 | KLAMATH COMMUNITY COLLEGE DISTRICT          |
| 9                                 | LANE COMMUNITY COLLEGE                      |
| 10                                | LEWIS AND CLARK COLLEGE                     |
| 11                                | LINFIELD COLLEGE                            |
| 12                                | LINN-BENTON COMMUNITY COLLEGE               |
| 13                                | MARYLHURST UNIVERSITY                       |
| 14                                | MT. HOOD COMMUNITY COLLEGE                  |
| 15                                | MULTNOMAH BIBLE COLLEGE                     |
| 16                                | NATIONAL COLLEGE OF NATURAL MEDICINE        |
| 17                                | NORTHWEST CHRISTIAN COLLEGE                 |
| 18                                | OREGON HEALTH AND SCIENCE UNIVERSITY        |
| 19                                | OREGON UNIVERSITY SYSTEM                    |
| 20                                | PACIFIC UNIVERSITY                          |
| 21                                | PORTLAND COMMUNITY COLLEGE                  |
| 22                                | PORTLAND STATE UNIV.                        |
| 23                                | REED COLLEGE                                |
| 24                                | ROGUE COMMUNITY COLLEGE                     |
| 25                                | SOUTHWESTERN OREGON COMMUNITY COLLEGE       |
| 26                                | TILLAMOOK BAY COMMUNITY COLLEGE             |
| 27                                | UMPQUA COMMUNITY COLLEGE                    |
| 28                                | WESTERN STATES CHIROPRACTIC COLLEGE         |
| 29                                | WILLAMETTE UNIVERSITY                       |
| Registered K-12 in OR             |                                             |
| 1                                 | Amity School District 4-J                   |
| 2                                 | ARCHBISHOP FRANCIS NORBERT BLANCHET SCHOOL  |
| 3                                 | ARLINGTON SCHOOL DISTRICT NO. 3             |
| 4                                 | ASTORIA SCHOOL DISTRICT 1C                  |
| 5                                 | BAKER COUNTY SCHOOL DIST. 16J - MALHEUR ESD |
| 6                                 | BAKER SCHOOL DISTRICT 5-J                   |
| 7                                 | BANDON SCHOOL DISTRICT                      |
| 8                                 | BANKS SCHOOL DISTRICT                       |
| 9                                 | BEAVERTON SCHOOL DISTRICT                   |
| 10                                | BEND / LA PINE SCHOOL DISTRICT              |
| 11                                | BEND-LA PINE SCHOOL DISTRICT                |
| 12                                | BROOKING HARBOR SCHOOL DISTRICT NO.17-C     |
| 13                                | CANBY SCHOOL DISTRICT                       |
| 14                                | CANYONVILLE CHRISTIAN ACADEMY               |
| 15                                | CASCADE SCHOOL DISTRICT                     |
| 16                                | CASCADES ACADEMY OF CENTRAL OREGON          |



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**State Notice Addendum**

| Registered K-12 in OR |                                        |
|-----------------------|----------------------------------------|
| 17                    | CENTENNIAL SCHOOL DISTRICT             |
| 18                    | CENTRAL CATHOLIC HIGH SCHOOL           |
| 19                    | CENTRAL POINT SCHOOL DISTRICT NO. 6    |
| 20                    | CENTRAL SCHOOL DISTRICT 13J            |
| 21                    | CLACKAMAS EDUCATION SERVICE DISTRICT   |
| 22                    | COOS BAY SCHOOL DISTRICT               |
| 23                    | COOS BAY SCHOOL DISTRICT NO.9          |
| 24                    | COQUILLE SCHOOL DISTRICT 8             |
| 25                    | COUNTY OF YAMHILL SCHOOL DISTRICT 29   |
| 26                    | CRESWELL SCHOOL DISTRICT               |
| 27                    | CROSSROADS CHRISTIAN SCHOOL            |
| 28                    | CULVER SCHOOL DISTRICT NO.             |
| 29                    | DALLAS SCHOOL DISTRICT NO. 2           |
| 30                    | DAVID DOUGLAS SCHOOL DISTRICT          |
| 31                    | DAYTON SCHOOL DISTRICT NO.8            |
| 32                    | DE LA SALLE N CATHOLIC HS              |
| 33                    | DESCHUTES COUNTY SD NO.6 - SISTERS SD  |
| 34                    | DOUGLAS COUNTY SCHOOL DISTRICT 116     |
| 35                    | DOUGLAS EDUCATION SERVICE DISTRICT     |
| 36                    | DUFUR SCHOOL DISTRICT NO.29            |
| 37                    | ELKTON SCHOOL DISTRICT NO.34           |
| 38                    | ESTACADA SCHOOL DISTRICT NO.108        |
| 39                    | FOREST GROVE SCHOOL DISTRICT           |
| 40                    | GASTON SCHOOL DISTRICT 511J            |
| 41                    | GEN CONF OF SDA CHURCH WESTERN OR      |
| 42                    | GERVAIS SCHOOL DIST. #1                |
| 43                    | GLADSTONE SCHOOL DISTRICT              |
| 44                    | GLENDALE SCHOOL DISTRICT               |
| 45                    | GLIDE SCHOOL DISTRICT NO.12            |
| 46                    | GRANTS PASS SCHOOL DISTRICT 7          |
| 47                    | GREATER ALBANY PUBLIC SCHOOL DISTRICT  |
| 48                    | GRESHAM-BARLOW SCHOOL DISTRICT         |
| 49                    | HARNEY COUNTY SCHOOL DIST. NO.3        |
| 50                    | HARNEY EDUCATION SERVICE DISTRICT      |
| 51                    | HEAD START OF LANE COUNTY              |
| 52                    | HERITAGE CHRISTIAN SCHOOL              |
| 53                    | HIGH DESERT EDUCATION SERVICE DISTRICT |
| 54                    | hillsboro school district              |
| 55                    | HOOD RIVER COUNTY SCHOOL DISTRICT      |
| 56                    | JACKSON CO SCHOOL DIST NO.9            |
| 57                    | JEFFERSON COUNTY SCHOOL DISTRICT 509-J |
| 58                    | JEFFERSON SCHOOL DISTRICT              |
| 59                    | KLAMATH FALLS CITY SCHOOLS             |
| 60                    | LA GRANDE SCHOOL DISTRICT              |
| 61                    | LAKE OSWEGO SCHOOL DISTRICT 7J         |
| 62                    | LANE COUNTY SCHOOL DISTRICT 4J         |
| 63                    | LANE COUNTY SCHOOL DISTRICT 69         |



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**State Notice Addendum**

| Registered K-12 in OR |                                                   |
|-----------------------|---------------------------------------------------|
| 64                    | LEBANON COMMUNITY SCHOOLS NO.9                    |
| 65                    | LINCOLN COUNTY SCHOOL DISTRICT                    |
| 66                    | LINN CO. SCHOOL DIST. 95C - SCIO SD               |
| 67                    | LIVINGSTONE ADVENTIST ACADEMY                     |
| 68                    | LOST RIVER JR/SR HIGH SCHOOL                      |
| 69                    | LOWELL SCHOOL DISTRICT NO.71                      |
| 70                    | MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES |
| 71                    | MCMINNVILLE SCHOOL DISTRICT NO.40                 |
| 72                    | MEDFORD SCHOOL DISTRICT 549C                      |
| 73                    | MITCH CHARTER SCHOOL                              |
| 74                    | MOLALLA RIVER ACADEMY                             |
| 75                    | MOLALLA RIVER SCHOOL DISTRICT NO.35               |
| 76                    | MONROE SCHOOL DISTRICT NO.1J                      |
| 77                    | MORROW COUNTY SCHOOL DISTRICT                     |
| 78                    | MT. ANGEL SCHOOL DISTRICT NO.91                   |
| 79                    | MT.SCOTT LEARNING CENTERS                         |
| 80                    | MULTISENSORY LEARNING ACADEMY                     |
| 81                    | MULTNOMAH EDUCATION SERVICE DISTRICT              |
| 82                    | MYRTLE POINT SCHOOL DISTRICT NO.41                |
| 83                    | NEAH-KAH-NIE DISTRICT NO.56                       |
| 84                    | NESTUCCA VALLEY SCHOOL DISTRICT NO.101            |
| 85                    | NOBEL LEARNING COMMUNITIES                        |
| 86                    | NORTH BEND SCHOOL DISTRICT 13                     |
| 87                    | NORTH CLACKAMAS SCHOOL DISTRICT                   |
| 88                    | NORTH SANTIAM SCHOOL DISTRICT 29J                 |
| 89                    | NORTH WASCO CTY SCHOOL DISTRICT 21 - CHENOWITH    |
| 90                    | NORTHWEST REGIONAL EDUCATION SERVICE DISTRICT     |
| 91                    | NYSSA SCHOOL DISTRICT NO. 26                      |
| 92                    | ONTARIO MIDDLE SCHOOL                             |
| 93                    | OREGON TRAIL SCHOOL DISTRICT NO.46                |
| 94                    | OUR LADY OF THE LAKE SCHOOL                       |
| 95                    | PHILOMATH SCHOOL DISTRICT                         |
| 96                    | PHOENIX-TALENT SCHOOL DISTRICT NO.4               |
| 97                    | PORTLAND ADVENTIST ACADEMY                        |
| 98                    | PORTLAND JEWISH ACADEMY                           |
| 99                    | PORTLAND PUBLIC SCHOOLS                           |
| 100                   | RAINIER SCHOOL DISTRICT                           |
| 101                   | REDMOND PROFICIENCY ACADEMY                       |
| 102                   | REDMOND SCHOOL DISTRICT                           |
| 103                   | REEDSPORT SCHOOL DISTRICT                         |
| 104                   | REYNOLDS SCHOOL DISTRICT                          |
| 105                   | ROGUE RIVER SCHOOL DISTRICT NO.35                 |
| 106                   | ROSEBURG PUBLIC SCHOOLS                           |
| 107                   | SALEM-KEIZER PUBLIC SCHOOLS                       |
| 108                   | Santiam Canyon SD 129J                            |
| 109                   | SCAPPOOSE SCHOOL DISTRICT 1J                      |
| 110                   | SEASIDE SCHOOL DISTRICT 10                        |





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**State Notice Addendum****Registered K-12 in OR**

|     |                                            |
|-----|--------------------------------------------|
| 111 | SEVEN PEAKS SCHOOL                         |
| 112 | Sheridan School District 48J               |
| 113 | SHERWOOD SCHOOL DISTRICT 88J               |
| 114 | SILVER FALLS SCHOOL DISTRICT               |
| 115 | SIUSLAW SCHOOL DISTRICT                    |
| 116 | SOUTH COAST EDUCATION SERVICE DISTRICT     |
| 117 | SOUTH LANE SCHOOL DISTRICT 45J3            |
| 118 | SOUTH UMPQUA SCHOOL DISTRICT #19           |
| 119 | SOUTHERN OREGON EDUCATION SERVICE DISTRICT |
| 120 | SOUTHWEST CHARTER SCHOOL                   |
| 121 | SPRINGFIELD SCHOOL DISTRICT NO.19          |
| 122 | St. Mary Catholic School                   |
| 123 | St. Paul School District                   |
| 124 | STANFIELD SCHOOL DISTRICT                  |
| 125 | SWEET HOME SCHOOL DISTRICT NO.55           |
| 126 | THE CATLIN GABEL SCHOOL                    |
| 127 | TIGARD-TUALATIN SCHOOL DISTRICT            |
| 128 | UMATILLA-MORROW ESD                        |
| 129 | VERNONIA SCHOOL DISTRICT 47J               |
| 130 | WEST HILLS COMMUNITY CHURCH                |
| 131 | WEST LINN WILSONVILLE SCHOOL DISTRICT      |
| 132 | WHITEAKER MONTESSORI SCHOOL                |
| 133 | WILLAMETTE EDUCATION SERVICE DISTRICT      |
| 134 | WILLAMINA SCHOOL DISTRICT                  |
| 135 | YONCALLA SCHOOL DISTRICT NO.32             |

**Registered Nonprofit and Other in OR**

|    |                                                    |
|----|----------------------------------------------------|
| 1  | 211INFO                                            |
| 2  | ACUMENTRA HEALTH                                   |
| 3  | ADDICTIONS RECOVERY CENTER, INC                    |
| 4  | All God's Children International                   |
| 5  | ALLFOURONE/CRESTVIEW CONFERENCE CTR.               |
| 6  | ALVORD-TAYLOR INDEPENDENT LIVING SERVICES          |
| 7  | ALZHEIMERS NETWORK OF OREGON                       |
| 8  | ASHLAND COMMUNITY HOSPITAL                         |
| 9  | ATHENA LIBRARY FRIENDS ASSOCIATION                 |
| 10 | BARLOW YOUTH FOOTBALL                              |
| 11 | BAY AREA FIRST STEP, INC.                          |
| 12 | BENTON HOSPICE SERVICE                             |
| 13 | BETHEL CHURCH OF GOD                               |
| 14 | BIRCH COMMUNITY SERVICES, INC.                     |
| 15 | BLACHLY LANE ELECTRIC COOPERATIVE                  |
| 16 | BLIND ENTERPRISES OF OREGON                        |
| 17 | Bob Belloni Ranch, Inc.                            |
| 18 | BONNEVILLE ENVIRONMENTAL FOUNDATION                |
| 19 | BOYS AND GIRLS CLUBS OF PORTLAND METROPOLITAN AREA |
| 20 | BROAD BASE PROGRAMS INC.                           |



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**State Notice Addendum**

| Registered Nonprofit and Other in OR |                                                |
|--------------------------------------|------------------------------------------------|
| 21                                   | CANBY FOURSQUARE CHURCH                        |
| 22                                   | CANCER CARE RESOURCES                          |
| 23                                   | CASCADIA BEHAVIORAL HEALTHCARE                 |
| 24                                   | CASCADIA REGION GREEN BUILDING COUNCIL         |
| 25                                   | CATHOLIC CHARITIES                             |
| 26                                   | CATHOLIC COMMUNITY SERVICES                    |
| 27                                   | CENTER FOR COMMUNITY CHANGE                    |
| 28                                   | CENTER FOR RESEARCH TO PRACTICE                |
| 29                                   | CENTRAL BIBLE CHURCH                           |
| 30                                   | CENTRAL CITY CONCERN                           |
| 31                                   | CENTRAL DOUGLAS COUNTY FAMILY YMCA             |
| 32                                   | CENTRAL OREGON COMMUNITY ACTION AGENCY NETWORK |
| 33                                   | CHILDPEACE MONTESSORI                          |
| 34                                   | CITY BIBLE CHURCH                              |
| 35                                   | CLACKAMAS RIVER WATER                          |
| 36                                   | CLASSROOM LAW PROJECT                          |
| 37                                   | Clatskanie People's Utility District           |
| 38                                   | COAST REHABILITATION SERVICES                  |
| 39                                   | Coastal Family Health Center                   |
| 40                                   | COLLEGE HOUSING NORTHWEST                      |
| 41                                   | COLUMBIA COMMUNITY MENTAL HEALTH               |
| 42                                   | COMMUNITY ACTION ORGANIZATION                  |
| 43                                   | COMMUNITY ACTION TEAM, INC.                    |
| 44                                   | COMMUNITY CANCER CENTER                        |
| 45                                   | COMMUNITY HEALTH CENTER, INC                   |
| 46                                   | COMMUNITY VETERINARY CENTER                    |
| 47                                   | CONFEDERATED TRIBES OF GRAND RONDE             |
| 48                                   | CONSERVATION BIOLOGY INSTITUTE                 |
| 49                                   | CONTEMPORARY CRAFTS MUSEUM AND GALLERY         |
| 50                                   | CORVALLIS MOUNTAIN RESCUE UNIT                 |
| 51                                   | COVENANT CHRISTIAN HOOD RIVER                  |
| 52                                   | COVENANT RETIREMENT COMMUNITIES                |
| 53                                   | DECISION SCIENCE RESEARCH INSTITUTE, INC.      |
| 54                                   | DELIGHT VALLEY CHURCH OF CHRIST                |
| 55                                   | DOGS FOR THE DEAF, INC.                        |
| 56                                   | DOUGLAS ELECTRIC COOPERATIVE, INC.             |
| 57                                   | EAST HILL CHURCH                               |
| 58                                   | EAST SIDE FOURSQUARE CHURCH                    |
| 59                                   | EAST WEST MINISTRIES INTERNATIONAL             |
| 60                                   | EDUCATIONAL POLICY IMPROVEMENT CENTER          |
| 61                                   | ELMIRA CHURCH OF CHRIST                        |
| 62                                   | EMERALD PUD                                    |
| 63                                   | EMMAUS CHRISTIAN SCHOOL                        |
| 64                                   | EN AVANT, INC.                                 |
| 65                                   | ENTERPRISE FOR EMPLOYMENT AND EDUCATION        |
| 66                                   | EUGENE BALLET COMPANY                          |
| 67                                   | EUGENE SYMPHONY ASSOCIATION, INC.              |



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**State Notice Addendum**

| Registered Nonprofit and Other in OR |                                                      |
|--------------------------------------|------------------------------------------------------|
| 68                                   | EUGENE WATER & ELECTRIC BOARD                        |
| 69                                   | EVERGREEN AVIATION MUSEUM AND CAP. MICHAEL KING.     |
| 70                                   | FAIR SHARE RESEARCH AND EDUCATION FUND               |
| 71                                   | FAITH CENTER                                         |
| 72                                   | FAITHFUL SAVIOR MINISTRIES                           |
| 73                                   | FAMILIES FIRST OF GRANT COUNTY, INC.                 |
| 74                                   | FANCONI ANEMIA RESEARCH FUND INC.                    |
| 75                                   | FARMWORKER HOUSING DEV CORP                          |
| 76                                   | FIRST CHURCH OF THE NAZARENE                         |
| 77                                   | FIRST UNITARIAN CHURCH                               |
| 78                                   | FORD FAMILY FOUNDATION                               |
| 79                                   | FOUNDATIONS FOR A BETTER OREGON                      |
| 80                                   | FRIENDS OF THE CHILDREN                              |
| 81                                   | GATEWAY TO COLLEGE NATIONAL NETWORK                  |
| 82                                   | GOAL ONE COALITION                                   |
| 83                                   | GOLD BEACH POLICE DEPARTMENT                         |
| 84                                   | GOOD SHEPHERD COMMUNITIES                            |
| 85                                   | Good Shepherd Medical Center                         |
| 86                                   | GOODWILL INDUSTRIES OF LANE AND SOUTH COAST COUNTIES |
| 87                                   | GRACE BAPTIST CHURCH                                 |
| 88                                   | GRANT PARK CHURCH                                    |
| 89                                   | GRANTS PASS MANAGEMENT SERVICES, DBA                 |
| 90                                   | GREATER HILLSBORO AREA CHAMBER OF COMMERCE           |
| 91                                   | HALFWAY HOUSE SERVICES, INC.                         |
| 92                                   | HEARING AND SPEECH INSTITUTE INC                     |
| 93                                   | HELP NOW! ADVOCACY CENTER                            |
| 94                                   | HIGHLAND HAVEN                                       |
| 95                                   | HIGHLAND UNITED CHURCH OF CHRIST                     |
| 96                                   | HIV ALLIANCE, INC                                    |
| 97                                   | HOUSING AUTHORITY OF LINCOLN COUNTY                  |
| 98                                   | HOUSING AUTHORITY OF PORTLAND                        |
| 99                                   | HOUSING NORTHWEST                                    |
| 100                                  | Independent Development Enterprise Alliance          |
| 101                                  | INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON   |
| 102                                  | INTERNATIONAL SOCIETY FOR TECHNOLOGY IN EDUCATION    |
| 103                                  | INTERNATIONAL SUSTAINABLE DEVELOPMENT FOUNDATION     |
| 104                                  | InventSuccess                                        |
| 105                                  | IRCO                                                 |
| 106                                  | JASPER MOUNTAIN                                      |
| 107                                  | JUNIOR ACHIEVEMENT                                   |
| 108                                  | KLAMATH HOUSING AUTHORITY                            |
| 109                                  | LA CLINICA DEL CARINO FAMILY HEALTH CARE CENTER      |
| 110                                  | LA GRANDE UNITED METHODIST CHURCH                    |
| 111                                  | Lane Council of Governments                          |
| 112                                  | LANE ELECTRIC COOPERATIVE                            |
| 113                                  | LANE MEMORIAL BLOOD BANK                             |
| 114                                  | LANECO FEDERAL CREDIT UNION                          |





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| Registered Nonprofit and Other in OR |                                                          |
|--------------------------------------|----------------------------------------------------------|
| 115                                  | LAUREL HILL CENTER                                       |
| 116                                  | LIFEWORCS NW                                             |
| 117                                  | LIVING WAY FELLOWSHIP                                    |
| 118                                  | LOAVES & FISHES CENTERS, INC.                            |
| 119                                  | LOCAL GOVERNMENT PERSONNEL INSTITUTE                     |
| 120                                  | LOOKING GLASS YOUTH AND FAMILY SERVICES                  |
| 121                                  | MACDONALD CENTER                                         |
| 122                                  | MAKING MEMORIES BREAST CANCER FOUNDATION, INC.           |
| 123                                  | MARION COUNTY HOUSING AUTHORITY                          |
| 124                                  | Mental Health for Children, Inc.                         |
| 125                                  | METRO HOME SAFETY REPAIR PROGRAM                         |
| 126                                  | METROPOLITAN FAMILY SERVICE                              |
| 127                                  | MID COLUMBIA COUNCIL OF GOVERNMENTS                      |
| 128                                  | MID COLUMBIA MEDICAL CENTER-GREAT 'N SMALL               |
| 129                                  | MID-COLUMBIA CENTER FOR LIVING                           |
| 130                                  | MID-WILLAMETTE VALLEY COMMUNITY ACTION AGENCY, INC       |
| 131                                  | MORNING STAR MISSIONARY BAPTIST CHURCH                   |
| 132                                  | MORRISON CHILD AND FAMILY SERVICES                       |
| 133                                  | MOSAIC CHURCH                                            |
| 134                                  | NAMI of Washington County                                |
| 135                                  | NAMI OREGON                                              |
| 136                                  | NATIONAL PSORIASIS FOUNDATION                            |
| 137                                  | NATIONAL WILD TURKEY FEDERATION                          |
| 138                                  | NEW AVENUES FOR YOUTH INC                                |
| 139                                  | NEW BEGINNINGS CHRISTIAN CENTER                          |
| 140                                  | NEW HOPE COMMUNITY CHURCH                                |
| 141                                  | NEWBERG FRIENDS CHURCH                                   |
| 142                                  | NORTH BEND CITY- COOS/URRY HOUSING AUTHORITY             |
| 143                                  | North Pacific District of Foursquare Churches            |
| 144                                  | NORTHWEST ENERGY EFFICIENCY ALLIANCE                     |
| 145                                  | NORTHWEST FOOD PROCESSORS ASSOCIATION                    |
| 146                                  | NORTHWEST LINE JOINT APPRENTICESHIP & TRAINING COMMITTEE |
| 147                                  | NORTHWEST REGIONAL EDUCATIONAL LABORATORY                |
| 148                                  | NORTHWEST YOUTH CORPS                                    |
| 149                                  | OCHIN                                                    |
| 150                                  | OHSU FOUNDATION                                          |
| 151                                  | OLIVET BAPTIST CHURCH                                    |
| 152                                  | OMNIMEDIX INSTITUTE                                      |
| 153                                  | OPEN MEADOW ALTERNATIVE SCHOOLS, INC.                    |
| 154                                  | OREGON BALLET THEATRE                                    |
| 155                                  | OREGON CITY CHURCH OF THE NAZARENE                       |
| 156                                  | OREGON COAST COMMUNITY ACTION                            |
| 157                                  | OREGON DEATH WITH DIGNITY                                |
| 158                                  | OREGON DONOR PROGRAM                                     |
| 159                                  | OREGON EDUCATION ASSOCIATION                             |
| 160                                  | OREGON ENVIRONMENTAL COUNCIL                             |
| 161                                  | OREGON LIONS SIGHT & HEARING FOUNDATION                  |





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| Registered Nonprofit and Other in OR |                                               |
|--------------------------------------|-----------------------------------------------|
| 162                                  | OREGON MUSUEM OF SCIENCE AND INDUSTRY         |
| 163                                  | OREGON PROGRESS FORUM                         |
| 164                                  | OREGON REPERTORY SINGERS                      |
| 165                                  | Oregon Research Institute                     |
| 166                                  | OREGON STATE UNIVERSITY ALUMNI ASSOCIATION    |
| 167                                  | OREGON SUPPORTED LIVING PROGRAM               |
| 168                                  | OSLC COMMUNITY PROGRAMS                       |
| 169                                  | OUTSIDE IN                                    |
| 170                                  | OUTSIDE IN                                    |
| 171                                  | PACIFIC CASCADE FEDERAL CREDIT UNION          |
| 172                                  | PACIFIC FISHERY MANAGEMENT COUNCIL            |
| 173                                  | PACIFIC INSTITUTES FOR RESEARCH               |
| 174                                  | PACIFIC STATES MARINE FISHERIES COMMISSION    |
| 175                                  | PARALYZED VETERANS OF AMERICA                 |
| 176                                  | PARTNERSHIPS IN COMMUNITY LIVING, INC.        |
| 177                                  | PENDLETON ACADEMIES                           |
| 178                                  | PENTAGON FEDERAL CREDIT UNION                 |
| 179                                  | PLANNED PARENTHOOD OF SOUTHWESTERN OREGON     |
| 180                                  | PORT CITY DEVELOPMENT CENTER                  |
| 181                                  | PORTLAND ART MUSEUM                           |
| 182                                  | PORTLAND BUSINESS ALLIANCE                    |
| 183                                  | PORTLAND HABILITATION CENTER, INC.            |
| 184                                  | Portland Oregon Visitors Association          |
| 185                                  | PORTLAND SCHOOLS FOUNDATION                   |
| 186                                  | PORTLAND WOMENS CRISIS LINE                   |
| 187                                  | PREGNANCY RESOUCCE CENTERS OF GRETER PORTLAND |
| 188                                  | PRINGLE CREEK SUSTAINABLE LIVING CENTER       |
| 189                                  | PROVIDENCE HOOD RIVER MEMORIAL HOSPITAL       |
| 190                                  | PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC. |
| 191                                  | QUADRIPEGICS UNITED AGAINST DEPENDENCY, INC.  |
| 192                                  | REBUILDING TOGETHER - PORTLAND INC.           |
| 193                                  | REGIONAL ARTS AND CULTURE COUNCIL             |
| 194                                  | RELEVANT LIFE CHURCH                          |
| 195                                  | RENEWABLE NORTHWEST PROJECT                   |
| 196                                  | ROGUE FEDERAL CREDIT UNION                    |
| 197                                  | ROSE VILLA, INC.                              |
| 198                                  | SACRED HEART CATHOLIC DAUGHTERS               |
| 199                                  | SAIF CORPORATION                              |
| 200                                  | SAINT ANDREW NATIVITY SCHOOL                  |
| 201                                  | SAINT CATHERINE OF SIENA CHURCH               |
| 202                                  | SAINT JAMES CATHOLIC CHURCH                   |
| 203                                  | Salem Academy                                 |
| 204                                  | SALEM ALLIANCE CHURCH                         |
| 205                                  | SALEM ELECTRIC                                |
| 206                                  | SALMON-SAFE INC.                              |
| 207                                  | SCIENCEWORKS                                  |
| 208                                  | SE WORKS                                      |



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| Registered Nonprofit and Other in OR |                                                            |
|--------------------------------------|------------------------------------------------------------|
| 209                                  | SECURITY FIRST CHILD DEVELOPMENT CENTER                    |
| 210                                  | SELF ENHANCEMENT INC.                                      |
| 211                                  | SERENITY LANE                                              |
| 212                                  | SEXUAL ASSAULT RESOURCE CENTER                             |
| 213                                  | SHELTERCARE                                                |
| 214                                  | SHERIDAN JAPANESE SCHOOL FOUNDATION                        |
| 215                                  | SHERMAN DEVELOPMENT LEAGUE, INC.                           |
| 216                                  | SILVERTON AREA COMMUNITY AID                               |
| 217                                  | SISKIYOU INITIATIVE                                        |
| 218                                  | SMART                                                      |
| 219                                  | SOCIAL VENTURE PARTNERS PORTLAND                           |
| 220                                  | SONRISE CHURCH                                             |
| 221                                  | SOUTH COAST HOSPICE, INC.                                  |
| 222                                  | SOUTH LANE FAMILY NURSERY DBA FAMILY RELIEF NURSE          |
| 223                                  | SOUTHERN OREGON CHILD AND FAMILY COUNCIL, INC.             |
| 224                                  | SOUTHERN OREGON HUMANE SOCIETY                             |
| 225                                  | SPARC ENTERPRISES                                          |
| 226                                  | SPIRIT WIRELESS                                            |
| 227                                  | SPONSORS, INC.                                             |
| 228                                  | SPOTLIGHT THEATRE OF PLEASANT HILL                         |
| 229                                  | SPRINGFIELD UTILITY BOARD                                  |
| 230                                  | ST VINCENT DE PAUL                                         |
| 231                                  | ST. ANTHONY CHURCH                                         |
| 232                                  | ST. ANTHONY SCHOOL                                         |
| 233                                  | ST. MARYS OF MEDFORD, INC.                                 |
| 234                                  | St. Matthew Catholic School                                |
| 235                                  | ST. VINCENT DEPAUL OF LANE COUNTY                          |
| 236                                  | STAND FOR CHILDREN                                         |
| 237                                  | STAR OF HOPE ACTIVITY CENTER INC.                          |
| 238                                  | Store to Door                                              |
| 239                                  | Street Ministry                                            |
| 240                                  | SUMMIT VIEW COVENANT CHURCH                                |
| 241                                  | SUNNYSIDE FOURSQUARE CHURCH                                |
| 242                                  | SUNRISE ENTERPRISES                                        |
| 243                                  | SUSTAINABLE NORTHWEST                                      |
| 244                                  | TENAS ILLAHEE CHILDCARE CENTER                             |
| 245                                  | The Dreaming Zebra Foundation                              |
| 246                                  | THE EARLY EDUCATION PROGRAM, INC.                          |
| 247                                  | The International School                                   |
| 248                                  | THE NATIONAL ASSOCIATION OF CREDIT MANAGEMENT-OREGON, INC. |
| 249                                  | THE NEXT DOOR                                              |
| 250                                  | THE OREGON COMMUNITY FOUNDATION                            |
| 251                                  | THE SALVATION ARMY - CASCADE DIVISION                      |
| 252                                  | TILLAMOOK CNTY WOMENS CRISIS CENTER                        |
| 253                                  | TILLAMOOK ESTUARIES PARTNERSHIP                            |
| 254                                  | TOUCHSTONE PARENT ORGANIZATION                             |
| 255                                  | TRAILS CLUB                                                |



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**State Notice Addendum**

| Registered Nonprofit and Other in OR |                                              |
|--------------------------------------|----------------------------------------------|
| 256                                  | TRAINING EMPLOYMENT CONSORTIUM               |
| 257                                  | TRI-COUNTY HEALTH CARE SAFETY NET ENTERPRISE |
| 258                                  | TRILLIUM FAMILY SERVICES, INC.               |
| 259                                  | UMPQUA COMMUNITY DEVELOPMENT CORPORATION     |
| 260                                  | UNION GOSPEL MISSION                         |
| 261                                  | UNITED CEREBRAL PALSY OF OR AND SW WA        |
| 262                                  | UNITED WAY OF THE COLUMBIA WILLAMETTE        |
| 263                                  | US CONFERENCE OF MENONNITE BRETHREN CHURCHES |
| 264                                  | US FISH AND WILDLIFE SERVICE                 |
| 265                                  | USAGENCIES CREDIT UNION                      |
| 266                                  | VERMONT HILLS FAMILY LIFE CENTER             |
| 267                                  | Viking Sal Senior Center                     |
| 268                                  | VIRGINIA GARCIA MEMORIAL HEALTH CENTER       |
| 269                                  | VOLUNTEERS OF AMERICA OREGON                 |
| 270                                  | WE CARE OREGON                               |
| 271                                  | WESTERN RIVERS CONSERVANCY                   |
| 272                                  | WESTERN STATES CENTER                        |
| 273                                  | WESTSIDE BAPTIST CHURCH                      |
| 274                                  | WHITE BIRD CLINIC                            |
| 275                                  | WILD SALMON CENTER                           |
| 276                                  | WILLAMETTE FAMILY                            |
| 277                                  | WILLAMETTE LUTHERAN HOMES, INC               |
| 278                                  | WILLAMETTE VIEW INC.                         |
| 279                                  | Women's Safety & Resource Center             |
| 280                                  | WOODBURN AREA CHAMBER OF COMMERCE            |
| 281                                  | WORD OF LIFE COMMUNITY CHURCH                |
| 282                                  | WORKSYSTEMS INC                              |
| 283                                  | YOUTH GUIDANCE ASSOC.                        |
| 284                                  | YWCA SALEM                                   |

| Registered Special/Independent in OR |                                               |
|--------------------------------------|-----------------------------------------------|
| 1                                    | Banks Fire District #13                       |
| 2                                    | CENTRAL OREGON INTERGOVERNMENTAL COUNCIL      |
| 3                                    | CHEHALEM PARK AND RECREATION DISTRICT         |
| 4                                    | COLUMBIA 911 COMMUNICATIONS DISTRICT          |
| 5                                    | GLENDALE RURAL FIRE DISTRICT                  |
| 6                                    | HOODLAND FIRE DISTRICT NO.74                  |
| 7                                    | KLAMATH COUNTY 9-1-1                          |
| 8                                    | LANE EDUCATION SERVICE DISTRICT               |
| 9                                    | LANE TRANSIT DISTRICT                         |
| 10                                   | METROPOLITAN EXPOSITION-RECREATION COMMISSION |
| 11                                   | NW POWER POOL                                 |
| 12                                   | OAK LODGE WATER DISTRICT                      |
| 13                                   | PORT OF SIUSLAW                               |
| 14                                   | PORT OF ST HELENS                             |
| 15                                   | REGIONAL AUTOMATED INFORMATION NETWORK        |
| 16                                   | SALEM AREA MASS TRANSIT DISTRICT              |



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**State Notice Addendum****Registered Special/Independent in OR**

|    |                                                     |
|----|-----------------------------------------------------|
| 17 | THE PORT OF PORTLAND                                |
| 18 | TUALATIN HILLS PARK AND RECREATION DISTRICT         |
| 19 | TUALATIN VALLEY WATER DISTRICT                      |
| 20 | UNION SOIL & WATER CONSERVATION DISTRICT            |
| 21 | WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT |
| 22 | WILLAMALANE PARK AND RECREATION DISTRICT            |

**Registered State Agencies in OR**

|    |                                       |
|----|---------------------------------------|
| 1  | BOARD OF MEDICAL EXAMINERS            |
| 2  | OFFICE OF MEDICAL ASSISTANCE PROGRAMS |
| 3  | OFFICE OF THE STATE TREASURER         |
| 4  | OREGON BOARD OF ARCHITECTS            |
| 5  | OREGON CHILD DEVELOPMENT COALITION    |
| 6  | OREGON DEPARTMENT OF EDUCATION        |
| 7  | OREGON DEPARTMENT OF FORESTRY         |
| 8  | OREGON DEPT OF TRANSPORTATION         |
| 9  | OREGON DEPT. OF EDUCATION             |
| 10 | OREGON LOTTERY                        |
| 11 | OREGON OFFICE OF ENERGY               |
| 12 | OREGON STATE BOARD OF NURSING         |
| 13 | OREGON STATE DEPT OF CORRECTIONS      |
| 14 | OREGON STATE POLICE                   |
| 15 | OREGON TOURISM COMMISSION             |
| 16 | OREGON TRAVEL INFORMATION COUNCIL     |
| 17 | SANTIAM CANYON COMMUNICATION CENTER   |
| 18 | SEIU LOCAL 503, OPEU                  |

**Registered Counties and Parishes in HI**

|   |                             |
|---|-----------------------------|
|   | CITY AND COUNTY OF HONOLULU |
| 1 | BOARD OF WATER SUPPLY       |
| 2 | COUNTY OF HAWAII            |
| 3 | MAUI COUNTY COUNCIL         |

**Registered Higher Education in HI**

|   |                                                  |
|---|--------------------------------------------------|
| 1 | ARGOSY UNIVERSITY                                |
| 2 | BRIGHAM YOUNG UNIVERSITY - HAWAII                |
| 3 | COLLEGE OF THE MARSHALL ISLANDS                  |
| 4 | HAWAII PACIFIC UNIVERSITY                        |
| 5 | RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII |
| 6 | UNIVERSITY OF HAWAII AT MANOA                    |

**Registered K-12 in HI**

|   |                                                    |
|---|----------------------------------------------------|
| 1 | CONGREGATION OF CHRISTIAN BROTHERS OF HAWAII, INC. |
| 2 | EMMANUEL LUTHERAN SCHOOL                           |
| 3 | HANAHAU'OLI SCHOOL                                 |
| 4 | HAWAII TECHNOLOGY ACADEMY                          |
| 5 | ISLAND SCHOOL                                      |





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**State Notice Addendum****Registered K-12 in HI**

|   |                          |
|---|--------------------------|
| 6 | KAMEHAMEHA SCHOOLS       |
| 7 | KE KULA O S. M. KAMAKAU  |
| 8 | MARYKNOLL SCHOOL         |
| 9 | PACIFIC BUDDHIST ACADEMY |

**Registered NonProfit and Other in HI**

|    |                                                        |
|----|--------------------------------------------------------|
| 1  | ALCOHOLIC REHABILITATION SVS OF HI INC DBA HINA MAUKA  |
| 2  | ALOHACARE                                              |
| 3  | AMERICAN LUNG ASSOCIATION                              |
| 4  | ASSOCIATION OF OWNERS OF KUKUI PLAZA                   |
| 5  | BISHOP MUSEUM                                          |
| 6  | BUILDING INDUSTRY ASSOCIATION OF HAWAII                |
| 7  | CTR FOR CULTURAL AND TECH INTERCHNG BETW EAST AND WEST |
| 8  | EAH, INC.                                              |
| 9  | EASTER SEALS HAWAII                                    |
| 10 | GOODWILL INDUSTRIES OF HAWAII, INC.                    |
| 11 | HABITAT FOR HUMANITY MAUI                              |
| 12 | HALE MAHAOLU                                           |
| 13 | HAROLD K.L. CASTLE FOUNDATION                          |
| 14 | HAWAII AGRICULTURE RESEARCH CENTER                     |
| 15 | Hawaii Carpenters Market Recovery Program Fund         |
| 16 | HAWAII EMPLOYERS COUNCIL                               |
| 17 | HAWAII FAMILY LAW CLINIC DBA ALA KUOLA                 |
| 18 | HAWAII STATE FCU                                       |
| 19 | HONOLULU HABITAT FOR HUMANITY                          |
| 20 | IUPAT, DISTRICT COUNCIL 50                             |
| 21 | LANAKILA REHABILITATION CENTER INC.                    |
| 22 | LEEWARD HABITAT FOR HUMANITY                           |
| 23 | MAUI COUNTY FCU                                        |
| 24 | MAUI ECONOMIC DEVELOPMENT BOARD                        |
| 25 | MAUI ECONOMIC OPPORTUNITY, INC.                        |
| 26 | MAUI FAMILY YMCA                                       |
| 27 | NA HALE O MAUI                                         |
| 28 | NA LEI ALOHA FOUNDATION                                |
| 29 | NETWORK ENTERPRISES, INC.                              |
| 30 | ORI ANUENUE HALE, INC.                                 |
| 31 | PARTNERS IN DEVELOPMENT FOUNDATION                     |
| 32 | POLYNESIAN CULTURAL CENTER                             |
| 33 | PUNAHOU SCHOOL                                         |
| 34 | Saint Louis School                                     |
| 35 | ST. THERESA CHURCH                                     |
| 36 | UNIVERSITY OF HAWAII FEDERAL CREDIT UNION              |
| 37 | W. M. KECK OBSERVATORY                                 |
| 38 | WAIANAE COMMUNITY OUTREACH                             |
| 39 | WAILUKU FEDERAL CREDIT UNION                           |
| 40 | YMCA OF HONOLULU                                       |



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| <b>Registered State Agencies in HI</b>                       |                                                                     |
|--------------------------------------------------------------|---------------------------------------------------------------------|
| 1                                                            | ADMIN. SERVICES OFFICE                                              |
| 2                                                            | HAWAII CHILD SUPPORT ENFORCEMENT AGENCY                             |
| 3                                                            | HAWAII HEALTH SYSTEMS CORPORATION                                   |
| 4                                                            | SOH- JUDICIARY CONTRACTS AND PURCH                                  |
| 5                                                            | STATE DEPARTMENT OF DEFENSE                                         |
| 6                                                            | STATE OF HAWAII                                                     |
| 7                                                            | STATE OF HAWAII                                                     |
| 8                                                            | STATE OF HAWAII, DEPT. OF EDUCATION                                 |
| <b>Registered Cities, Towns, Villages and Boroughs in LA</b> |                                                                     |
| 1                                                            | ASCENSION PARISH LIBRARY                                            |
| 2                                                            | BALL POLICE DEPARTMENT                                              |
| 3                                                            | BREAUX BRIDGE HOUSING AUTHORITY                                     |
| 4                                                            | BUNKIE FIRE DEPT                                                    |
| 5                                                            | CADDO PARISH CLERK OF COURT                                         |
| 6                                                            | CITY OF ALEXANDRIA                                                  |
| 7                                                            | CITY OF BAKER POLICE DEPARTMENT                                     |
| 8                                                            | CITY OF BOSSIER                                                     |
| 9                                                            | CITY OF COVINGTON                                                   |
| 10                                                           | city of gretna                                                      |
| 11                                                           | CITY OF HAMMOND                                                     |
| 12                                                           | CITY OF KENNER                                                      |
| 13                                                           | CITY OF LAKE CHARLES FIRE DEPT                                      |
| 14                                                           | CITY OF LEESVILLE                                                   |
| 15                                                           | CITY OF MINDEN                                                      |
| 16                                                           | CITY OF MONROE                                                      |
| 17                                                           | CITY OF NEW ROADS                                                   |
| 18                                                           | CITY OF PLAQUEMINE                                                  |
| 19                                                           | CITY OF PORT ALLEN                                                  |
| 20                                                           | CITY OF RUSTON                                                      |
| 21                                                           | CITY OF SHREVEPORT                                                  |
| 22                                                           | CITY OF SLIDELL                                                     |
| 23                                                           | CITY OF VILLE PLATTE                                                |
| 24                                                           | CITY OF WEST MONROE                                                 |
| 25                                                           | CITY OF WESTLAKE                                                    |
| 26                                                           | CITY OF WINNFELD                                                    |
| 27                                                           | CITY OF WINNSBORO                                                   |
| 28                                                           | DENHAM SPRINGS CITY MARSHAL                                         |
| 29                                                           | FIRE PROTECTION DIST. NO. 5                                         |
| 30                                                           | GREATER NEW ORLEANS EXPRESSWAY COMMISSION                           |
| 31                                                           | GREATER NEW ORLEANS FOUNDATION                                      |
| 32                                                           | LOUISIANA PUBLIC EMPLOYEES COUNCIL 17 AFSCME AFL- CIO BUILDING CORP |
| 33                                                           | MONROE CITY                                                         |
| 34                                                           | PONCHATOULA POLICE DEPT.                                            |
| 35                                                           | RAYNE HOUSING AUTHORITY                                             |
| 36                                                           | Sewerage and Water Board of New Orleans                             |
| 37                                                           | ST. BERNARD PARISH GOVERNMENT                                       |



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| Registered Cities, Towns, Villages and Boroughs in LA |                        |
|-------------------------------------------------------|------------------------|
| 38                                                    | TOWN OF ARCADIA        |
| 39                                                    | TOWN OF BENTON         |
| 40                                                    | TOWN OF CHURCH POINT   |
| 41                                                    | TOWN OF FARMERVILLE    |
| 42                                                    | TOWN OF GRAND ISLE     |
| 43                                                    | TOWN OF HAYNESVILLE    |
| 44                                                    | TOWN OF HOMER          |
| 45                                                    | TOWN OF JONESBORO      |
| 46                                                    | TOWN OF JONESVILLE     |
| 47                                                    | TOWN OF LEONVILLE      |
| 48                                                    | TOWN OF OLLA           |
| 49                                                    | TOWN OF PEARL RIVER    |
| 50                                                    | TOWN OF RAYVILLE       |
| 51                                                    | TOWN OF ROSEFINE       |
| 52                                                    | TOWN OF STERLINGTON    |
| 53                                                    | TOWN OF WATERPROOF     |
| 54                                                    | TOWN OF WHITE CASTLE   |
| 55                                                    | VILLAGE OF FENTON      |
| 56                                                    | VILLAGE OF FOREST HILL |
| 57                                                    | VILLAGE OF PALMETTO    |

| Registered Counties and Parishes in LA |                                                |
|----------------------------------------|------------------------------------------------|
| 1                                      | 15TH JUDICIAL DISTRICT COURT                   |
| 2                                      | Acadia Parish Clerk of Court                   |
| 3                                      | ASSUMPTION PARISH LIBRARY                      |
| 4                                      | BIENVILLE PARISH POLICE JURY                   |
| 5                                      | BOSSIER LEVEE DISTRICT                         |
| 6                                      | BOSSIER PARISH ASSESSOR                        |
| 7                                      | BOSSIER PARISH CLERK OF CT                     |
| 8                                      | BOSSIER SHERIFFS DEPARTMENT                    |
| 9                                      | CADDO PARISH COMMISSION                        |
| 10                                     | CADDO PARISH TAX ASSESSOR                      |
| 11                                     | CALDWELL PARISH CLERK OF COURT                 |
| 12                                     | CALDWELL PARISH HOUSING AUTHORITY              |
| 13                                     | CATAHOULA PARISH POLICE JURY                   |
| 14                                     | CITY OF OPELOUSAS                              |
| 15                                     | CLAIBORNE PARISH POLICE JURY                   |
| 16                                     | CONCORDIA PARISH POLICE JURY                   |
| 17                                     | DESOTO PARISH EMS                              |
| 18                                     | DESOTO PARISH POLICE JURY                      |
| 19                                     | DESOTO PARISH TAX ASSESSOR                     |
| 20                                     | EAST BATON ROUGE PARISH CLERK OF COURT         |
| 21                                     | EAST CENTRAL BOSSIER PARISH FIRE DISTRICT #1   |
| 22                                     | EAST FELICIANA PARISH SHERIFF OFFICE           |
| 23                                     | EVANGELINE PARISH SHERIFF DEPT.                |
| 24                                     | FIRE PROTECTION DISTRICT NO 1 OF TENSAS PARISH |
| 25                                     | FRANKLIN ECONOMIC DEVELOPMENT FOUNDATION       |



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**State Notice Addendum****Registered Counties and Parishes in LA**

|    |                                                      |
|----|------------------------------------------------------|
| 26 | GRANT PARISH POLICE JURY                             |
| 27 | GRANT PARISH SHERIFF                                 |
| 28 | IBERIA PARISH GOVERNMENT                             |
| 29 | IBERVILLE PARISH COUNCIL                             |
| 30 | JACKSON PARISH POLICE JURY                           |
| 31 | JEFFERSON PARISH DISTRICT ATTORNEY                   |
| 32 | JEFFERSON PARISH GOVERNMENT                          |
| 33 | LA SALLE PARISH POLICE JURY                          |
| 34 | LINCOLN PARISH LIBRARY                               |
| 35 | MOREHOUSE PARISH POLICE JURY                         |
| 36 | ORLEANS PARISH CRIMINAL SHERIFFS OFFICE              |
| 37 | OUACHITA MULTI-PURPOSE COMMUNITY ACTION PROGRAM, INC |
| 38 | OUACHITA PARISH POLICE JURY                          |
| 39 | OUACHITA PARISH POLICE JURY                          |
| 40 | PLAQUEMINES PARISH GOVERNMENT                        |
| 41 | POINTE COUPEE PARISH POLICE JURY                     |
| 42 | RAPIDES PARISH LIBRARY                               |
| 43 | RAPIDES PARISH POLICE JURY                           |
| 44 | RICHLAND PARISH LIBRARY                              |
| 45 | RICHLAND PARISH SHERIFF DEPARTMENT                   |
| 46 | SOUTH CENTRAL PLANNING AND DEVELOPMENT COMMISSION    |
| 47 | ST JOHNS THE BAPTIST PARISH                          |
| 48 | ST LANDRY PARISH SHERIFF DEPT                        |
| 49 | ST TAMMANY FIRE DISTRICT 4                           |
| 50 | ST. BERNARD PARISH ADULT DRUG COURT                  |
| 51 | ST. CHARLES PARISH                                   |
| 52 | ST. MARY PARISH GOVERNMENT                           |
| 53 | St. Tammany Parish Assessor                          |
| 54 | SULPHUR PARKS AND RECREATION                         |
| 55 | TANGIPAHOA MOSQUITO ABATEMENT DISTRICT               |
| 56 | TENSAS PARISH POLICE JURY                            |
| 57 | THIRD JUDICIAL DISTRICT COURT                        |
| 58 | UNION PARISH HOMELAND SECURITY                       |
| 59 | WEBSTER PARISH POLICE JURY                           |
| 60 | WEST CARROLL PARISH SHERIFFS DEPT.                   |
| 61 | WEST FELICIANA COMMUNICATIONS DISTRICT               |
| 62 | WINN PARISH DISTRICT ATTORNEY                        |
| 63 | WINN PARISH POLICE JURY                              |

**Registered Higher Education in LA**

|   |                                |
|---|--------------------------------|
| 1 | CAMERON COLLEGE                |
| 2 | CENTENARY COLLEGE OF LOUISIANA |
| 3 | COMPASS CAREER COLLEGE         |
| 4 | DELGADO COMMUNITY COLLEGE      |
| 5 | DILLARD UNIVERSITY             |
| 6 | GRETNA CAREER COLLEGE          |
| 7 | LOUISIANA STATE UNIVERSITY     |





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| Registered Higher Education in LA |                                                   |
|-----------------------------------|---------------------------------------------------|
| 8                                 | LOUISIANA TECHNICAL COLLEGE                       |
| 9                                 | LOYOLA UNIVERSITY OF NEW ORLEANS                  |
| 10                                | LSUHSC - SHREVEPORT                               |
| 11                                | NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY          |
| 12                                | NOTRE DAME SEMINARY                               |
| 13                                | OUR LADY OF HOLY CROSS COLLEGE                    |
| 14                                | SOUTH LA COMMUNITY COLLEGE                        |
| 15                                | SOUTHEASTERN LOUISIANA UNIVERSITY                 |
| 16                                | SOUTHERN UNIVERSITY                               |
| 17                                | THE ADMINISTRATORS OF THE TULANE EDUCATIONAL FUND |
| 18                                | THE ART STATION                                   |
| Registered K-12 in LA             |                                                   |
| 1                                 | ACADEMY OF THE SACRED HEART                       |
| 2                                 | ACADIA PARISH SCHOOL BOARD                        |
| 3                                 | Alexandria Country Day School                     |
| 4                                 | ARCHBISHOP RUMMEL HIGH SCHOOL                     |
| 5                                 | Archbishop Shaw High School                       |
| 6                                 | AVOUELLES PARISH SCHOOL BOARD                     |
| 7                                 | BEAUREGARD PARISH SCHOOL BOARD                    |
| 8                                 | BOSSIER PARISH SCHOOL BOARD                       |
| 9                                 | Bossier Parish School Board (BPSB)                |
| 10                                | CADDO PARISH MAGNET HIGH SCHOOL                   |
| 11                                | CADDO PARISH SCHOOLS                              |
| 12                                | CALCASIEU PARISH SCHOOL SYSTEM                    |
| 13                                | CATAHOULA PARISH SCHOOL BOARD                     |
| 14                                | CATHOLIC HIGH SCHOOL                              |
| 15                                | CATHOLIC OF POINTE COUPEE SCHOOL                  |
| 16                                | Cedar Creek School                                |
| 17                                | CENTRAL PRIVATE SCHOOL                            |
| 18                                | CENTRAL SCHOOL CORP.                              |
| 19                                | CHILDREN'S CHARTER MIDDLE SCHOOL                  |
| 20                                | CLAIBORNE PARISH SCHOOL BOARD                     |
| 21                                | DARBONNE WOODS CHARTER SCHOOL, INC.               |
| 22                                | DELHI CHARTER SCHOOL                              |
| 23                                | DeSoto Parish School Board                        |
| 24                                | DIOCESE OF LAFAYETTE                              |
| 25                                | E.D. WHITE CATHOLIC HIGH                          |
| 26                                | EAST CARROLL PARISH SCHOOL BOARD                  |
| 27                                | EPISCOPAL HIGH SCHOOL OF BATON ROUGE              |
| 28                                | EXCELSIOR CHRISTIAN SCHOOL                        |
| 29                                | GRACE LUTHERAN CHURCH AND EARLY CHILDHOOD CENTER  |
| 30                                | HOLY TRINITY LUTHERAN CHURCH AND SCHOOL           |
| 31                                | HOSANNA FIRST ASSEMBLY OF GOD                     |
| 32                                | IBERVILLE PARISH SCHOOL BOARD                     |
| 33                                | JACKSON PARISH SCHOOL BOARD                       |
| 34                                | JEFFERSON DAVIS PARISH SCHOOL BOARD               |



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| Registered K-12 in LA |                                           |
|-----------------------|-------------------------------------------|
| 35                    | JEFFERSON PARISH SCHOOL BOARD             |
| 36                    | JESUS THE GOOD SHEPHERD SCHOOL            |
| 37                    | LAFAYETTE PARISH SCHOOL SYSTEM            |
| 38                    | LINCOLN PARISH SCHOOL BOARD               |
| 39                    | LITTLE ANGELS SCHOOL AND DAY CARE         |
| 40                    | LIVINGSTON PARISH PUBLIC SCHOOLS          |
| 41                    | LORANGER HIGH SCHOOL FOOTBALL             |
| 42                    | MADISON PARISH SCHOOL BOARD               |
| 43                    | MENTORSHIP ACADEMY                        |
| 44                    | MONROE CITY SCHOOLS                       |
| 45                    | MOREHOUSE PARISH SCHOOL BOARD             |
| 46                    | NEWELLTON ELEMENTARY SCHOOL               |
| 47                    | NORTHEAST BAPTIST SCHOOL                  |
| 48                    | OAK FOREST ACADEMY                        |
| 49                    | OPELOUSAS CATHOLIC SCHOOL                 |
| 50                    | OUACHITA PARISH SCHOOL BOARD              |
| 51                    | Parkview Baptist                          |
| 52                    | Recovery School District                  |
| 53                    | RICHLAND PARISH SCHOOL BOARD              |
| 54                    | RIVERSIDE ACADEMY                         |
| 55                    | ST JOSEPH THE WORKER                      |
| 56                    | ST LANDRY PARISH SCHOOL BOARD             |
| 57                    | ST MARY'S DOMINICAN HS                    |
| 58                    | ST. AMANT HIGH SCHOOL                     |
| 59                    | ST. AUGUSTINE HIGH SCHOOL                 |
| 60                    | ST. BERNARD PARISH PUBLIC SCHOOL DISTRICT |
| 61                    | ST. CLETUS SCHOOL                         |
| 62                    | ST. DOMINIC SCHOOL                        |
| 63                    | ST. JOAN OF ARC SCHOOL                    |
| 64                    | ST. JOHN ELEMENTARY/MIDDLE SCHOOL         |
| 65                    | ST. MARIA GORETTI CHURCH                  |
| 66                    | ST. PIUS X SCHOOL                         |
| 67                    | St. Mary Parish School Board              |
| 68                    | STATE DEPARTMENT OF EDUCATION             |
| 69                    | TANGIPAHOA PARISH SCHOOL SYSTEM           |
| 70                    | THE DUNHAM SCHOOL                         |
| 71                    | UNION PARISH SCHOOL BOARD                 |
| 72                    | VERMILION PARISH SCHOOL BOARD             |
| 73                    | VERNON PARISH SCHOOL BOARD                |
| 74                    | VIDALIA JUNIOR HIGH SCHOOL                |
| 75                    | VISITATION OF OUR LADY CATHOLIC SCHOOL    |
| 76                    | WEST BATON ROUGE PARISH SCHOOL BOARD      |
| 77                    | WEST CARROLL PARISH SCHOOL BOARD          |
| 78                    | WESTMINSTER CHRISTIAN ACADEMY             |
| 79                    | WINN PARISH SCHOOL BOARD                  |



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**State Notice Addendum**

| Registered Nonprofit and Other in LA |                                                    |
|--------------------------------------|----------------------------------------------------|
| 1                                    | A AND B NOTARY                                     |
| 2                                    | ACI ST JOHN LLC                                    |
| 3                                    | ADVOCACY CENTER FOR THE ELDERLY AND DISABLED, INC. |
| 4                                    | AGAPE LOVE                                         |
| 5                                    | ALLEGIANCE HEALTH MANAGEMENT                       |
| 6                                    | AMERICAN CHILD DAY CARE CENTER                     |
| 7                                    | ANTIOCH BAPTIST CHURCH                             |
| 8                                    | APOSTOLIC DELIVERANCE U.P.C. INC.                  |
| 9                                    | ARCHDIOCESE OF NEW ORLEANS                         |
| 10                                   | ASSOCIATED PROFESSIONAL EDUCATORS OF LOUISIANA     |
| 11                                   | AVOYELLES PROGRESS ACTION COMMITTEE, INC           |
| 12                                   | BARKSDALE FEDERAL CREDIT UNION                     |
| 13                                   | BARKSDALE UNITED METHODIST CHURCH                  |
| 14                                   | Baton Rouge Children's Advocacy Center             |
| 15                                   | Beginners Mind Inc                                 |
| 16                                   | BENTON UNITED METHODIST CHURCH                     |
| 17                                   | BONITA ROAD BAPTIST CHURCH                         |
| 18                                   | BOOST FOUNDATION, INC.                             |
| 19                                   | BOSSIER CHAMBER OF COMMERCE                        |
| 20                                   | BOSSIER PARISH MAXIMUM SECURITY JAIL               |
| 21                                   | BOY SCOUTS OF AMERICA                              |
| 22                                   | BROADMOOR CHRISTIAN CHURCH                         |
| 23                                   | BROADMOOR PRESBYTERIAN CHURCH                      |
| 24                                   | BROADMOOR UNITED METHODIST PRESCHOOL               |
| 25                                   | CAJUNDOME                                          |
| 26                                   | CALLAWAY ENTERPRISES                               |
| 27                                   | CALVARY BAPTIST CHURCH                             |
| 28                                   | CAPITAL CITY PRESS                                 |
| 29                                   | CENLA AREA AGENCY ON AGING, INC.                   |
| 30                                   | CENLA COMMUNITY ACTION COMMITTEE, INC.             |
| 31                                   | CENTRAL ASSEMBLY OG GOD                            |
| 32                                   | CENTRAL CITY EOC                                   |
| 33                                   | CHILDREN'S HOSPITAL                                |
| 34                                   | CHITIMACHA TRIBE OF LOUISIANA                      |
| 35                                   | CHRISTVIEW CHRISTIAN CHURCH                        |
| 36                                   | CITY OF FAITH PRISON MINISTRIES, INC.              |
| 37                                   | COMITE BAPTIST CHURCH                              |
| 38                                   | COMMITTEE FOR PLAQUEMINES RECOVERY                 |
| 39                                   | COMMUNITY SUPPORT PROGRAMS, INC.                   |
| 40                                   | COOK BAPTIST CHURCH                                |
| 41                                   | Cornerstone Church of Zachary Inc                  |
| 42                                   | CROSSPOINT BAPTIST CHURCH                          |
| 43                                   | CROSSROADS CHURCH                                  |
| 44                                   | DEMCO                                              |
| 45                                   | DESOTO PARISH LIBRARY                              |
| 46                                   | DISABLED VETERNS OF LA CHAPTER 4                   |



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| Registered Nonprofit and Other in LA |                                                |
|--------------------------------------|------------------------------------------------|
| 47                                   | EASTER SEALS LOUISIANA                         |
| 48                                   | ELDERCARE SUPPORT SERVICES                     |
| 49                                   | ELIZABETH BAPTIST CHURCH                       |
| 50                                   | EMMANUEL BAPTIST CHURCH                        |
| 51                                   | EMMANUEL BAPTIST CHURCH                        |
| 52                                   | EMMANUEL BAPTIST CHURCH                        |
| 53                                   | EMMANUEL MISSIONARY BAPTIST CHURCH             |
| 54                                   | EVANGELINE BAPTIST CHURCH                      |
| 55                                   | FAITH TABERNACLE CHURCH                        |
| 56                                   | FAMILY MEDICAL CLINIC OF MER ROUGE             |
| 57                                   | FAMILY RESOURCES OF NEW ORLEANS                |
| 58                                   | FAMILY WORSHIP CENTER CHURCH INC               |
| 59                                   | FIRST APOSTOLIC CHURCH                         |
| 60                                   | FIRST BAPTIST CHURCH                           |
| 61                                   | FIRST BAPTIST CHURCH                           |
| 62                                   | FIRST BAPTIST CHURCH                           |
| 63                                   | FIRST BAPTIST CHURCH COVINGTON                 |
| 64                                   | FIRST BAPTIST CHURCH RUSTON                    |
| 65                                   | FIRST CHURCH OF GOD IN OAK GROVE, INC.         |
| 66                                   | FIRST UNITED METHODIST CHURCH                  |
| 67                                   | FRANKLIN MEDICAL CENTER                        |
| 68                                   | FROM BONDAGE TO FREEDOM                        |
| 69                                   | G B COOLEY SERVICES                            |
| 70                                   | GIRL SCOUTS OF LA - PINES TO GULF              |
| 71                                   | Girls Scouts Louisiana East                    |
| 72                                   | Go Care                                        |
| 73                                   | GOOD SAMARITANS OF FRANKLIN                    |
| 74                                   | GRACE COMMUNITY CHURCH                         |
| 75                                   | GRACE EPISCOPAL CHURCH                         |
| 76                                   | GRACE LIFE FELLOWSHIP                          |
| 77                                   | GREATER ELIZABETH BAPTIST CHURCH               |
| 78                                   | GREATER HOPE BAPTIST CHURCH                    |
| 79                                   | GREATER OUACHITA WATER COMPANY                 |
| 80                                   | GULF COAST HOUSING PARTNERSHIP                 |
| 81                                   | HANDS ON NETWORK                               |
| 82                                   | HARVEST CHURCH                                 |
| 83                                   | HAVEN NURSING CENTER, INC.                     |
| 84                                   | HAVEN REHABILITATION CENTER, INC.              |
| 85                                   | HEALING PLACE CHURCH                           |
| 86                                   | HEBRON BAPTIST CHURCH                          |
| 87                                   | HOPEWELL BAPTIST CHURCH                        |
| 88                                   | HOSANNA LUTHERAN CHURCH                        |
| 89                                   | HOSPITAL SERVICE DISTRICT NO.1, D/B/A TRI-WARD |
| 90                                   | HOUSING AUTHORITY OF BOSSIER CITY              |
| 91                                   | HOUSING AUTHORITY OF JEFFERSON PARISH          |
| 92                                   | IBERIA MEDICAL CENTER                          |
| 93                                   | IBTS                                           |





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| Registered Nonprofit and Other in LA |                                                   |
|--------------------------------------|---------------------------------------------------|
| 94                                   | IFA CHURCH                                        |
| 95                                   | ISTROUMA AREA COUNCIL OF BOY SCOUTS               |
| 96                                   | JACKSON PARISH HOSPITAL                           |
| 97                                   | Jefferson Chamber of Commerce                     |
| 98                                   | JEWISH FEDERATION OF GREATER BATON ROUGE          |
| 99                                   | K AND S CHILDHOOD DEVELOPMENT CENTER              |
| 100                                  | KING OF KINGS EVANGELICAL LUTHERAN CHURCH         |
| 101                                  | KIWANIS INTERNATIOINAL                            |
| 102                                  | LA ASSEMBLY OF THE CHURCH OF GOD                  |
| 103                                  | LA ASSOCIATION COMMUNITY ACTION PARTNERSHIPS      |
| 104                                  | LA ONE CALL                                       |
| 105                                  | LAFAYETTE PARISH CONVENTION & VISITORS COMMISSION |
| 106                                  | LAFAYETTE TEEN COURT, INC                         |
| 107                                  | LAKE BETHLEHEM BAPTIST CHURCH                     |
| 108                                  | LAKESIDE BAPTIST CHURCH                           |
| 109                                  | LAKESIDE DAY CARE                                 |
| 110                                  | LANE CHAPEL CME                                   |
| 111                                  | LEWIS CME                                         |
| 112                                  | LINCOLN GENERAL HOSPITAL                          |
| 113                                  | LITTLE THEATRE OF MONROE, INC.                    |
| 114                                  | LITTLE UNION BAPTIST CHURCH                       |
| 115                                  | LIVINGSTON PARISH CHAMBER OF COMMERCE             |
| 116                                  | LIVINGSTON PARISH PRESIDENT-COUNCIL               |
| 117                                  | LMHA - LOUISIANA MANUFACTURED HOUSING ASSOCIATION |
| 118                                  | LOD AND CAROL COOK CONFERENCE CENTER AND HOTEL    |
| 119                                  | LOUIS INFANT CRISIS CENTER                        |
| 120                                  | LOUISIANA ASSOCIATION OF HEALTH PLANS             |
| 121                                  | LOUISIANA DISTRICT ATTORNEYS ASSOCIATION          |
| 122                                  | LOUISIANA FAMILY FORUM                            |
| 123                                  | LOUISIANA HEALTH CARE QUALITY FORUM               |
| 124                                  | Louisiana Hemopheilia Foundation Inc              |
| 125                                  | LOUISIANA REALTORS ASSOCIATION                    |
| 126                                  | LOUISIANA SPCA                                    |
| 127                                  | Louisiana Workforce LLC                           |
| 128                                  | LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION        |
| 129                                  | MACEDONIA MISSIONS, INC.                          |
| 130                                  | MACON ECONOMIC OPPORTUNITY                        |
| 131                                  | MARION BAPTIST CHURCH                             |
| 132                                  | MARY BIRD CANCER CENTER                           |
| 133                                  | MCIO HEAD START                                   |
| 134                                  | METRO/REGIONAL BUSINESS INCUBATOR                 |
| 135                                  | MEYERS MEMORIAL CHAPEL                            |
| 136                                  | MIRACLE PLACE CHURCH                              |
| 137                                  | MOREHOUSE GENERAL HOSPITAL                        |
| 138                                  | MORGAN CITY HOUSING AUTHORITY                     |
| 139                                  | MORING STAR BAPTIST CHURCH                        |
| 140                                  | MOUNT CANAAN MISSIONARY BAPTIST CHURCH            |



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| Registered Nonprofit and Other in LA |                                                     |
|--------------------------------------|-----------------------------------------------------|
| 141                                  | MOUNT HERMON BAPTIST CHURCH                         |
| 142                                  | MT. PLEASANT COMMUNITY DEVELOPMENT CORP. INC.       |
| 143                                  | MT. SINAI MBC                                       |
| 144                                  | MT. VERNON BAPTIST CHURCH                           |
| 145                                  | MT. ZION CME CHURCH                                 |
| 146                                  | MW PRINCE HALL MASONIC HALL TEMPLE                  |
| 147                                  | NALC BRANCH 136                                     |
| 148                                  | NATIONAL SAFETY COUNCIL                             |
| 149                                  | Nativity of Our Lady Church                         |
| 150                                  | NEW BEGINNINGS CDC                                  |
| 151                                  | NEW CHAPEL HILL BAPTIST CHURCH                      |
| 152                                  | NEW DAUGHTERS OF ZION MISSIONARY BAPTIST CHURCH IN  |
| 153                                  | NEW GENERATIONS CHURCH OF MONROE, INC               |
| 154                                  | NEW GREENWOOD BAPTIST CHURCH                        |
| 155                                  | new home ministries                                 |
| 156                                  | NEW HORIZONS                                        |
| 157                                  | NEW TABERNACLE BAPTIST CHURCH                       |
| 158                                  | NEW TESTAMENT UNITED PENTECOSTAL CHURCH             |
| 159                                  | NORTH CADDO MEDICAL CENTER                          |
| 160                                  | NORTHWEST LOUISIANA LIONS EYE BANK                  |
| 161                                  | NSU CHILD AND FAMILY NETWORK                        |
| 162                                  | ODYSSEY HOUSE LOUISIANA, INC.                       |
| 163                                  | OLIVE BRANCH BAPTIST CHURCH                         |
| 164                                  | OPEN DOOR BAPTIST CHURCH                            |
| 165                                  | Ouachita Baptist Church                             |
| 166                                  | Our Lady of Perpetual Help Catholic Church          |
| 167                                  | OUR LADY OF PROMPT SUCCOR CHURCH                    |
| 168                                  | PARKVIEW BAPTIST CHURCH                             |
| 169                                  | PCPFHF                                              |
| 170                                  | PCSS                                                |
| 171                                  | PEACEFUL REST BAPTIST CHURCH                        |
| 172                                  | PENIEL BAPTIST CHURCH                               |
| 173                                  | PHILADELPHIA BAPTIST CHURCH                         |
| 174                                  | PINE BELT MULTI-PURPOSE COMMUNITY ACTION AGENCY     |
| 175                                  | PLEASANT VALLEY UNC                                 |
| 176                                  | PLEASEAN HILL BAPTIST CHURCH                        |
| 177                                  | POLICE JURY ASSOCIATION OF LOUISIANA                |
| 178                                  | PONCHATOULA AREA RECREATION DISTRICT NO.1           |
| 179                                  | PRESBYTERIAN CHURCH OF RUSTON                       |
| 180                                  | PRIDE COMMUNITY ASSOCIATION                         |
| 181                                  | PROVIDENCE HOUSE                                    |
| 182                                  | RAPIDES PRIMARY HEALTH CARE CENTER                  |
| 183                                  | REPUBLICAN PARTY OF LA                              |
| 184                                  | RIDGE AVENUE BAPTIST CHURCH                         |
| 185                                  | ROMAN CATHOLIC CHURCH OF THE DIOCESE OF BATON ROUGE |
| 186                                  | SEEKER SPRINGS MINISTRY CENTER                      |
| 187                                  | SHOWERS OF BLESSING MINISTRIES                      |



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| Registered Nonprofit and Other in LA |                                                   |
|--------------------------------------|---------------------------------------------------|
| 188                                  | SHREVEPORT ELECTRICAL HEALTH AND WELFARE FUND     |
| 189                                  | SHREVEPORT REGIONAL ARTS COUNCIL                  |
| 190                                  | SIMMESPORT HOUSING AUTHORITY                      |
| 191                                  | SOLOMON TEMPLE BAPTIST CHURCH                     |
| 192                                  | Southern Financial Exchange                       |
| 193                                  | SOUTHSIDE ECONOMIC DEVELOPMENT                    |
| 194                                  | SOUTHWEST ACADIA HOUSING AUTHORITY                |
| 195                                  | ST PATRICK CHURCH                                 |
| 196                                  | ST THOMAS AQUINAS CATHOLIC CHURCH                 |
| 197                                  | ST. ALOYSIUS CATHOLIC SCHOOL                      |
| 198                                  | ST. ANDREW PRESBYTERIAN CHURCH                    |
| 199                                  | ST. BERNARD PROJECT                               |
| 200                                  | ST. FRANCES XAVIER CABRINI CATHOLIC CHURCH        |
| 201                                  | ST. FRANCIS DINER                                 |
| 202                                  | ST. GEORGE CHURCH                                 |
| 203                                  | ST. JEAN VIANNEY CHURCH                           |
| 204                                  | ST. JOHN THE BAPTIST CATHOLIC CHURCH              |
| 205                                  | ST. JOHN THE BAPTIST CATHOLIC CHURCH              |
| 206                                  | ST. LANDRY PARISH HOUSING AUTHORITY               |
| 207                                  | ST. MARY CAA, INC.                                |
| 208                                  | ST. MARY PARISH TOURIST COMMISSION                |
| 209                                  | ST. MARYS BAPTIST CHURCH                          |
| 210                                  | ST. MICHAEL SPECIAL SCHOOL                        |
| 211                                  | ST. PAUL BAPTIST CHURCH                           |
| 212                                  | ST. PAULS UNITED METHODIST CHURCH                 |
| 213                                  | ST. REST BAPTIST CHURCH                           |
| 214                                  | ST.ANSELM CATHOLIC CHURCH                         |
| 215                                  | ST.MARY PARISH LIBRARY                            |
| 216                                  | STARLIGHT BAPTIST CHURCH                          |
| 217                                  | STEEPLE CHASE BAPTIST CHURCH                      |
| 218                                  | STERLINGTON HOLINESS TABERNACLE                   |
| 219                                  | SUMMER GROVE BAPTIST ACADEMY                      |
| 220                                  | SUMMER GROVE BAPTIST CHURCH                       |
| 221                                  | SWEETWATER BAPTIST CHURCH                         |
| 222                                  | The Arc Of Iberia                                 |
| 223                                  | THE CELL COMMUNITY SCHOOL & RESOURCE CENTER       |
| 224                                  | THE CHURCH OF THE LIVING GOD                      |
| 225                                  | THE FULLER CENTER FOR HOUSING OF NWLA             |
| 226                                  | THE HARVEST                                       |
| 227                                  | THE HOUSE OF FAITH HOPE AND CHARITY               |
| 228                                  | THE SALVATION ARMY                                |
| 229                                  | THE SHREVEPORT-BOSSIER KOREAN PRESBYTERIAN CHURCH |
| 230                                  | THE SPIRIT OF FREEDOM MINISTRIES                  |
| 231                                  | THE WAY OF HOLINESS APOSTOLIC CHURCH              |
| 232                                  | TOTAL COMMUNITY ACTION, INC.                      |
| 233                                  | TRAILBLAZER RESOURCE AND CONSERVATION AREA, INC.  |
| 234                                  | TRINITY BAPTIST CHURCH                            |





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**State Notice Addendum****Registered Nonprofit and Other in LA**

|     |                                                  |
|-----|--------------------------------------------------|
| 235 | Trinity Episcopal Church                         |
| 236 | TRINITY LUTHERAN CHURCH                          |
| 237 | TRINITY WORSHIP CENTER                           |
| 238 | Tulane Hillel                                    |
| 239 | Union Community Action, Association              |
| 240 | UNION COUNCIL ON AGING                           |
| 241 | UNION SPRINGS MBC                                |
| 242 | UNITECH TRAINING ACADEMY                         |
| 243 | UNITED AUTO WORKERS UNION                        |
| 244 | UNITED CEREBAL PALSY OF GREATER NEW ORLEANS, INC |
| 245 | UNITED METHODIST HOPE MINISTRIES                 |
| 246 | UNITED WAY OF NORTHEAST LOUISIANA, INC.          |
| 247 | UNITED WAY OF NW LOUISIANA                       |
| 248 | UNITY FOR THE HOMELESS, INC.                     |
| 249 | UNIVERSITY CHURCH OF CHRIST                      |
| 250 | UPWARD BOUND MINISTRIES, INC.                    |
| 251 | URBAN IMPACT MINISTRIES                          |
| 252 | VERMILION PARISH WATERWORKS DISTRICT NO.1        |
| 253 | VERNON COMMUNITY ACTION COUNCIL, INC.            |
| 254 | VOLUNTEERS OF AMERICA OF GREATER NEW ORLEANS     |
| 255 | WEST BATON ROUGE CHAMBER OF COMMERCE             |
| 256 | WEST BATON ROUGE PARISH POLICE JURY              |
| 257 | WEST BATON ROUGE S/O WORK RELEASE                |
| 258 | WEST JEFFERSON MEDICAL CENTER                    |
| 259 | WILLIAMS MEMORIAL CME                            |
| 260 | WILLIS-KNIGHTON FEDERAL CREDIT UNION             |
| 261 | WORD OF LIFE MINISTRIES                          |
| 262 | WORKFORCE INVESTMENT BOARD SDA-83                |
| 263 | YMCA OF SHREVEPORT, LA                           |
| 264 | YOUNGSVILLE HOUSING AUTHORITY                    |

**Registered Special/Independent in LA**

|   |                                                   |
|---|---------------------------------------------------|
| 1 | BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS |
| 2 | BOSSIER PARISH COMMUNICATIONS DISTRICT NO. 1      |
| 3 | CAPITAL AREA LEGAL SERVICES CORP                  |
| 4 | LAFAYETTE AIRPORT COMMISSION                      |
| 5 | NEW ORLEANS REGIONAL BUSINESS PARK                |
| 6 | POVERTY POINT RESERVOIR DISTRICT                  |
| 7 | ST. GEORGE FIRE PROTECTION DISTRICT NO.2          |
| 8 | ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 3 |
| 9 | UNIVERSITY HOUSE@ACADIANA                         |

**Registered State Agencies in LA**

|   |                                        |
|---|----------------------------------------|
| 1 | 18TH JDC-ALVIN BATISTE, JR JUDGE       |
| 2 | 26 TH JUDICIAL COURT                   |
| 3 | 26TH JUDICIAL DISTRICT PUBLIC DEFENDER |
| 4 | C.A.S.S.E.                             |





RFP11-205753-10

**State Notice Addendum**

| Registered State Agencies in LA |                                                    |
|---------------------------------|----------------------------------------------------|
| 5                               | COLUMBIA DEVELOPMENT CENTER                        |
| 6                               | CONCEALED HANDGUN PERMIT UNIT                      |
| 7                               | Covington Housing Authority                        |
| 8                               | DEPARTMENT OF REVENUE/LOUISIANA                    |
| 9                               | DEPT OF CULTURE RECREATION AND TOURISM             |
| 10                              | DHH-OFFICE OF PUBLIC HEALTH                        |
| 11                              | ELAYN HUNT CORRECTIONAL CENTER                     |
| 12                              | HAMMOND DEVELOPMENTAL CENTER                       |
| 13                              | HOUMA-TERREBONNE HOUSING AUTHORITY                 |
| 14                              | LA DEPT OF WILDLIFE AND FISHERIES                  |
| 15                              | LA OFFICE OF STATE PARKS                           |
| 16                              | LA RESEARCH PARK CORPORATION                       |
| 17                              | LA SHERIFFS PENSION AND RELIEF FUND                |
| 18                              | LA. DIVISION OF ADMINISTRATION                     |
| 19                              | LINCOLN COUNCIL ON THE AGING                       |
| 20                              | Louisiana Board of Barbers Examiners               |
| 21                              | LOUISIANA BOARD OF CHIROPRACTIC EXAMINERS          |
| 22                              | LOUISIANA DEPARTMENT OF STATE                      |
| 23                              | LOUISIANA HOUSING FINANCE AGENCY                   |
| 24                              | LOUISIANA STATE GOV. BIDS                          |
| 25                              | LOUISIANA TECH UNIVERSITY                          |
| 26                              | LSU AGCENTER EXTENSION SERVICE OFFICE              |
| 27                              | METROPOLITAN DEVELOPMENTAL CENTER                  |
| 28                              | MHSD/CHARTRES-PONTCHARTRAIN BEHAVIOR HEALTH CENTER |
| 29                              | Richland Parish Tax Assessors office               |
| 30                              | Ruston Housing Authority                           |
| 31                              | SPECIAL EDUCATION DISTRICT NO.1 OF LAFOURCHE       |
| 32                              | THE SPRINGS OF RECOVERY ADOLESCENT PROGRAM         |
| 33                              | VERNON WORKFORCE CENTER                            |



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**ARRA STANDARD TERMS AND CONDITIONS ADDENDUM**  
**FOR CONTRACTS AND GRANTS**

If a contract or grant involves the use of funds from the federal American Recovery and Reinvestment Act of 2009, Pub. L. 111-5 ("Recovery Act"), the following terms and conditions apply. As used in this Section, "Contractor/Grantee" means the contractor or grantee receiving Recovery Act funds from Fairfax County ("County") under this agreement.

1. The Contractor/Grantee specifically agrees to comply with each of the terms and conditions contained herein.

2. Contractor/Grantee understands and acknowledges that the federal stimulus funding process is still evolving and that new requirements for Recovery Act compliance may still be forthcoming from federal government, State of Virginia, and Fairfax County. Accordingly, Contractor/Grantee specifically agrees that both it and subcontractors/subgrantees will comply with all such requirements during the contract period.

**AVAILABILITY OF FUNDING**

Contractor/Grantee agrees that programs supported with temporary federal funds made available from the Recovery Act may not be continued with Fairfax County financed appropriations once the temporary federal funds are expended.

**BUY AMERICA REQUIREMENT**

Contractor/Grantee agrees that pursuant to Section 1605 of Title XV of the Recovery Act, neither Contractor/Grantee or its subcontractors/subgrantees will use Recovery Act funds for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel and manufactured goods used in the project are produced in the United States in a manner consistent with United States obligations under international agreements. This requirement shall be applied unless the use of alternative materials has been approved by a federal agency pursuant to Section 1605.

**CONFLICTING REQUIREMENTS**

Contractor/Grantee agrees that, to the extent Recovery Act requirements conflict with Fairfax County requirements, the Recovery Act requirements shall control.

**FALSE CLAIMS ACT**

Contractor/Grantee agrees that it shall promptly refer to an appropriate federal inspector general any credible evidence that a principal, employee, agent, subgrantee, subcontractor or other person has submitted a claim under the federal False Claims Act, as amended, 31 U.S.C. §§3729-3733, or has committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving those funds.

**ENFORCEABILITY**

Contractor/Grantee agrees that if Contractor/Grantee or one of its subcontractors/subgrantees fails to comply with all applicable federal and state requirements governing the use of Recovery Act funds, Fairfax County may withhold or suspend, in whole or in part, funds awarded under the program, or recover misspent funds following an audit. This provision is in addition to all other remedies available to Fairfax County under all applicable state and federal laws.

**INSPECTION OF RECORDS**

Contractor/Grantee agrees that it shall permit the United States Comptroller General or his representative or the appropriate inspector general appointed under section 3 or 8G of the federal Inspector General Act of 1978, as amended, 5 U.S. App. §§3 and 8(g), or his representative to: (1) examine any records that directly pertain to, and involve transactions relating to, this contract; and (2) interview any officer or employee of Contractor/Grantee or any of its subcontractors/subgrantees regarding the activities funded with funds appropriated or otherwise made available by the Recovery Act.



RFP

**ARRA STANDARD TERMS AND CONDITIONS ADDENDUM  
FOR CONTRACTS AND GRANTS**

**JOB POSTING REQUIREMENTS**

Section 1512 of the Recovery Act requires states receiving stimulus funds to report on jobs created and retained as a result of the stimulus funds. Contractors/Grantees who receive Recovery Act funded contracts are required to post jobs created and retained as a result of stimulus funds on the State of Virginia website ([www.jobs.virginia.gov](http://www.jobs.virginia.gov)).

**PROHIBITION ON USE OF RECOVERY ACT FUNDS**

Contractor/Grantee agrees that none of the funds made available under this contract may be used for any casino or other gambling establishment, aquarium, zoo, golf course, swimming pools, or similar projects.

**REPORTING REQUIREMENTS**

Pursuant to Section 1512 of Title XV of the Recovery Act, entities receiving Recovery Act funds must submit a report to the federal government no later than ten (10) calendar days after the end of each calendar quarter. This report must contain the information outlined below. Accordingly, Contractor/Grantee agrees to provide the County with the following information in a timely manner:

- a. The total amount of Recovery Act funds received by Contractor/Grantee during the Reporting Period;
- b. The amount of Recovery Act funds that were expended or obligated during the Reporting Period;
- c. A detailed list of all projects or activities for which Recovery Act funds were expending or obligated, including:
  - i. the name of the project or activity;
  - ii. a description of the project or activity;
  - iii. an evaluation of the completion status of the project or activity; and
  - iv. an estimate of the number of jobs created and the number of jobs retained by the project or activity;
- d. For any subcontracts or subgrants equal to or greater than \$25,000:
  - i. The name of the entity receiving the subaward;
  - ii. The amount of the subaward;
  - iii. The transaction type;
  - iv. The North American Industry Classification System (NAICS) code or Catalog of Federal Domestic Assistance (CFDA) number;
  - v. Program source;
  - vi. An award title descriptive of the purpose of each funding action;
  - vii. The location of the entity receiving the subaward;
  - viii. The primary location of the subaward, including the city, state, congressional district and country; and
  - ix. A unique identifier of the entity receiving the sub-award and the parent entity of Contractor/Grantee, should the entity be owned by another.
  - x. The names and total compensation of the five most highly compensated officers of the company if it received: 1) 80% or more of its annual gross revenues in Federal awards; and 2) \$25M or more in annual gross revenue from Federal awards.
- e. For any subcontracts or subgrants of less than \$25,000 or to individuals, the information required in d may be reported in the aggregate and requires the certification of an authorized officer of Contractor/Grantee that the information contained in the report is accurate.





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**ARRA STANDARD TERMS AND CONDITIONS ADDENDUM  
FOR CONTRACTS AND GRANTS**

f. Any other information reasonably requested by the County or required by state or federal law or regulation. Standard data elements and federal instructions for use in complying with reporting requirements under Section 1512 of the Recovery Act, are pending review by the federal government, and were published in the Federal Register, 74 Federal Register, 14824 (April 1, 2009), and are to be provided online at [www.FederalReporting.gov](http://www.FederalReporting.gov).

**SEGREGATION OF FUNDS**

Contractor/Grantee agrees that it shall segregate obligations and expenditures of Recovery Act funds from other funding. No part of funds made available under the Recovery Act may be comingled with any other funds or used for a purpose other than that of making payments for costs specifically allowable under the Recovery Act.

**SUBCONTRACTOR REQUIREMENTS**

Contractor/Grantee agrees that it shall include these standard terms and conditions, including this requirement, in any of its subcontracts or subgrants in connection with projects funded in whole or in part with funds available under the Recovery Act.

**WAGE REQUIREMENTS**

Contractor/Grantee agrees that, in accordance with Section 1606 of Title XVI of the Recovery Act, both it and its subcontractors shall fully comply with this section in that, notwithstanding any other provision of law, and in a manner consistent with the other provisions of the Recovery Act, all laborers and mechanics employed by contractors and subcontractors on projects funded in whole or in part with funds available under the Recovery Act shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality, as determined by the United States Secretary of Labor in accordance with Subchapter IV of Chapter 31 of Title 40 of the United States Code. The Secretary of Labor's determination regarding the prevailing wages applicable in the State of Virginia are located at: <http://www.gpo.gov/davisbacon/VA.html>.

**WHISTLEBLOWER PROTECTION**

Contractor/Grantee agrees that both it and its subcontractors/subgrantees shall comply with Section 1553 of the Recovery Act, which prohibits all non-federal Contractor/Grantees of Recovery Act funds, including Fairfax County, and all contractors and grantees of Fairfax County, from discharging, demoting or otherwise discriminating against an employee for disclosures by the employee that the employee reasonably believes are evidence of (1) gross mismanagement of a contract or grant relating to Recovery Act funds; (2) a gross waste of Recovery Act funds; (3) a substantial and specific danger to public health or safety related to the implementation or use of Recovery Act funds; (4) an abuse of authority related to implementation or use of Recovery Act funds; or (5) a violation of law, rule, or regulation related to an agency contract (including the competition for or negotiation of a contract) or grant, awarded or issued relating to Recovery Act funds. In addition, Contractor/Grantee agrees that it and its subcontractors/subgrantees shall post notice of the rights and remedies available to employees under Section 1553 of Title XV of the Recovery Act.





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**FEMA STANDARD TERMS AND CONDITIONS ADDENDUM**  
**FOR CONTRACTS AND GRANTS**

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("FEMA") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("44 CFR 13").

In addition, Contractor agrees to the following specific provisions:

1. Pursuant to 44 CFR 13.36(i)(1), University is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.
2. Pursuant to 44 CFR 13.36(i)(2), University may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.
3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:
  - a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("DOL") regulations (41 CFR Ch. 60);
  - b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);
  - c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);
  - d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);
  - e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and
  - f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).
4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.
5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:



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**FEMA STANDARD TERMS AND CONDITIONS ADDENDUM**  
**FOR CONTRACTS AND GRANTS**

a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the University and be disposed of in accordance with University policy. The University, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.

6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:

a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:

- (1) The copyright in any work developed under a grant or contract; and
- (2) Any rights of copyright to which a grantee or a contractor purchases ownership with grant support.

7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as University deems necessary, Contractor shall permit University, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.

8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or University makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.



**ADDENDUM #1 to Master Intergovernmental Cooperative Purchasing Agreement in  
reference to RQ11-205753-10A**

The purpose of this Addendum is to clarify paragraph #7 of the U.S. Communities Master Intergovernmental Cooperative Purchasing Agreement (MICPA) in reference to contract #RQ11-205753-10A.

Fairfax County, Virginia, the Lead Public Agency for contract #RQ11-205753-10A, acknowledges that the State of Michigan is constitutionally prohibited from indemnifying, Const 1963, art 9, § 18.

All other provisions of the original contract, #RQ11-205753-10A shall apply to this Addendum.

The signatories, listed below, are duly authorized to sign on each party's behalf:

Acknowledged:

  
Cathy Muse  
Director  
Purchasing & Supply Management  
Fairfax County, VA

Date: 11/17/11

Acknowledged:

\_\_\_\_\_  
Jeff Brownlee  
Chief Procurement Officer  
DTMB - Procurement  
State of Michigan

Date: \_\_\_\_\_