

**STATE OF MICHIGAN**  
**BARGAINING UNIT ANALYSIS BY DEPARTMENT**  
Pay End Date: June 25, 2011

**EXCLUSIVELY REPRESENTED EMPLOYEES**

| Department                      |    | No. of Employees | A02 Safety & Regulatory | A31 Labor & Trades | C12 Security | E42 Human Services Support | H21 Scientific & Engineering | L32 Technical | T01 State Police Enlisted | U11 Institutional | W22 Human Services | W41 Administrative Support | Total Exclusively Represented |
|---------------------------------|----|------------------|-------------------------|--------------------|--------------|----------------------------|------------------------------|---------------|---------------------------|-------------------|--------------------|----------------------------|-------------------------------|
| AGRICULTURE                     | 79 | 394              | 21                      | 20                 | 0            | 0                          | 203                          | 8             | 0                         | 0                 | 0                  | 48                         | 300                           |
| ATTORNEY GENERAL                | 11 | 431              | 23                      | 1                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 73                         | 97                            |
| AUDITOR GENERAL                 | 03 | 133              | 0                       | 2                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 2                          | 4                             |
| CIVIL RIGHTS                    | 15 | 91               | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 41                 | 17                         | 58                            |
| CIVIL SERVICE COMMISSION        | 19 | 416              | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 0                          | 0                             |
| COMMUNITY HEALTH                | 39 | 3,329            | 40                      | 74                 | 188          | 0                          | 129                          | 41            | 0                         | 738               | 532                | 494                        | 2,236                         |
| CORRECTIONS                     | 47 | 14,092           | 10                      | 614                | 7,318        | 0                          | 10                           | 107           | 0                         | 575               | 2,316              | 937                        | 11,887                        |
| EDUCATION                       | 31 | 454              | 1                       | 6                  | 0            | 4                          | 0                            | 3             | 0                         | 24                | 156                | 79                         | 273                           |
| ENVIRONMENTAL QUALITY           | 76 | 1,100            | 27                      | 2                  | 0            | 0                          | 691                          | 43            | 0                         | 0                 | 1                  | 146                        | 910                           |
| EXECUTIVE OFFICE                | 01 | 40               | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 0                          | 0                             |
| HUMAN SERVICES                  | 43 | 10,718           | 202                     | 30                 | 0            | 47                         | 3                            | 3             | 0                         | 89                | 7,021              | 1,223                      | 8,618                         |
| LICENSING & REGULATORY AFFAIRS  | 64 | 3,804            | 266                     | 43                 | 0            | 898                        | 93                           | 6             | 0                         | 22                | 367                | 653                        | 2,348                         |
| MILITARY & VETERAN AFFAIRS      | 51 | 959              | 52                      | 219                | 0            | 0                          | 22                           | 14            | 0                         | 420               | 33                 | 45                         | 805                           |
| NATURAL RESOURCES               | 75 | 3,088            | 490                     | 1,456              | 0            | 0                          | 255                          | 168           | 0                         | 7                 | 112                | 196                        | 2,684                         |
| STATE                           | 23 | 1,418            | 12                      | 20                 | 0            | 0                          | 0                            | 1             | 0                         | 0                 | 0                  | 939                        | 972                           |
| STATE POLICE                    | 55 | 2,341            | 112                     | 10                 | 0            | 0                          | 89                           | 31            | 1,428                     | 5                 | 0                  | 213                        | 1,888                         |
| STRATEGIC FUND                  | 07 | 127              | 0                       | 1                  | 0            | 0                          | 0                            | 2             | 0                         | 0                 | 0                  | 18                         | 21                            |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 2,410            | 0                       | 241                | 0            | 0                          | 32                           | 58            | 0                         | 0                 | 1                  | 293                        | 625                           |
| TRANSPORTATION                  | 59 | 2,908            | 60                      | 675                | 0            | 0                          | 523                          | 674           | 0                         | 0                 | 3                  | 243                        | 2,178                         |
| TREASURY                        | 27 | 1,838            | 9                       | 16                 | 0            | 0                          | 19                           | 3             | 0                         | 0                 | 9                  | 580                        | 636                           |
| <b>Grand Total:</b>             |    | <b>50,091</b>    | <b>1,325</b>            | <b>3,430</b>       | <b>7,506</b> | <b>949</b>                 | <b>2,069</b>                 | <b>1,162</b>  | <b>1,428</b>              | <b>1,880</b>      | <b>10,592</b>      | <b>6,199</b>               | <b>36,540</b>                 |

Comments: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

In FY 2010-11, Department of Natural Resources was transferred from Department of Natural Resources and Environment by Executive Order 2011-1, effective March 13, 2011. In FY 2010-11, Department of Environmental Quality was transferred from Department of Natural Resources and Environment by Executive Order 2011-1, effective March 13, 2011. In FY 2010-11, Department of Energy, Labor and Economic Growth was renamed the Department of Licensing and Regulatory Affairs by Executive Order 2011-4, effective April 25, 2011.

Source: Michigan Civil Service Commission HWF05