

AH-xx (6/09) **MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT**
ANIMAL INDUSTRY DIVISION
P.O. Box 30017, Lansing, MI 48909
517-373-1077

Dr. James Averill, State Veterinarian January 1, 2____ to December 31, 2____

AUCTION MARKET ANNUAL REPORT
 (Required by Section 3, Act No. 284, P.A. 1937, as amended)

Name of Auction Sale						
Name of Owner of Sale						
Name of Manager of Sale				Area Code / Telephone Number		
Sale Manager's Address (no. & street)				City	State	Zip Code
Name of Bookkeeper or Custodian of Records				Area Code / Telephone Number		
Bookkeeper's Address (no. & street)				City	State	Zip Code
Day of Week on which Sale is Held -- Please Circle					Hour Sale Begins	
Monday Tuesday Wednesday Thursday Friday Saturday Sunday						
Gross Annual Sales		Average Weekly Sales (Divide Gross Annual Sales by 52)			Number of Sales/Year	
\$		\$				
ANIMAL	NUMBER SOLD	ANIMAL	NUMBER SOLD	ANIMAL	NUMBER SOLD	
Calves		Dairy & Breeding Cattle		Feeder Swine		
Slaughter Cattle		Sheep		Slaughter Swine		
Feeder Cattle		Poultry		Other		
Auction Sale Representative (signature)					DATE:	
<i>Subscribed and sworn to before me this</i>					<i>Day of:</i>	
					<i>Year:</i>	
My Commission Expires		Notary Public				
		COUNTY, MICHIGAN				