



Where Buyers Come to Learn More
Education: April 30 – May 3 • Exhibits: May 1 – 3
Dallas Convention Center • Dallas, TX



Exhibit Space Application & Contract

PRODUCED BY:



CO-LOCATED WITH:



1. Please type or print clearly on this Exhibit Space Application & Contract.
2. Fill in all sections of the form.
3. Make checks payable to State of Michigan.

4. Make a copy of both sides of the Exhibit Space Application & Contract for your records.
5. Please sign form and complete all sections.

6. Mail original contact with payment to:
 Michigan Department of Agriculture
 585 West Allegan P.O. Box 30017
 Lansing, MI 48909

1. COMPANY INFORMATION

By completing the following you are making a formal application for exhibit space which will become binding upon confirmation from NASDA Show Management. The data collected from the Exhibit Space Application & Contract will be printed in the 2012 Official Show Guide. It is the responsibility of the exhibiting company to notify USFS Show Management of any changes that impact the accuracy of this information.

Company Name _____ Directory Reference (A - Z) _____

Street Address _____

City _____ State _____ Zip Code _____

Company Telephone _____ Company Fax _____

Company Website _____ Company E-mail _____

Trade Show Contact Name _____ Title _____

Contact Phone/Extension _____ Contact Fax _____

Contact Cell Phone (For onsite purposes only) _____ Contact E-mail _____

2. SPACE REQUIREMENTS

Minimum booth size: 10' x 10' = 100 sq. ft. Exhibitors in 10' x 10' booths may not share space under any circumstances.

Our desired exhibit size: _____ ft. (depth) by _____ ft. (frontage) for a total of _____ sq. ft.

State Pavilion Exhibitor—We will be participating in the Michigan State Pavilion. Our State Assigned Booth number is _____

Independent Exhibitor—Our Exhibit Booth Preferences: 1. _____ 2. _____ 3. _____ 4. _____

3. ASSIGNMENT INFORMATION

To assist in the assignment of exhibit space, please provide the following information. List those companies who have product lines competitive with yours:

1. _____ 2. _____ 3. _____ 4. _____

4. DIRECTORY LISTINGS

You will be listed in the official "Show Guide." Please refer to the U.S. Food Showcase Product Category List and enter up to six (6) category numbers that describe your products.

Category Number 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____

International Sales Contact: _____ Title: _____ E-mail: _____

Regions which you are most interested in marketing your products:

- Western Europe Eastern Europe & Russia North America* Central/South America Australia & Oceania
- Northeast Asia & China Southeast Asia Middle East & Southwest Asia & Africa Worldwide

(*includes Canada, Mexico & Caribbean)

International Business in which your company is interested: Direct Sales Licensing Agreements Agents Joint Ventures Distributors

Sales Activities that apply to your company: Currently Exporting Manufacturer Distributor New to Exporting Service Provider Retailer

Number of employees in your company: _____

Please list any languages other than English that will be spoken in your booth: _____

Products & Services Description: Please describe, in 25 words or less, what products and/or services will be displayed in your booth. This information will appear under your company listing on the U.S. Food Showcase web site. Please TYPE or PRINT clearly, or send an e-mail to USFS@naylor.com.

5. ACCEPTANCE AS BINDING CONTRACT FOR EXHIBITOR

Please read Exhibit Rules & Regulations regarding payment for space. Cost per square foot: \$26.00

The total cost of exhibit space is computed as follows: _____ total square feet x \$26.00/sq. ft. = \$ _____

- We have paid our State Department of Agriculture directly. Our payment is enclosed in the amount of \$ _____. (U.S. funds payable to State of MI).

50% deposit of total space cost due if submitted prior to November 4, 2011. Payment in full must accompany Exhibit Space Application after November 4, 2011.

Credit Card Information VISA MasterCard American Express

Account Number _____ Expiration Date _____

Cardholder's Name (as it appears on card) _____

Signature of Cardholder _____

We agree to abide by all of the Exhibit Rules & Regulations governing the Exposition as stated on the back of this application.

Name (please print) _____ Title _____

Signature _____ Date _____

FOR SHOW MANAGEMENT USE ONLY

Date Received _____

MIS Number _____

Order Number _____

Check# _____

Deposit Received \$ _____

Booth Assigned _____

Depth _____ x Frontage _____

Total Square Ft. _____

Pavilion Code _____

By _____

NASDA does not discriminate in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs or marital or familial status. Persons with a disability requiring alternative means of communication or program information should contact NASDA at 202.296.9680.



The 2012 U.S. Food Showcase is sponsored by the National Association of State Departments of Agriculture, hereinafter referred to as "NASDA." The U.S. Food Showcase is held in conjunction with the FMI2012 Event.

1. **THE EXHIBIT SPACE RENTAL CHARGE IS \$26.00 PER SQUARE FOOT.** Applications for exhibit space submitted before November 4, 2011 must be accompanied by a minimum of 50% of the total space rental charge with the balance due on November 4, 2011. Applications submitted after November 4, 2011 must be accompanied by full payment of the total space rental charge. Any exhibit space that has not been paid for in full by November 4, 2011 can be reassigned or canceled without refund of deposit at the discretion of show management. **APPLICATIONS WILL NOT BE PROCESSED OR ASSIGNED EXHIBIT SPACE WITHOUT THE REQUIRED PAYMENT.**
2. **NO REFUND FOR EXHIBIT SPACE WILL BE MADE AFTER NOVEMBER 4, 2011, EVEN IF SPACE IS RESOLD.** Any company canceling their contracted exhibit space, in whole or in part, after November 4, 2011 in the 2012 U.S. Food Showcase will forfeit payments previously made to NASDA and will be liable for payment of the full contract amount due. All cancellations or space changes, in whole or in part, must be in writing. In addition, the right to use the complimentary registrations granted by this contract will be left to the discretion of NASDA.
3. **IF THE EXHIBITION IS NOT HELD, EXHIBITOR'S PAYMENT WILL BE REFUNDED.** Should the exposition be canceled or abandoned, the limit for claim for damages and/or compensation by the exhibitor shall be the return of the amount already paid for space in this specific event. Should the exposition be curtailed or abandoned in part, the limit of claim for damages and/or compensation by the exhibitor shall be the return of the prorated amount the exhibitor already paid for the space for the canceled portion of this specific event. However, exhibitors will not be reimbursed if the exposition is canceled, postponed, curtailed or abandoned due to an act of war, insurrection, terrorism, or radioactive contamination.
4. **IF AN EXHIBITOR DOES NOT FOLLOW THE RULES AND REGULATIONS SET BY NASDA, THEN THEIR CONTRACT WILL BE TERMINATED.** In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit the amount paid for space rental, regardless of whether or not NASDA enters into a further lease of the space involved.
5. **NASDA RESERVES THE RIGHT TO ACCEPT OR REJECT ANY EXHIBIT SPACE APPLICATION.** The U.S. Food Showcase is designed to provide a showcase for PRODUCTS COMPRISED OF AT LEAST 50% AGRICULTURAL AND/OR FOOD INGREDIENTS OF U.S. ORIGIN COMPUTED ON A VALUE OR WEIGHT BASIS (exclusive of added water). Product labels must indicate that the products are produced in the United States. NASDA reserves the right to refuse rental of display space to any company whose display of goods or services is not likely to be, in the opinion of NASDA, compatible with the general character and objectives of the exposition.
6. **WHENEVER POSSIBLE, SPACE ASSIGNMENTS WILL BE MADE BY NASDA IN KEEPING WITH THE PREFERENCES AS TO LOCATION REQUESTED BY THE EXHIBITOR.** NASDA, however, reserves the right to make the final determination of all space assignments in the best interest of the show.
7. **EXHIBITORS, OTHER THAN INDIVIDUAL STATE DEPARTMENTS OF AGRICULTURE, MAY NOT SUBLET ANY PART OF THEIR ASSIGNED EXHIBIT SPACE.** No exhibitor, other than individual State Departments of Agriculture, shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from NASDA. NO STATE DEPARTMENT OF AGRICULTURE MAY SUBDIVIDE SPACE FOR INDIVIDUAL EXHIBITORS INTO SPACES LESS THAN 100 SQUARE FEET. NO INDIVIDUAL EXHIBITOR MAY OCCUPY SPACE SMALLER THAN 100 SQUARE FEET. Exhibitors must show only goods manufactured or dealt in by them in the regular course of business. Identification of an article or piece of equipment not manufactured by the exhibitor, but required for operation or demonstration in an exhibitor's display, shall be limited to the usual and regular nameplates, imprint, or trademark under which same is sold in the general course of business.
8. **THE DISTRIBUTION OF SHOPPING BAGS IS PROHIBITED.** Exhibitors who wish to distribute samples of food or beverage products must limit their distribution to reasonable quantities of products manufactured and sold in the normal course of business.
9. **THE GENERAL RULE OF THE EXHIBIT FLOOR IS: BE A GOOD NEIGHBOR.** No exhibits will be permitted which interfere with the use of other exhibits or impede access to them or impede the free use of the aisle. Booth personnel, including demonstrators, are required to confine their activities within the exhibitor's booth space. Apart from the specific display space for which an exhibiting company has contracted with NASDA, no part of the U.S. Food Showcase, Dallas Convention Center or its grounds may be used by any other organization for display purposes of any kind. Exhibitors may not obtain from or give away to other exhibitors any promotional items. Representatives should be modestly attired to maintain the professional and business-like climate of the exposition. Audio presentations, slides, or movies will be permitted if tuned to conversational levels and not objectionable to neighboring exhibitors. NASDA reserves the right to restrict the use of glaring lights or objectionable light effects. The exterior of any display cabinet or structure facing an adjacent exhibitor's booth must be finished or suitably decorated at the expense of the exhibitor erecting or installing such a display and must not include corporate or product identity which would detract from the adjacent display.
10. **IN FAIRNESS TO ALL EXHIBITORS, NASDA'S EXHIBIT CONSTRUCTION GUIDELINES AS PROVIDED MUST BE OBSERVED.**
11. **TO ENSURE THE SAFETY OF ALL PARTICIPANTS, FIRE REGULATIONS MUST BE OBSERVED.** Fire regulations require that all display materials be flame-proof. Electrical signs and equipment must be wired to meet the specifications of Underwriters Laboratories. Demonstration of charcoal, wood, paper, or liquid fuel burning equipment is prohibited in this show. Exhibitors demonstrating cooking equipment must have a Class B fire extinguisher within the limits of their particular exhibit. At the close of each day, the cooking equipment must be turned "OFF," allowed to cool, and cleaned prior to vacating. All deep frying equipment or portable cooking equipment must be adequately secured in its upright position and must be utilized at the back portion of the exhibit to avoid spilling and turnover. Each exhibitor is charged with knowledge of all laws, ordinances, and regulations pertaining to health, fire prevention, and public safety while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor.
12. **COST FOR REPAIRING ANY DAMAGES TO THE CONVENTION CENTER WILL BE BILLED TO THE RESPONSIBLE EXHIBITOR.** Nothing can be posted on, tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, ceiling, furniture, or other properties of Dallas Convention Center.
13. **INSTALLATION AND DISMANTLING PERSONNEL WILL NOT BE ALLOWED ON THE EXHIBIT FLOOR WITHOUT WORK ORDERS AND OFFICIAL SERVICE BADGES.** Exhibitors using companies other than NASDA's official contractors must advise them to check-in with the Exhibitor Service Center staff upon their arrival. Copies of all job orders must be presented at that time for management's files to qualify their company's participation. Upon verification, official service badges allowing access to the exhibit area during service hours only will be issued.
14. **EXHIBIT INSTALLATION IN DALLAS CONVENTION CENTER DEPENDS ON THE LOCATION OF YOUR EXHIBIT SPACE. TARGET MOVE-IN DATES ARE PUBLISHED IN THE EXHIBIT SERVICE KIT.** Companies requiring additional set-up time will be accommodated as best as possible. Please notify Exhibitor Service Contractor if you require additional time. All deliveries and maintenance work must be completed prior to the show opening each day. Admission for outside service (maintenance) and delivery personnel must be cleared through the staff at the Exhibitor Information Center.
15. **EXHIBIT INSTALLATION MUST BE IN PROGRESS BY 8:00 A.M. ON SUNDAY, APRIL 30, 2012 AND COMPLETED BY 4:00 P.M. ON SUNDAY, APRIL 30, 2012.** After 4:00 p.m. on Sunday, April 30, 2012 any exhibit space that is completely empty, and for which no freight has arrived, may be resold or re-assigned at the discretion of NASDA. All displays must be fully set up and ready by 4:00 p.m. on Sunday, April 30, 2012. After this time, any unattended booths with crated displays will be set up at the discretion of NASDA, and all expenses will be charged to the exhibitor.
16. **EXHIBIT SERVICE CONTRACTOR WILL STORE ALL EMPTY PACKING CONTAINERS.** Exhibitors are advised to provide locked storage facilities within their own display area for excess merchandise. For your convenience, blank "EMPTY" stickers are provided at the Exhibitor Service Center.
17. **NO EQUIPMENT MAY BE REMOVED DURING THE EXPOSITION WITHOUT WRITTEN PERMISSION FROM NASDA.**
18. **EXHIBITORS WILL NOT BE PERMITTED TO REMOVE SAMPLES, PRODUCT AND/OR PROMOTIONAL MATERIALS ON TUESDAY, MAY 3, 2012 PRIOR TO THE OFFICIAL CLOSING TIME, WITHOUT WRITTEN PERMISSION FROM NASDA.**
19. **EXHIBITORS' DISPLAYS MUST NOT BE DISMANTLED OR PACKED IN PREPARATION FOR REMOVAL PRIOR TO THE OFFICIAL CLOSING TIME OF 2:00 P.M., TUESDAY, MAY 3, 2012.** Every exhibit must be fully staffed and operational during the entire exposition.
20. **THE DISMANTLING OF DISPLAYS BEGINS ON TUESDAY, MAY 3, 2012 AND CONTINUES THROUGH THURSDAY, MAY 5, 2012. CRATES WILL BE RETURNED STARTING ON TUESDAY, MAY 3, 2012, AFTER THE AISLE CARPET IS PICKED UP.** Deadline for removal of all display materials is Thursday, May 5, 2012. At this time, all exhibitor displays and materials left in the booths without instructions will be packed and shipped at the discretion of NASDA and all charges will be applied to the exhibitor.
21. **NASDA WILL NOT BE RESPONSIBLE FOR ANY INJURY, LOSS, OR DAMAGE THAT MAY OCCUR TO THE EXHIBITOR'S EMPLOYEES OR PROPERTY FROM ANY CAUSE WHATSOEVER, OR WHICH MAY BE SUSTAINED BY ANY PERSON WHO MAY BE ON THE PREMISES LEASED TO THE EXHIBITOR OR WATCHING, OBSERVING, OR PARTICIPATING IN ANY DEMONSTRATION OR EXHIBIT OF THE EXHIBITOR, UNLESS SUCH INJURY, LOSS, OR DAMAGE IS CAUSED BY THE ACTIVE NEGLIGENCE OR WILLFUL ACT OF NASDA.** Exhibitor and exhibitor's contractors, and its insurers will not subrogate against NASDA for theft of, loss of, or damage to exhibitor's or exhibitor contractors' property while in transit to, within, and in the confines of the hall. If an exhibitor uses a non-official contractor, the exhibitor must agree to defend, indemnify, and hold NASDA, its officers, agents, and employees, harmless against any and all claims, lawsuits, judgements, costs, and expenses for injury (including death), property damage, or other harm for which recovery of damages is sought that may arise out of or be occasioned by contractor's performance of the contract, breach of any terms or provisions of the contract, or by any other act or omission of contractor, its officers, agents, employees, or subcontractors, in the performance of this contract; except that the indemnity provided for in this paragraph shall not apply to any liability resulting from the sole negligence of NASDA, its officers, agents, or employees.
22. **EXHIBITOR AND EXHIBITOR'S CONTRACTORS SHALL, AT THEIR SOLE COST AND EXPENSE, PROCURE AND MAINTAIN THROUGH THE TERM OF THIS CONTRACT, THE FOLLOWING INSURANCE:**
 - a. Commercial General Liability insurance against claims for bodily injury or death, property damage, and personal and advertising injury occurring in or upon or resulting from the premises leased. Such insurance shall include contractual liability and products liability coverage, with combined single limits of liability of not less than \$1,000,000 per occurrence, with the Institute and its employees added as additional insureds.
 - b. Worker's Compensation insurance as required by statutory law and Employers Liability with limits not less than:
 - c. Bodily injury by accident... \$500,000 each accident
 - d. Bodily injury by disease... \$500,000 each employee
 - e. Bodily injury by disease... \$500,000 policy limit

Coverage for both the Commercial General Liability and Worker's Compensation insurance must be placed through an acceptable and licensed carrier in the state in which the convention is being held with a Best Rating of not less than A-VII. Exhibitor shall obtain and shall furnish upon request of NASDA a certificate of insurance evidencing the required insurance to NASDA. If the exhibitor uses a non-official contractor, it must furnish to NASDA a completed application for use of a non-official contractor/display house and evidence of insurance as described in the application for the use of non-official contractor/display house. Upon request, evidence of all risks (subject to standard exclusions), property coverage subject to a replacement cost valuation provision, and a deductible not exceeding \$5,000 must be forwarded. All property of the exhibitor and exhibitor's contractors is understood to remain under its custody and control in transit to, within, and in transit from the confines of the hall.
23. **UNION AND LABOR AND OTHER CONTRACTS:** Exhibitors are required to observe all contracts and rules and regulations in effect between service contractors, Dallas Convention Center and NASDA.
24. **RETAIL SELLING ON THE EXHIBIT FLOOR IS STRICTLY PROHIBITED.**
25. **EXHIBITORS AGREE THAT ALL DISPLAYS WILL BE APPROVED BY A LICENSED STRUCTURAL ENGINEER.**
26. **PHOTOGRAPHY AND SKETCHING.** Cameras may be carried in the exhibit area, but under no circumstances may photographs be taken without expressed authority of the exhibitor concerned in each case. Sketching or drawing machinery or products on display is prohibited.
27. **NASDA RESERVES THE RIGHT TO MAKE CHANGES TO THESE RULES.** Any matters not specifically covered herein are subject to decision by NASDA. NASDA reserves the right to make such changes, amendments, and additions to these rules as considered advisable for the proper conduct of the exhibit, with the provision that all exhibitors will be advised of any such changes.



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Product Category List

- 3300 Baby**
- 3310 Baby Food
- 3315 Baby Juice
- 3335 Formula

- 1000 Bakery & Bread**
- 1020 Desserts
- 1040 Fresh Baked Goods
- 1055 Pizza Shells

- 1100 Baking**
- 1101 Baking Chocolate
- 1111 Decorations & Cakes
- 1112 Dry Baking Mixes
- 1113 Fats & Shortening
- 1118 Pie & Cake Filling
- 1121 Sugar & Sweeteners
- 1122 Toppings

- 1200 Beer, Spirits & Coolers**
- 1205 Cocktail Mixes
- 1210 Coolers & Malt Beverages
- 1215 Domestic Beer
- 1245 Flavored Colored Salts & Sugars
- 1225 Micro Brew Beer
- 1230 Non Alcoholic Beer
- 1235 Prepared Cocktails
- 1240 Spirits

- 1300 Beverages**
- 1365 Bottled Water
- 1305 Coffee
- 1310 Concentrates
- 1320 Ethnic, Beverages
- 1315 Fruit Drinks & Teas
- 1325 Health Drinks
- 1330 Hot Cocoa & Mixes
- 1335 Juice
- 1340 Juice, Shelf Stable
- 1370 Mineral Water
- 1380 Non-Alcoholic Beverages
- 1345 Powdered Drink Mixes
- 1350 Soft Drinks
- 1355 Sport & Energy Drinks
- 1375 Tea
- 1360 Tonic & Club Soda

- 1400 Boxed Dinners & Sides**
- 1410 Lunch Kits
- 1425 Potato Mixes
- 1430 Rice Mixes
- 1435 Stuffing

- 1500 Breakfast**
- 1505 Breakfast Bars
- 1510 Breakfast Foods, Frozen
- 1515 Cereals
- 1520 Natural/Organic Bars
- 1535 Soy Bars
- 1525 Syrup

- 4800 Business Services/Supplies**
- 4855 Association
- 4860 Exporting/Importing Services
- 4820 Information & Consulting Services

- 4865 Market Research & Development
- 4870 State Department of Agriculture

- 1700 Candy**
- 1701 Candy Bars
- 1703 Caramels
- 1713 Mints

- 1730 Candy-Chocolate**
- 1733 Chocolate Bars
- 1734 Chocolate Caramels
- 1735 Chocolate Covered Fruit
- 1736 Chocolate Mints
- 1744 Peanut Butter/Chocolate
- 1747 Toffee

- 1750 Candy-Gums**
- 1800 Canned Foods
- 1810 Canned Fruit
- 1815 Canned Meat & Poultry
- 1820 Canned Tuna & Seafood
- 1825 Canned Vegetables
- 1830 Ready to Eat Meals

- 1900 Cheese**
- 1963 Sauces, Cheese

- 2000 Dairy**
- 2005 Butter & Margarine
- 2010 Cheese Spread
- 2025 Eggs
- 2030 Ethnic, Dairy
- 2035 Kosher, Dairy
- 2040 Milk & Cream
- 2045 Prepared Pudding & Gelatin
- 2055 Soy
- 2060 Tofu
- 2065 Yogurts

- 2100 Deli Foods**
- 2120 Packaged Meats
- 2160 Pizza, Refrigerated
- 2130 Prepared Foods
- 2135 Prepared Salads

- 2200 Ethnic Foods**
- 2205 Asian Foods
- 2245 Cajun Foods
- 2215 German Foods
- 2250 Halal Foods
- 2220 Indian & Middle Eastern Foods
- 2225 Italian Foods
- 2230 Kosher Foods
- 2235 Mexican Foods
- 2240 Polish Foods

- 3700 Flowers**
- 3710 Plants

- 2300 Frozen Foods**
- 2305 Appetizers, Frozen
- 2315 Desserts & Bakery, Frozen
- 2320 Dinners & Meals, Frozen
- 2330 Ethnic, Frozen

- 2335 Frozen Baked Goods
- 2340 Frozen Fruit
- 2350 Frozen Pizza
- 2355 Healthy Meals, Frozen
- 2361 Ice Cream & Snacks
- 2362 Ice Cream Novelties
- 2365 Juices, Frozen
- 2310 Meat, Frozen
- 2370 Poultry, Frozen
- 2375 Sandwiches, Frozen
- 2380 Seafood, Frozen
- 2363 Soy & Yogurt, Frozen
- 2385 Toppings, Frozen
- 2390 Vegetables, Frozen
- 2395 Vegetarian/Organic, Frozen

- 2400 Grains, Pasta & Sauce**
- 2405 Beans
- 2410 Macaroni & Pasta
- 2420 Rice

- 2500 Meat, Poultry, & Seafood**
- 2505 Bacon
- 2510 Beef
- 2515 Breakfast Sausage
- 2520 Chicken
- 2525 Dinner Sausage
- 2530 Fish
- 2535 Healthy Meat & Seafood
- 2540 Hot Dogs
- 2545 Kosher Meat & Seafood
- 2550 Lamb
- 2555 Meat Alternatives
- 2560 Other Poultry & Meat
- 2565 Pork
- 2570 Prepared Meat
- 2590 Processed Meats
- 2575 Shellfish
- 2580 Turkey
- 2585 Veal

- 2700 Pantry**
- 2705 Canned Seafood
- 2707 Cheese-Jar, Processed
- 2710 Coating Mixes
- 2715 Condiments & Spreads
- 2720 Cooking Oil & Sprays
- 2765 Dry Foods
- 2770 Gift Foods
- 2775 Health Foods
- 2725 Honey
- 2730 Jams, Jellies & Preserves
- 2780 Natural/Organic Foods
- 2785 Non-Dairy Foods
- 2735 Peanut Butter
- 2740 Pickles, Relish & Olives
- 2745 Rubs & Mixes
- 2750 Salad Dressing & Toppings
- 2755 Sauces & Marinades
- 2790 Specialty Foods
- 2760 Vinegar

- 4400 Pet Care**
- 4410 Cat Food & Treats
- 4420 Dog Food & Treats
- 4440 Other Pet Food

- 6200 Private Brands**

- 2800 Produce**
- 2805 Dried Fruits & Nuts
- 2845 Fresh Fruits
- 2810 Fresh Herbs
- 2815 Fresh Vegetables
- 2825 Organic Produce
- 2830 Packaged Produce
- 2835 Specialty, Ethnic Produce
- 2840 Tofu

- 6205 Shelf Stable Grocery**

- 2900 Snacks-Chips**
- 2901 Cheese Snacks
- 2904 Natural & Light Snacks
- 2905 Pork Rinds
- 2907 Rice Cakes

- 2911 Snacks-Cookies**

- 2917 Snacks-Crackers**
- 2922 Natural & Light Crackers

- 2927 Snacks-Dips & Spreads**
- 2932 Dry Mix Dips

- 2936 Snacks-Fruit Snacks**

- 2941 Snacks-Jerky**

- 2947 Snacks-Nuts & Trail Mix**

- 2960 Snacks-Pizza**

- 2965 Snacks-Popcorn**

- 2976 Snacks-Pretzels**

- 2981 Snacks-Salsa**

- 2986 Snacks-Snack Bars**

- 3000 Soups & Broths**
- 3005 Base & Bouillon
- 3020 Dry Soup Mixes

- 3100 Spices**
- 3105 Dried Herbs
- 3125 Flavorings
- 3115 Seasonings

- 3895 Vitamin & Supplements**

- 3200 Wine, Port & Sherry**
- 3210 Cooking Wine
- 3230 Non-Alcoholic Wine
- 3245 Sparkling Wine/Champagne