

**MI-ACCESS**  
**MICHIGAN'S ALTERNATIVE ASSESSMENT PROGRAM**  
**PRINT-TO-BRAILLE PAGE CORRESPONDENCE**

**Spring 2015**  
**Grade 11**  
**ELA: Accessing Print Booklet**

This document is a comparison of the Assessment Administrator Booklet for Braille and the Student Braille Book.

Print-to-Braille page correspondences are listed below. Illustrations and passages followed by questions have been put on facing pages, if possible. This may have required several blank pages, as indicated.

| <b>Print Page</b> | <b>Braille Page</b> | <b>Item/Section</b>   | <b>Notes</b>             |
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|                   | p1                  | Cover info.   |                          |
| 1-3               | 1                   | Part 1 – ELA:<br>Accessing Print –<br>Word Recognition;<br>Directions |                          |
| 4                 | 2                   | Questions 1-3   |                          |
| 5-a5              | 2-3                 | Questions 4-6   |                          |
| 6-a6              | 3-4                 | Questions 7-9   |                          |
| 7                 | 4                   | Questions 10-12   |                          |
| 8                 | 5                   | Questions 13-15   |                          |
| 9-a9              | 5-6                 | Questions 16-18   |                          |
| 10-a10            | 6-7                 | Questions 19-21   |                          |
| 11-a11            | 7-8                 | Questions 22-24<br>Stop Directions                                    |                          |
|                   | 9                   |   | Braille page 9 is blank. |
| 12-15             | 10                  | Part 2 – Accessing<br>Print – Text<br>Comprehension;<br>Directions    |                          |
| 16-b16            | 11-13               | Passage 1   |                          |
| 17                | 13                  | Questions 25-27   |                          |
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| 19                 | 14                  | Question 31<br>Stop Directions |                           |
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| 20-22,<br>a22      | 16-17               | Passage 2                      |                           |
| 23                 | 18                  | Questions 32-34                |                           |
| 24-a24             | 18-19               | Questions 35-37                |                           |
| 25                 | 19                  | Question 38<br>Stop Directions |                           |
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| 26-28,<br>a28      | 21-22               | Passage 3                      |                           |
| 29-a29             | 23-24               | Questions 39-41                |                           |
| 30-a30             | 24-25               | Questions 42-44                |                           |
| 31                 | 25                  | Question 45<br>Stop Directions |                           |
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| 32-34,<br>a34, b34 | 27-29               | Passage 4                      |                           |
| 35                 | 29                  | Questions 46-48                |                           |
| 36                 | 30                  | Questions 49-51                |                           |
| 37                 | 31                  | Question 52<br>Stop Directions |                           |