

**STATE OF MICHIGAN**  
**BARGAINING UNIT ANALYSIS BY DEPARTMENT**  
 Pay End Date: February 01, 2014

**NON-EXCLUSIVELY REPRESENTED EMPLOYEES**

| Department                      |    | No. of Employees | Y23 Business & Administrative | Y99 Confidential | Y98 Managerial | Y52 Non-Career | Y00/Y50 Pending Assignment | Y51 Supervisory | Total Non-Exclusively Represented |
|---------------------------------|----|------------------|-------------------------------|------------------|----------------|----------------|----------------------------|-----------------|-----------------------------------|
| AGRICULTURE AND RURAL DVLPMNT   | 79 | 400              | 23                            | 9                | 21             | 2              | 0                          | 43              | 98                                |
| ATTORNEY GENERAL                | 11 | 496              | 32                            | 49               | 282            | 0              | 0                          | 12              | 375                               |
| AUDITOR GENERAL                 | 03 | 139              | 0                             | 61               | 35             | 4              | 0                          | 35              | 135                               |
| CIVIL RIGHTS                    | 15 | 91               | 1                             | 18               | 10             | 0              | 0                          | 9               | 38                                |
| CIVIL SERVICE COMMISSION        | 19 | 420              | 5                             | 353              | 52             | 0              | 0                          | 10              | 420                               |
| COMMUNITY HEALTH                | 39 | 3,210            | 476                           | 76               | 173            | 5              | 1                          | 394             | 1,125                             |
| CORRECTIONS                     | 47 | 12,902           | 185                           | 116              | 149            | 3              | 0                          | 1,538           | 1,991                             |
| EDUCATION                       | 31 | 518              | 123                           | 32               | 30             | 0              | 1                          | 47              | 233                               |
| ENVIRONMENTAL QUALITY           | 76 | 1,113            | 55                            | 18               | 32             | 9              | 0                          | 120             | 234                               |
| EXECUTIVE OFFICE                | 01 | 59               | 0                             | 57               | 2              | 0              | 0                          | 0               | 59                                |
| HUMAN SERVICES                  | 43 | 11,455           | 608                           | 219              | 191            | 0              | 0                          | 1,365           | 2,383                             |
| INSURANCE AND FINANCIAL SERV    | 65 | 315              | 173                           | 17               | 16             | 5              | 0                          | 66              | 277                               |
| LICENSING AND REGULATORY AFF    | 64 | 2,638            | 488                           | 82               | 175            | 21             | 0                          | 198             | 964                               |
| MILITARY & VETERAN AFFAIRS      | 51 | 791              | 30                            | 10               | 18             | 0              | 0                          | 109             | 167                               |
| NATURAL RESOURCES               | 75 | 1,523            | 88                            | 23               | 69             | 16             | 0                          | 228             | 424                               |
| STATE                           | 23 | 1,525            | 129                           | 53               | 43             | 23             | 0                          | 234             | 482                               |
| STATE POLICE                    | 55 | 2,637            | 141                           | 41               | 101            | 5              | 2                          | 218             | 508                               |
| STRATEGIC FUND                  | 07 | 660              | 289                           | 41               | 63             | 14             | 0                          | 56              | 463                               |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 2,741            | 1,377                         | 160              | 199            | 66             | 0                          | 235             | 2,037                             |
| TRANSPORTATION                  | 59 | 2,753            | 222                           | 95               | 86             | 12             | 0                          | 360             | 775                               |
| TREASURY                        | 27 | 1,644            | 696                           | 52               | 131            | 18             | 1                          | 166             | 1,064                             |
| <b>Grand Total:</b>             |    | <b>48,030</b>    | <b>5,141</b>                  | <b>1,582</b>     | <b>1,878</b>   | <b>203</b>     | <b>5</b>                   | <b>5,443</b>    | <b>14,252</b>                     |

Comments: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, noncareer, or on workers' compensation in primary positions only.

In FY 2012-13, Department of Insurance and Financial Services was established and transferred from Department of Licensing and Regulatory Affairs by Executive Order 2013-1, effective October 1, 2013.

Source: Michigan Civil Service Commission HWF06