



**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
X-RAY SUPPLIER'S QUARTERLY REPORT OF INSTALLATIONS**



SUPPLIER NAME: _____

BEGINNING DATE: _____

ADDRESS: _____

ENDING DATE: _____

PAGE _____ **OF** _____

TELEPHONE: _____

UNDER "LOCATION": PROVIDE COMPLETE LOCATION NAME & ADDRESS, INCLUDING PHYSICIAN DEGREE TYPE. FOR AN EXISTING FACILITY, ALSO PROVIDE MDCH REGISTRATION CERTIFICATE NUMBER. PLEASE TYPE OR PRINT.

FACILITY REGISTRATION # IF CURRENTLY REGISTERED	INSTALLATION LOCATION (NAME & ADDRESS WHERE MACHINE WAS INSTALLED)	INSTALLATION DATE	MAKE/MODEL	MAX KVP	MAX MA	# OF TUBES	INTENDED USE	MACHINE TAG NUMBER

SEND TO: MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BHS, RADIATION SAFETY SECTION
P.O. BOX 30664
LANSING, MICHIGAN 48909
TELEPHONE: (517) 241-1989
Website: www.michigan.gov/rss

SIGNATURE

TITLE

DATE