

**STATE OF MICHIGAN**  
**BARGAINING UNIT ANALYSIS BY DEPARTMENT**  
Pay End Date: December 07, 2013

**EXCLUSIVELY REPRESENTED EMPLOYEES**

| Department                      |    | No. of Employees | A02 Safety & Regulatory | A31 Labor & Trades | C12 Security | E42 Human Services Support | H21 Scientific & Engineering | L32 Technical | T01 State Police Enlisted | U11 Institutional | W22 Human Services | W41 Administrative Support | Total Exclusively Represented |
|---------------------------------|----|------------------|-------------------------|--------------------|--------------|----------------------------|------------------------------|---------------|---------------------------|-------------------|--------------------|----------------------------|-------------------------------|
| AGRICULTURE AND RURAL DVLPMNT   | 79 | 403              | 26                      | 15                 | 0            | 0                          | 211                          | 7             | 0                         | 0                 | 1                  | 45                         | 305                           |
| ATTORNEY GENERAL                | 11 | 497              | 34                      | 1                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 85                         | 120                           |
| AUDITOR GENERAL                 | 03 | 140              | 0                       | 2                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 2                          | 4                             |
| CIVIL RIGHTS                    | 15 | 93               | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 39                 | 14                         | 53                            |
| CIVIL SERVICE COMMISSION        | 19 | 432              | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 0                          | 0                             |
| COMMUNITY HEALTH                | 39 | 3,184            | 27                      | 73                 | 189          | 0                          | 105                          | 38            | 0                         | 787               | 409                | 422                        | 2,050                         |
| CORRECTIONS                     | 47 | 13,010           | 9                       | 557                | 6,683        | 0                          | 7                            | 94            | 0                         | 366               | 2,369              | 922                        | 11,007                        |
| EDUCATION                       | 31 | 522              | 0                       | 2                  | 0            | 3                          | 0                            | 2             | 0                         | 17                | 183                | 84                         | 291                           |
| ENVIRONMENTAL QUALITY           | 76 | 1,116            | 7                       | 2                  | 0            | 0                          | 693                          | 45            | 0                         | 0                 | 1                  | 130                        | 878                           |
| EXECUTIVE OFFICE                | 01 | 58               | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 0                          | 0                             |
| HUMAN SERVICES                  | 43 | 11,591           | 192                     | 35                 | 0            | 49                         | 3                            | 2             | 0                         | 95                | 7,486              | 1,332                      | 9,194                         |
| INSURANCE AND FINANCIAL SERV    | 65 | 316              | 0                       | 0                  | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 36                         | 36                            |
| LICENSING AND REGULATORY AFF    | 64 | 2,647            | 276                     | 29                 | 0            | 530                        | 117                          | 4             | 0                         | 6                 | 158                | 567                        | 1,687                         |
| MILITARY & VETERAN AFFAIRS      | 51 | 798              | 47                      | 204                | 0            | 0                          | 26                           | 12            | 0                         | 271               | 26                 | 47                         | 633                           |
| NATURAL RESOURCES               | 75 | 1,556            | 349                     | 176                | 0            | 0                          | 251                          | 121           | 0                         | 4                 | 61                 | 168                        | 1,130                         |
| STATE                           | 23 | 1,554            | 15                      | 17                 | 0            | 0                          | 0                            | 0             | 0                         | 0                 | 0                  | 1,036                      | 1,068                         |
| STATE POLICE                    | 55 | 2,526            | 138                     | 10                 | 0            | 0                          | 116                          | 31            | 1,490                     | 8                 | 0                  | 229                        | 2,022                         |
| STRATEGIC FUND                  | 07 | 667              | 0                       | 1                  | 0            | 67                         | 16                           | 3             | 0                         | 0                 | 20                 | 90                         | 197                           |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 2,740            | 0                       | 266                | 0            | 0                          | 35                           | 65            | 0                         | 0                 | 1                  | 332                        | 699                           |
| TRANSPORTATION                  | 59 | 2,747            | 67                      | 724                | 0            | 0                          | 524                          | 415           | 0                         | 0                 | 3                  | 242                        | 1,975                         |
| TREASURY                        | 27 | 1,645            | 9                       | 13                 | 0            | 0                          | 2                            | 2             | 0                         | 0                 | 0                  | 565                        | 591                           |
| <b>Grand Total:</b>             |    | <b>48,242</b>    | <b>1,196</b>            | <b>2,127</b>       | <b>6,872</b> | <b>649</b>                 | <b>2,106</b>                 | <b>841</b>    | <b>1,490</b>              | <b>1,554</b>      | <b>10,757</b>      | <b>6,348</b>               | <b>33,940</b>                 |

Comments: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, noncareer, or on workers' compensation in primary positions only.

In FY 2012-13, Department of Insurance and Financial Services was established and transferred from Department of Licensing and Regulatory Affairs by Executive Order 2013-1, effective October 1, 2013.

Source: Michigan Civil Service Commission HWF05