



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

JAMIE CLOVER ADAMS
DIRECTOR

Notice of Drainage Board Meeting
(In accordance with P.A. 40, of 1956 as amended)

REMY CHANDLER INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

10:00 A.M., Friday, July 25, 2014
East Lansing Public Works Department
Conference Room
1800 East State Street
East Lansing, Michigan

The purpose of this meeting is to: 1) receive an update on the Retreats project from Clinton County; 2) discuss and take action on Lansing Board of Water and Light's culvert in Branch No. 2; 3) discuss a proposed crossing permit for an AT&T fiber optic cable crossing of the main drain just east of Chandler and take appropriate action; 4) receive a status update from Clinton County on brush control work by Owen Tree Service; 5) discuss and take action on the cost of the Schlegel restoration project; 6) receive a recommendation from Spicer Group on bids for the Wood Road/Clark Road erosion issue and the Balzer property bank slope; 7) receive a financial report from Ingham County and authorize the payment of all properly presented invoices, drain orders and/or vouchers; and 8) any other business that may come before the Board.

Information regarding this meeting may be obtained from your county Drain Commissioner. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Drain Commissioner in the county which they reside at the numbers noted below at least 24 hours in advance of the meeting to request mobility, visual, hearing, or other assistance. Minutes of the meeting will be on file in the following offices:

Phil Hanses
Clinton County Drain Commissioner
100 East State Street, Suite 2300
St. Johns, MI 48879
989.224.5160

Patrick Lindemann
Ingham County Drain Commissioner
707 Buhl Avenue
Mason, MI 48854
517.676.8395

Dated at Lansing, Michigan, July 15, 2014.

Jamie Clover Adams
Director of Agriculture and Rural Development

By: Michael R. Gregg
Michael R. Gregg
Deputy for the Director
517.284.5624

xc: Michael Woodworth, The Hubbard Law Firm
Shawn Middleton, P.E., Spicer Group, Inc.