

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay End Date: November 08, 2014

| DEPARTMENT / PROCESS LEVEL           |      | FULL-TIME      | PART-TIME  | PERMANENT INTERMITTENT | LIMITED TERM | SEASONAL   | NON CAREER  | WORKER'S COMPENSATION | SUB-TOTAL EMPLOYEES | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
|--------------------------------------|------|----------------|------------|------------------------|--------------|------------|-------------|-----------------------|---------------------|----------------------|-----------------|
| AGRICULTURE AND RURAL DVLPMNT        | 7901 | 379.0          | 0.0        | 4.0                    | 7.0          | 0.0        | 22.0        | 0.0                   | 412.0               | 0.0                  | 412.0           |
| <b>AGRICULTURE AND RURAL DVLPMNT</b> |      | <b>379.0</b>   | <b>0.0</b> | <b>4.0</b>             | <b>7.0</b>   | <b>0.0</b> | <b>22.0</b> | <b>0.0</b>            | <b>412.0</b>        | <b>0.0</b>           | <b>412.0</b>    |
| ATY GNRL CENTRAL OFFICE              | 1101 | 455.0          | 1.0        | 0.0                    | 21.0         | 0.0        | 0.0         | 0.0                   | 477.0               | 0.0                  | 477.0           |
| PACC                                 | 1102 | 10.0           | 0.0        | 0.0                    | 1.0          | 0.0        | 0.0         | 0.0                   | 11.0                | 0.0                  | 11.0            |
| <b>ATTORNEY GENERAL</b>              |      | <b>465.0</b>   | <b>1.0</b> | <b>0.0</b>             | <b>22.0</b>  | <b>0.0</b> | <b>0.0</b>  | <b>0.0</b>            | <b>488.0</b>        | <b>0.0</b>           | <b>488.0</b>    |
| LEGISLATIVE AUDITOR GENERAL          | 0301 | 109.0          | 0.0        | 11.0                   | 15.0         | 0.0        | 3.0         | 0.0                   | 138.0               | 0.0                  | 138.0           |
| <b>AUDITOR GENERAL</b>               |      | <b>109.0</b>   | <b>0.0</b> | <b>11.0</b>            | <b>15.0</b>  | <b>0.0</b> | <b>3.0</b>  | <b>0.0</b>            | <b>138.0</b>        | <b>0.0</b>           | <b>138.0</b>    |
| CIV RGHT CENTRAL OFFICE              | 1501 | 77.0           | 0.0        | 0.0                    | 15.0         | 0.0        | 1.0         | 0.0                   | 93.0                | 0.0                  | 93.0            |
| <b>CIVIL RIGHTS</b>                  |      | <b>77.0</b>    | <b>0.0</b> | <b>0.0</b>             | <b>15.0</b>  | <b>0.0</b> | <b>1.0</b>  | <b>0.0</b>            | <b>93.0</b>         | <b>0.0</b>           | <b>93.0</b>     |
| CIVIL SERVICE COMMISSION             | 1901 | 407.0          | 3.0        | 2.0                    | 9.0          | 0.0        | 17.0        | 0.0                   | 438.0               | 0.0                  | 438.0           |
| <b>CIVIL SERVICE COMMISSION</b>      |      | <b>407.0</b>   | <b>3.0</b> | <b>2.0</b>             | <b>9.0</b>   | <b>0.0</b> | <b>17.0</b> | <b>0.0</b>            | <b>438.0</b>        | <b>0.0</b>           | <b>438.0</b>    |
| DCH-CARO CENTER                      | 3902 | 337.0          | 0.0        | 0.0                    | 12.0         | 0.0        | 0.0         | 0.0                   | 349.0               | 0.0                  | 349.0           |
| DCH-COM HEALTH CENTRAL OFFICE        | 3901 | 1,176.0        | 1.0        | 3.0                    | 27.0         | 0.0        | 23.0        | 0.0                   | 1,230.0             | 0.0                  | 1,230.0         |
| DCH-CTR FORENSIC PSYCHIATRY          | 3920 | 465.0          | 2.0        | 0.0                    | 3.0          | 0.0        | 3.0         | 3.0                   | 476.0               | 0.0                  | 476.0           |
| DCH-HAWTHORN CENTER NORTHVILLE       | 3906 | 154.0          | 1.0        | 0.0                    | 12.0         | 0.0        | 9.0         | 1.0                   | 177.0               | 0.0                  | 177.0           |
| DCH-KALAMAZOO PSYCHIATRIC HOSP       | 3909 | 422.0          | 1.0        | 0.0                    | 52.0         | 0.0        | 0.0         | 10.0                  | 485.0               | 0.0                  | 485.0           |
| DCH-OFFICE OF SERVICES TO TH         | 3970 | 28.0           | 0.0        | 0.0                    | 1.0          | 0.0        | 0.0         | 0.0                   | 29.0                | 0.0                  | 29.0            |
| DCH-WALTER P. REUTHER PSY HOSP       | 3945 | 332.0          | 0.0        | 0.0                    | 5.0          | 0.0        | 0.0         | 2.0                   | 339.0               | 0.0                  | 339.0           |
| OFFICE OF THE INSPECTOR GENERA       | 3947 | 37.0           | 0.0        | 0.0                    | 2.0          | 0.0        | 2.0         | 0.0                   | 41.0                | 0.0                  | 41.0            |
| <b>COMMUNITY HEALTH</b>              |      | <b>2,951.0</b> | <b>5.0</b> | <b>3.0</b>             | <b>114.0</b> | <b>0.0</b> | <b>37.0</b> | <b>16.0</b>           | <b>3,126.0</b>      | <b>0.0</b>           | <b>3,126.0</b>  |
| DETROIT DETENTION CENTER             | 4754 | 54.0           | 0.0        | 0.0                    | 0.0          | 0.0        | 0.0         | 0.0                   | 54.0                | 0.0                  | 54.0            |
| DETROIT REENTRY CENTER               | 4764 | 225.0          | 0.0        | 0.0                    | 1.0          | 0.0        | 3.0         | 1.0                   | 230.0               | 0.0                  | 230.0           |
| DOC-ADRIAN/GUS HARRISON FAC          | 4729 | 490.0          | 0.0        | 2.0                    | 1.0          | 0.0        | 0.0         | 1.0                   | 494.0               | 0.0                  | 494.0           |
| DOC-ALGER MAX SECURITY CORRECT       | 4735 | 236.0          | 0.0        | 0.0                    | 3.0          | 0.0        | 2.0         | 2.0                   | 243.0               | 0.0                  | 243.0           |
| DOC-BARAGA FACILITY                  | 4740 | 270.0          | 0.0        | 0.0                    | 1.0          | 0.0        | 2.0         | 0.0                   | 273.0               | 0.0                  | 273.0           |
| DOC-BELLAMY CREEK FACILITY           | 4748 | 383.0          | 0.0        | 0.0                    | 2.0          | 0.0        | 0.0         | 1.0                   | 386.0               | 0.0                  | 386.0           |
| DOC-BROOKS FACTY/MUSKEGON TEMP       | 4730 | 440.0          | 0.0        | 0.0                    | 3.0          | 0.0        | 2.0         | 0.0                   | 445.0               | 0.0                  | 445.0           |
| DOC-CARSON CITY FAC/CARSON CIT       | 4731 | 421.0          | 0.0        | 0.0                    | 2.0          | 0.0        | 3.0         | 1.0                   | 427.0               | 0.0                  | 427.0           |
| DOC-CENTRAL MICHIGAN FACILITY        | 4744 | 403.0          | 0.0        | 0.0                    | 1.0          | 0.0        | 0.0         | 2.0                   | 406.0               | 0.0                  | 406.0           |
| DOC-CHIPPEWA FAC/CHIPPEWA TEM        | 4732 | 423.0          | 1.0        | 0.0                    | 2.0          | 0.0        | 1.0         | 0.0                   | 427.0               | 0.0                  | 427.0           |
| DOC-COOPER STREET FACILITY           | 4752 | 383.0          | 7.0        | 0.0                    | 1.0          | 0.0        | 0.0         | 0.0                   | 391.0               | 0.0                  | 391.0           |

Comments: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, noncareer, or on workers' compensation in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part-time, permanent intermittent, limited term, seasonal, noncareer, or on worker's compensation. For this report, the actual number of employees who job share are divided in half.

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|--------------------------------|------|-----------------|-------------|------------------------|--------------|-------------|-------------|-----------------------|---------------------|----------------------|-----------------|
| DOC-CORRECTN CENTRAL OFFICE    | 4702 | 481.0           | 0.0         | 0.0                    | 16.0         | 0.0         | 44.0        | 0.0                   | 541.0               | 0.0                  | 541.0           |
| DOC-COTTON FACILITY            | 4720 | 396.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 2.0         | 1.0                   | 400.0               | 0.0                  | 400.0           |
| DOC-EGELER FACILITY            | 4727 | 564.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 2.0         | 1.0                   | 568.0               | 0.0                  | 568.0           |
| DOC-FIELD OPERATION REGION III | 4763 | 929.0           | 6.0         | 3.0                    | 2.0          | 0.0         | 0.0         | 0.0                   | 940.0               | 0.0                  | 940.0           |
| DOC-FIELD OPERATIONS REGION I  | 4761 | 722.0           | 0.0         | 0.0                    | 2.0          | 0.0         | 0.0         | 0.0                   | 724.0               | 0.0                  | 724.0           |
| DOC-HANDLON MI TRAINING UNT    | 4705 | 277.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 1.0         | 3.0                   | 282.0               | 0.0                  | 282.0           |
| DOC-HURON VALLEY CORR COMPLEX  | 4715 | 529.0           | 3.0         | 0.0                    | 1.0          | 0.0         | 0.0         | 3.0                   | 536.0               | 0.0                  | 536.0           |
| DOC-IONIA MAXIMUM FACILITY     | 4724 | 255.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 4.0         | 2.0                   | 262.0               | 0.0                  | 262.0           |
| DOC-JACKSON CENTRAL REGION     | 4750 | 117.0           | 0.0         | 0.0                    | 3.0          | 0.0         | 0.0         | 0.0                   | 120.0               | 0.0                  | 120.0           |
| DOC-KINROSS CORRECTIONAL FCLTY | 4712 | 332.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 1.0         | 0.0                   | 334.0               | 0.0                  | 334.0           |
| DOC-LAKELAND MENS FACILITY     | 4718 | 269.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 0.0         | 1.0                   | 271.0               | 0.0                  | 271.0           |
| DOC-MACOMB FACILITY            | 4741 | 324.0           | 1.0         | 0.0                    | 1.0          | 0.0         | 0.0         | 2.0                   | 328.0               | 0.0                  | 328.0           |
| DOC-MARQUETTE BRANCH PRISON    | 4706 | 311.0           | 1.0         | 0.0                    | 1.0          | 0.0         | 1.0         | 1.0                   | 315.0               | 0.0                  | 315.0           |
| DOC-MAXEY CORRECTIONAL         | 4749 | 314.0           | 0.0         | 0.0                    | 2.0          | 0.0         | 0.0         | 2.0                   | 318.0               | 0.0                  | 318.0           |
| DOC-MICHIGAN REFORMATORY       | 4707 | 293.0           | 0.0         | 0.0                    | 2.0          | 0.0         | 8.0         | 0.0                   | 303.0               | 0.0                  | 303.0           |
| DOC-MICHIGAN STATE INDUSTRIES  | 4709 | 62.0            | 0.0         | 0.0                    | 0.0          | 0.0         | 0.0         | 0.0                   | 62.0                | 0.0                  | 62.0            |
| DOC-MUSKEGON FACILITY          | 4704 | 221.0           | 0.0         | 0.0                    | 1.0          | 0.0         | 0.0         | 0.0                   | 222.0               | 0.0                  | 222.0           |
| DOC-NEWBERRY FACILITY          | 4743 | 208.0           | 0.0         | 2.0                    | 2.0          | 0.0         | 1.0         | 0.0                   | 213.0               | 0.0                  | 213.0           |
| DOC-OAKS FACILITY              | 4739 | 280.0           | 2.0         | 0.0                    | 3.0          | 0.0         | 0.0         | 1.0                   | 286.0               | 0.0                  | 286.0           |
| DOC-OJIBWAY FACILITY           | 4746 | 202.0           | 2.0         | 0.0                    | 3.0          | 0.0         | 2.0         | 0.0                   | 209.0               | 0.0                  | 209.0           |
| DOC-PARNALL FACILITY           | 4751 | 273.0           | 0.0         | 1.0                    | 0.0          | 0.0         | 1.0         | 1.0                   | 276.0               | 0.0                  | 276.0           |
| DOC-PUGSLEY FACILITY           | 4745 | 225.0           | 1.0         | 0.0                    | 2.0          | 0.0         | 3.0         | 0.0                   | 231.0               | 0.0                  | 231.0           |
| DOC-SAGINAW FACILITY           | 4742 | 275.0           | 1.0         | 0.0                    | 2.0          | 0.0         | 2.0         | 3.0                   | 283.0               | 0.0                  | 283.0           |
| DOC-ST. LOUIS FACILITY         | 4733 | 317.0           | 0.0         | 0.0                    | 2.0          | 0.0         | 0.0         | 0.0                   | 319.0               | 0.0                  | 319.0           |
| DOC-THUMB FACILITY             | 4725 | 302.0           | 0.0         | 0.0                    | 3.0          | 0.0         | 0.0         | 0.0                   | 305.0               | 0.0                  | 305.0           |
| NTHRN REGION ADMIN AND SUPPORT | 4714 | 35.0            | 0.0         | 0.0                    | 5.0          | 0.0         | 0.0         | 0.0                   | 40.0                | 0.0                  | 40.0            |
| SOUTHERN REGION - IONIA        | 4711 | 43.0            | 0.0         | 0.0                    | 4.0          | 0.0         | 0.0         | 0.0                   | 47.0                | 0.0                  | 47.0            |
| <b>CORRECTIONS</b>             |      | <b>12,284.0</b> | <b>25.0</b> | <b>8.0</b>             | <b>80.0</b>  | <b>0.0</b>  | <b>85.0</b> | <b>29.0</b>           | <b>12,511.0</b>     | <b>0.0</b>           | <b>12,511.0</b> |
| EDUCATION                      | 3103 | 432.0           | 5.0         | 3.0                    | 15.0         | 53.0        | 10.0        | 0.0                   | 518.0               | 0.0                  | 518.0           |
| <b>EDUCATION</b>               |      | <b>432.0</b>    | <b>5.0</b>  | <b>3.0</b>             | <b>15.0</b>  | <b>53.0</b> | <b>10.0</b> | <b>0.0</b>            | <b>518.0</b>        | <b>0.0</b>           | <b>518.0</b>    |
| DEQ-ENVIRONMENTAL QUALITY      | 7601 | 1,053.0         | 4.0         | 16.0                   | 32.0         | 0.0         | 18.0        | 0.0                   | 1,123.0             | 1.5                  | 1,121.5         |

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|---|------|-----------------|------------|------------------------|--------------|-------------|--------------|-----------------------|---------------------|----------------------|-----------------|
| <b>ENVIRONMENTAL QUALITY</b>              |      | <b>1,053.0</b>  | <b>4.0</b> | <b>16.0</b>            | <b>32.0</b>  | <b>0.0</b>  | <b>18.0</b>  | <b>0.0</b>            | <b>1,123.0</b>      | <b>1.5</b>           | <b>1,121.5</b>  |
| OFFICE OF THE GOVERNOR                    | 0101 | 1.0             | 0.0        | 2.0                    | 56.0         | 0.0         | 0.0          | 0.0                   | 59.0                | 0.0                  | 59.0            |
| <b>EXECUTIVE OFFICE</b>                   |      | <b>1.0</b>      | <b>0.0</b> | <b>2.0</b>             | <b>56.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>            | <b>59.0</b>         | <b>0.0</b>           | <b>59.0</b>     |
| DHS-BERRIEN COUNTY                        | 4322 | 137.0           | 0.0        | 0.0                    | 21.0         | 3.0         | 0.0          | 0.0                   | 161.0               | 0.0                  | 161.0           |
| DHS-CALHOUN COUNTY                        | 4323 | 144.0           | 0.0        | 0.0                    | 8.0          | 0.0         | 0.0          | 0.0                   | 152.0               | 0.0                  | 152.0           |
| DHS-COUNTIES                              | 4308 | 2,681.0         | 2.0        | 0.0                    | 98.0         | 25.0        | 0.0          | 1.0                   | 2,807.0             | 0.0                  | 2,807.0         |
| DHS-DPT OF HUMAN SVCS CNTL OFC            | 4301 | 2,680.0         | 1.0        | 15.0                   | 144.0        | 36.0        | 7.0          | 0.0                   | 2,883.0             | 0.0                  | 2,883.0         |
| DHS-GENESEEE COUNTY                       | 4302 | 446.0           | 0.0        | 0.0                    | 19.0         | 0.0         | 0.0          | 1.0                   | 466.0               | 0.0                  | 466.0           |
| DHS-INGHAM COUNTY                         | 4312 | 236.0           | 0.0        | 0.0                    | 26.0         | 1.0         | 0.0          | 0.0                   | 263.0               | 0.0                  | 263.0           |
| DHS - INSTITUTIONS                        | 4307 | 62.0            | 0.0        | 10.0                   | 6.0          | 0.0         | 0.0          | 0.0                   | 78.0                | 0.0                  | 78.0            |
| DHS-JACKSON COUNTY                        | 4315 | 141.0           | 0.0        | 0.0                    | 23.0         | 0.0         | 0.0          | 0.0                   | 164.0               | 0.0                  | 164.0           |
| DHS-KALAMAZOO COUNTY                      | 4314 | 229.0           | 0.0        | 0.0                    | 19.0         | 0.0         | 0.0          | 0.0                   | 248.0               | 0.0                  | 248.0           |
| DHS-KENT COUNTY                           | 4303 | 431.0           | 0.0        | 0.0                    | 17.0         | 9.0         | 0.0          | 0.0                   | 457.0               | 0.0                  | 457.0           |
| DHS-MACOMB COUNTY                         | 4304 | 455.0           | 0.0        | 0.0                    | 3.0          | 0.0         | 0.0          | 0.0                   | 458.0               | 0.0                  | 458.0           |
| DHS-MAXEY TRAINING SCHOOL                 | 4311 | 57.0            | 0.0        | 0.0                    | 2.0          | 0.0         | 0.0          | 0.0                   | 59.0                | 0.0                  | 59.0            |
| DHS-MUSKEGON COUNTY                       | 4324 | 224.0           | 0.0        | 0.0                    | 10.0         | 0.0         | 0.0          | 0.0                   | 234.0               | 0.0                  | 234.0           |
| DHS-OAKLAND COUNTY                        | 4305 | 513.0           | 0.0        | 0.0                    | 44.0         | 0.0         | 0.0          | 1.0                   | 558.0               | 0.0                  | 558.0           |
| DHS-SAGINAW COUNTY                        | 4313 | 201.0           | 0.0        | 0.0                    | 6.0          | 0.0         | 0.0          | 0.0                   | 207.0               | 0.0                  | 207.0           |
| DHS-WASHTENAW                             | 4325 | 152.0           | 0.0        | 0.0                    | 10.0         | 0.0         | 0.0          | 0.0                   | 162.0               | 0.0                  | 162.0           |
| DHS-WAYNE COUNTY DSS                      | 4306 | 106.0           | 0.0        | 0.0                    | 2.0          | 0.0         | 0.0          | 0.0                   | 108.0               | 0.0                  | 108.0           |
| DHS-WAYNE COUNTY O.C.Y.S.                 | 4320 | 507.0           | 0.0        | 0.0                    | 22.0         | 0.0         | 0.0          | 1.0                   | 530.0               | 0.0                  | 530.0           |
| DHS-WAYNE COUNTY ZONE 3                   | 4318 | 440.0           | 0.0        | 0.0                    | 23.0         | 0.0         | 0.0          | 0.0                   | 463.0               | 0.0                  | 463.0           |
| DHS-WAYNE COUNTY ZONE 4                   | 4319 | 438.0           | 0.0        | 0.0                    | 13.0         | 0.0         | 0.0          | 0.0                   | 451.0               | 0.0                  | 451.0           |
| DHS-WAYNE COUNTY ZONE L                   | 4316 | 293.0           | 0.0        | 0.0                    | 6.0          | 0.0         | 0.0          | 0.0                   | 299.0               | 0.0                  | 299.0           |
| <b>HUMAN SERVICES</b>                     |      | <b>10,573.0</b> | <b>3.0</b> | <b>25.0</b>            | <b>522.0</b> | <b>74.0</b> | <b>7.0</b>   | <b>4.0</b>            | <b>11,208.0</b>     | <b>0.0</b>           | <b>11,208.0</b> |
| DEPT OF INS AND FIN SERVICE               | 6501 | 285.0           | 2.0        | 0.0                    | 16.0         | 0.0         | 10.0         | 0.0                   | 313.0               | 0.0                  | 313.0           |
| <b>INSURANCE AND FINANCIAL SERV</b>       |      | <b>285.0</b>    | <b>2.0</b> | <b>0.0</b>             | <b>16.0</b>  | <b>0.0</b>  | <b>10.0</b>  | <b>0.0</b>            | <b>313.0</b>        | <b>0.0</b>           | <b>313.0</b>    |
| LICENSING AND REGULATORY AFF              | 6401 | 2,327.0         | 4.0        | 4.0                    | 151.0        | 0.0         | 105.0        | 1.0                   | 2,592.0             | 0.0                  | 2,592.0         |
| <b>LICENSING &amp; REGULATORY AFFAIRS</b> |      | <b>2,327.0</b>  | <b>4.0</b> | <b>4.0</b>             | <b>151.0</b> | <b>0.0</b>  | <b>105.0</b> | <b>1.0</b>            | <b>2,592.0</b>      | <b>0.0</b>           | <b>2,592.0</b>  |
| D.J. JACOBETTI HOME FOR VETERA            | 5103 | 149.0           | 3.0        | 1.0                    | 4.0          | 0.0         | 2.0          | 0.0                   | 159.0               | 0.5                  | 158.5           |
| GRAND RAPIDS HOME FOR VETERANS            | 5102 | 239.0           | 11.0       | 14.0                   | 1.0          | 1.0         | 16.0         | 2.0                   | 284.0               | 0.0                  | 284.0           |

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**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay End Date: November 08, 2014

| DEPARTMENT / PROCESS LEVEL                 |      | FULL-TIME       | PART-TIME    | PERMANENT INTERMITTENT | LIMITED TERM   | SEASONAL     | NON CAREER     | WORKER'S COMPENSATION | SUB-TOTAL EMPLOYEES | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
|--|------|-----------------|--------------|------------------------|----------------|--------------|----------------|-----------------------|---------------------|----------------------|-----------------|
| MIL AFFR CENTRAL OFFICE                    | 5101 | 242.0           | 0.0          | 3.0                    | 43.0           | 27.0         | 40.0           | 1.0                   | 356.0               | 0.0                  | 356.0           |
| <b>MILITARY &amp; VETERAN AFFAIRS</b>      |      | <b>630.0</b>    | <b>14.0</b>  | <b>18.0</b>            | <b>48.0</b>    | <b>28.0</b>  | <b>58.0</b>    | <b>3.0</b>            | <b>799.0</b>        | <b>0.5</b>           | <b>798.5</b>    |
| DNR-NATURAL RESOURCES                      | 7501 | 1,272.0         | 1.0          | 53.0                   | 14.0           | 132.0        | 333.0          | 3.0                   | 1,808.0             | 0.0                  | 1,808.0         |
| <b>NATURAL RESOURCES</b>                   |      | <b>1,272.0</b>  | <b>1.0</b>   | <b>53.0</b>            | <b>14.0</b>    | <b>132.0</b> | <b>333.0</b>   | <b>3.0</b>            | <b>1,808.0</b>      | <b>0.0</b>           | <b>1,808.0</b>  |
| DEPARTMENT OF STATE                        | 2301 | 1,185.0         | 0.0          | 97.0                   | 39.0           | 0.0          | 266.0          | 1.0                   | 1,588.0             | 0.0                  | 1,588.0         |
| <b>STATE</b>                               |      | <b>1,185.0</b>  | <b>0.0</b>   | <b>97.0</b>            | <b>39.0</b>    | <b>0.0</b>   | <b>266.0</b>   | <b>1.0</b>            | <b>1,588.0</b>      | <b>0.0</b>           | <b>1,588.0</b>  |
| STATE POLICE                               | 5501 | 2,634.0         | 14.0         | 5.0                    | 38.0           | 0.0          | 8.0            | 3.0                   | 2,702.0             | 0.0                  | 2,702.0         |
| <b>STATE POLICE</b>                        |      | <b>2,634.0</b>  | <b>14.0</b>  | <b>5.0</b>             | <b>38.0</b>    | <b>0.0</b>   | <b>8.0</b>     | <b>3.0</b>            | <b>2,702.0</b>      | <b>0.0</b>           | <b>2,702.0</b>  |
| MSF-WORKFORCE DEVELOPMENT AGY              | 0742 | 177.0           | 2.0          | 0.0                    | 6.0            | 2.0          | 3.0            | 0.0                   | 190.0               | 0.0                  | 190.0           |
| MSHDA                                      | 6305 | 278.0           | 4.0          | 4.0                    | 12.0           | 0.0          | 24.0           | 0.0                   | 322.0               | 1.0                  | 321.0           |
| STATE LAND BANK AUTHORITY                  | 6306 | 4.0             | 0.0          | 0.0                    | 1.0            | 0.0          | 0.0            | 0.0                   | 5.0                 | 0.0                  | 5.0             |
| STRATEGIC FUND                             | 0740 | 128.0           | 0.0          | 0.0                    | 8.0            | 0.0          | 0.0            | 0.0                   | 136.0               | 0.0                  | 136.0           |
| <b>STRATEGIC FUND</b>                      |      | <b>587.0</b>    | <b>6.0</b>   | <b>4.0</b>             | <b>27.0</b>    | <b>2.0</b>   | <b>27.0</b>    | <b>0.0</b>            | <b>653.0</b>        | <b>1.0</b>           | <b>652.0</b>    |
| DTMB - CHIEF COMPLIANCE OFF                | 0741 | 0.0             | 0.0          | 0.0                    | 1.0            | 0.0          | 0.0            | 0.0                   | 1.0                 | 0.0                  | 1.0             |
| TECH, MGMT AND BUDGET - IT                 | 0801 | 1,635.0         | 4.0          | 0.0                    | 41.0           | 0.0          | 108.0          | 1.0                   | 1,789.0             | 0.0                  | 1,789.0         |
| TECH, MGMT AND BUDGET - MB                 | 0701 | 925.0           | 17.0         | 2.0                    | 63.0           | 0.0          | 37.0           | 1.0                   | 1,045.0             | 0.0                  | 1,045.0         |
| <b>TECHNOLOGY, MANAGEMENT &amp; BUDGET</b> |      | <b>2,560.0</b>  | <b>21.0</b>  | <b>2.0</b>             | <b>105.0</b>   | <b>0.0</b>   | <b>145.0</b>   | <b>2.0</b>            | <b>2,835.0</b>      | <b>0.0</b>           | <b>2,835.0</b>  |
| BRIDGE AUTHORITIES-INTERNATION             | 5903 | 31.0            | 0.0          | 0.0                    | 0.0            | 0.0          | 11.0           | 0.0                   | 42.0                | 0.0                  | 42.0            |
| BRIDGE AUTHORITIES-MACKINAC                | 5902 | 38.0            | 0.0          | 20.0                   | 8.0            | 0.0          | 15.0           | 0.0                   | 81.0                | 0.0                  | 81.0            |
| TRANSPORTATION CENTRAL OFFICE              | 5901 | 2,316.0         | 4.0          | 17.0                   | 99.0           | 17.0         | 142.0          | 4.0                   | 2,599.0             | 1.0                  | 2,598.0         |
| <b>TRANSPORTATION</b>                      |      | <b>2,385.0</b>  | <b>4.0</b>   | <b>37.0</b>            | <b>107.0</b>   | <b>17.0</b>  | <b>168.0</b>   | <b>4.0</b>            | <b>2,722.0</b>      | <b>1.0</b>           | <b>2,721.0</b>  |
| BUREAU OF STATE LOTTERY                    | 2795 | 171.0           | 0.0          | 0.0                    | 3.0            | 0.0          | 25.0           | 0.0                   | 199.0               | 0.0                  | 199.0           |
| GAMING CONTROL                             | 2707 | 108.0           | 0.0          | 2.0                    | 16.0           | 0.0          | 13.0           | 0.0                   | 139.0               | 0.0                  | 139.0           |
| STATE BUILDING AUTHORITY                   | 2704 | 3.0             | 0.0          | 0.0                    | 0.0            | 0.0          | 0.0            | 0.0                   | 3.0                 | 0.0                  | 3.0             |
| TREASURY CENTRAL PAYROLL                   | 2701 | 1,208.0         | 2.0          | 4.0                    | 61.0           | 0.0          | 21.0           | 0.0                   | 1,296.0             | 0.0                  | 1,296.0         |
| <b>TREASURY</b>                            |      | <b>1,490.0</b>  | <b>2.0</b>   | <b>6.0</b>             | <b>80.0</b>    | <b>0.0</b>   | <b>59.0</b>    | <b>0.0</b>            | <b>1,637.0</b>      | <b>0.0</b>           | <b>1,637.0</b>  |
| <b>STATEWIDE TOTAL</b>                     |      | <b>44,086.0</b> | <b>114.0</b> | <b>300.0</b>           | <b>1,512.0</b> | <b>306.0</b> | <b>1,379.0</b> | <b>66.0</b>           | <b>47,763.0</b>     | <b>4.0</b>           | <b>47,759.0</b> |

Comments: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, noncareer, or on workers' compensation in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part-time, permanent intermittent, limited term, seasonal, noncareer, or on worker's compensation. For this report, the actual number of employees who job share are divided in half.

In FY 2012-13, the Department of Insurance and Financial Services was established by Executive Order 2013-1, effective October 1, 2013.