

# MICHIGAN COMMISSION OF AGRICULTURE AND RURAL DEVELOPMENT

Constitution Hall – Atrium Level  
Con-Con Conference Room  
525 West Allegan Street  
Lansing, Michigan

## FEBRUARY 12, 2014 TENTATIVE AGENDA

- 9:00 a.m.     1.     **Call to Order and Roll Call**
2.     **Introduction and Welcome New Commissioner**
3.     **Approval of Agenda** (action item)
4.     **Approval of Minutes** from the January 14, 2014, Commission of Agriculture and Rural Development Meeting (action item)
5.     **Next Scheduled Meeting** (information only)
- March 20, GreenStone Farm Credit Services
- 9:10 a.m.     6.     **Commissioner Comments and Travel** (action item)
- 9:20 a.m.     7.     **Director's Report**
8.     **Director's Travel** – no new out of state travel planned
- 9:30 a.m.     9.     **Public Comment on Agenda Items**  
In accordance with the Public Appearance Guidelines in the Commission Policy Manual, individuals wishing to address the Commission will be allowed up to three minutes for their presentation. Documents distributed at the meeting will be considered public documents and are subject to provisions of the Freedom of Information Act. The public comment time provides the public an opportunity to speak; the Commission will not necessarily respond to the public comment.
- 10:00 a.m.    10.    **Review of Proposed 2014 Generally Accepted Agricultural and Management Practices (GAAMPs):** Gordon Wenk, Chief Deputy Director; Brad Deacon, Emergency Management/Administrative Law Coordinator; Wayne Whitman, Right-to-Farm Program Manager, Environmental Stewardship Division (information only)
- 10:30 a.m.     **Break**
- 10:40 a.m.    11.    **Housing for Agriculture Labor Update:** Mark Swartz, Deputy Division Director and Majed Ghussaini, Migrant Labor Housing Program Manager, Environmental Stewardship Division (information only)

- 10:55 a.m. 12. **Fruit and Vegetable Inspection Service Update:** Gina Alessandri, Division Director, Pesticide and Plant Pest Management Division (information only)
- 11:10 a.m. 13. **Radio Frequency Identification (RFID) Task Force:** James Averill, State Veterinarian and Division Director, Animal Industry Division (information only)
- 11:25 a.m. 14. **Bovine Tuberculosis (TB) in Saginaw County Update:** James Averill, State Veterinarian and Division Director, Animal Industry Division (information only)
- 11:40 a.m. 15. **Budget Update:** Maria Tyszkiewicz, Budget Officer (information only)
- 11:50 a.m. 16. **Legislative Update:** Derek Bajema, Legislative Liaison (information only)
- 12:00 p.m. 17. **Commissioner Issues**
- **Retirement Resolution for Nick Almasy** (action item)
  - **Commission Focus Areas for 2014** (discussion item)
  - **Proposed 2014 Meeting Schedule** (action item)
- 12:15 p.m. 18. **Public Comment**  
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- 12:30 p.m. 19. **Adjourn**