

## BARGAINING UNIT ANALYSIS BY DEPARTMENT

Pay Period: 24 November 18, 2006

### SUMMARY OF EXCLUSIVELY AND NON-EXCLUSIVELY REPRESENTED EMPLOYEES

| Department                 |    | No. of<br>Employees | Exclusively<br>Represented | NonExclusively<br>Represent |
|----------------------------|----|---------------------|----------------------------|-----------------------------|
| AGRICULTURE                | 79 | 566                 | 412                        | 154                         |
| ATTORNEY GENERAL           | 11 | 533                 | 148                        | 385                         |
| AUDITOR GENERAL            | 03 | 150                 | 4                          | 146                         |
| CIVIL RIGHTS               | 15 | 123                 | 70                         | 53                          |
| CIVIL SERVICE              | 19 | 213                 | 0                          | 213                         |
| COMMUNITY HEALTH           | 39 | 4,392               | 3,020                      | 1,372                       |
| CORRECTIONS                | 47 | 16,575              | 13,631                     | 2,944                       |
| EDUCATION                  | 31 | 371                 | 229                        | 142                         |
| ENVIRONMENTAL QUALITY      | 76 | 1,492               | 1,133                      | 359                         |
| EXECUTIVE OFFICE           | 01 | 51                  | 0                          | 51                          |
| HISTORY ARTS AND LIBRARIES | 25 | 257                 | 180                        | 77                          |
| HUMAN SERVICES             | 43 | 9,854               | 7,767                      | 2,087                       |
| INFORMATION TECHNOLOGY     | 08 | 1,765               | 355                        | 1,410                       |
| LABOR & ECONOMIC GROWTH    | 64 | 4,164               | 2,440                      | 1,724                       |
| MANAGEMENT & BUDGET        | 07 | 1,027               | 480                        | 547                         |
| MILITARY AFFAIRS           | 51 | 959                 | 771                        | 188                         |
| NATURAL RESOURCES          | 75 | 1,822               | 1,352                      | 470                         |
| STATE                      | 23 | 1,794               | 1,226                      | 568                         |
| STATE POLICE               | 55 | 2,700               | 2,167                      | 533                         |
| STRATEGIC FUND             | 64 | 229                 | 101                        | 128                         |
| TRANSPORTATION             | 59 | 3,126               | 2,261                      | 865                         |
| TREASURY                   | 27 | 1,626               | 579                        | 1,047                       |
| <b>Grand Total:</b>        |    | <b>53,789</b>       | <b>38,326</b>              | <b>15,463</b>               |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.