2010 GREAT LAKES BORDER HEALTH ANNUAL CONFERENCE

Connections in Cross-Border Health Partnerships

Plymouth, Michigan
May 18, 2010

Post-Conference
GLBHI Committee Meetings
May 19, 2010

Indiana State Department of Health · Michigan Department of Community Health · Minnesota MDH Department of Health · DOH State of New York Department of Health · Ohio Department of Health · Ontario Ministry of Health and Long-Term Care / Ministère de la Santé et des Soins de longue durée · Department of Health ...in pursuit of good health

REGISTRATION FORM – DEADLINE IS MAY 3

2010 Great Lakes Border Health Initiative Annual Conference

Please complete one form per Registrant

To receive/view the full registration packet, call 517-373-4501, or go to http://www.michigan.gov/mdch/0,1607,7-132-54783_54875-231727--,00.html;

Or register online at http://www.foodshield.org/conferences/glbhiregistration.cfm

Full Name (for conference database and attendee list)_____

Badge Name (as you would like it to appear on conference name badge)_____

Degrees_____ Title_____

Agency_____

Work Address_____

City_____ State/Province_____

Zip Code_____ Country_____

Phone_____ Fax_____ E-mail_____

To assist us in planning for meals and room set-up, please indicate which of the following you will be attending.

CONFERENCE ATTENDANCE

Please place a check mark next to all that apply to you:

- ☐ Full Conference – Tuesday and Wednesday, May 18 & 19
- ☐ Only Tuesday, May 18 (Conference presentations)
- ☐ Only Wednesday, May 19 (Steering and Subcommittee members only)
- ☐ GLBHI Partner Social – Tuesday, May 18

GLBHI COMMITTEES / SUBCOMMITTEES

For partners attending the Steering and Subcommittee meetings on May 19 – which meetings will you be attending? (Please check all that apply to you):

- ☐ Food Protection and Defense Subcommittee
- ☐ Public Health Communications Subcommittee
- ☐ Steering Committee
- ☐ Laboratory Subcommittee
- ☐ Legal Subcommittee

MEAL ATTENDANCE *(Vegetarian selections will be available at all meals)*

Please place a check mark next to all that you will be attending:

- ☐ Breakfast – Tuesday, May 18
- ☐ Lunch – Tuesday, May 18
- ☐ Breakfast – Wednesday, May 19 (Steering and Subcommittee members only)
- ☐ Lunch – Wednesday, May 19 (Steering and Subcommittee members only)

--- Registration Form Continued On Next Page ---

CONCURRENT SESSION CHOICES

Please select which May 18 concurrent sessions you will attend (one per time slot):

12:45 PM – 1:30 PM – BREAKOUT SESSION I

☐ Breakout Session A: "V2010 Olympic and Paralympic Games: Through a Health Lens"
☐ Breakout Session B: "Weight of Evidence in Foodborne Illness Investigations"
☐ I will not be attending either session

1:40 PM – 2:25 PM – BREAKOUT SESSION II

☐ Breakout Session C: "Quarantine and Public Health Activities at Land Borders"
☐ Breakout Session D: "Risk-Based Workplanning: Preparing for Food Safety Legislation"
☐ I will not be attending either session

2:40 PM – 3:25 PM – BREAKOUT SESSION III

☐ Breakout Session E: "Commercial Bus Passenger with Tuberculosis, Attempting to Cross a Land Border" & "Regulations for the Importations of Animals and Animal Products"
☐ Breakout Session F: "Association of Public Health Laboratories (APHL) Cross-Border Preparedness Initiatives"
☐ I will not be attending either session

To assist us in budgeting/planning, indicate whether or not you will need financial assistance for travel, and/or whether or not you plan to utilize our free scheduled shuttle service.

FINANCIAL SUPPORT FOR TRAVEL NEEDED

☐ No ☐ Yes (Please complete and return the *GLBHI Conference Travel Support Form;* at http://www.michigan.gov/documents/mdch/GLBHIConfTravelForm2010_316597_7.doc)

PLAN TO UTILIZE SHUTTLE SERVICE (Free service; refer to shuttle schedule, pgs. 11-12 of Registration Packet)

☐ No ☐ Yes

Note: There is no registration fee for this conference.

Registration form must be received no later than May 3, 2010; please send to:

SNAIL MAIL: Carol Somers, GBLHI Support Staff
Michigan Department of Community Health
201 Townsend Street, 5th Floor, Lansing, MI, U.S.A. 48913

OR FAX: (517) 335-8263

OR SCAN AND E-MAIL: somersc@michigan.gov

Questions? Call: (517) 373-4501