

GRANT AWARD APPROVAL FORM

1. SOURCE OF GRANT FUNDS RECEIVED

SBE Grant Criteria Approval Date (meeting date):
Waiver 7/14/2011

Official Name Of Grant Program:

2012--2013 Title I, Part C Summer Migrant Program Allocations
(year) (year) (title)

Grant Type: Initial Amendment Continuation

Legislation Authorizing This Grant Program: Title I, Part C of No Child Left Behind Act

Federal Grant: CFDA Number 84.011A State Aid Grant: Section Number _____ Other (specify) _____

2. SBE Priorities, Policies, and Programs that this Grant Supports:

This grant supports the State Board of Education's goal to continue developing an effective and equitable performance-based system that achieves academic growth and successful outcomes for all students.

MDE DISTRIBUTION OF GRANT FUNDS

3. Background/Purpose of Grant Program:

This grant provides high-quality, comprehensive educational programming for migratory children designed to reduce the educational disruptions and other problems resulting from repeated moves.

Type of Distribution: (check one)

- Competitive
 Formula
 Other: (specify below)

4. Target Population to be Served by Grant:

Students who are, or whose parents are, migratory agricultural or fishing workers who have moved within the previous 36 months to obtain temporary work in agriculture or fishing.

Type of Award: (check all applicable)

- Initial (Exhibit A)
 Revised (Exhibit A)
 Conditional (Exhibit A)
 Denial (Exhibit B)

5. Eligible Applicants:

Local and intermediate school districts operating summer educational programs for migratory children.

Type of Notification: (check one)

- Letter
 Mail-merge Letter
 MEGS/MEGS+
 Other: (specify below)

6. Award Information:

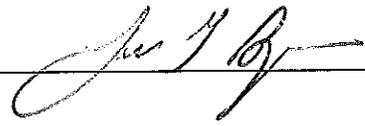
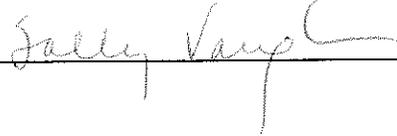
| | | | |
|---|--------------------------|-------------------------------|----------------------------------|
| Original Award Date: <u>4/3/2013</u> | Amendment Date(s): _____ | Amendment Amount(s): \$ _____ | Total Recommended Award to Date: |
| Original Award Amount: <u>\$4,984,930</u> | _____ | \$ _____ | <u>\$4,984,930</u> |
| | _____ | \$ _____ | |
| | _____ | \$ _____ | |

7. Responsible Program Office:

| | | | |
|--------------------------|---------------------|---------------------|---------------------|
| <u>Office Name</u> | <u>Unit Name</u> | <u>Contact Name</u> | <u>Phone Number</u> |
| Office of Field Services | Special Populations | Mike Radke | 3-3921 |

This Form Was Prepared by: William Rowan

Phone Number: 3-2693

| | | |
|----------------------------------|---|----------------------|
| 8. OFFICE | Office Director Approval Signature: <u></u> | Date: <u>4-9-13</u> |
| | Phone: _____ | Comments: _____ |
| 9. GRANTS OFFICE | Grants Office Approval Signature: <u></u> | Date: <u>4/10/13</u> |
| | Comments: _____ | |
| | <input type="checkbox"/> Exhibit A Not Required <input checked="" type="checkbox"/> Exhibit B Not Required | |
| 10. DEPUTY SUPERINTENDENT | Deputy Superintendent Approval Signature: <u></u> | Date: <u>4-12-13</u> |
| | Comments: _____ | |
| 11. SUPERINTENDENT | Superintendent Approval Signature: <u></u> | Date: <u>4/12/13</u> |
| | Comments: _____ | |

INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3) sets of Exhibits A and B (one original and 2 copies).** Do not staple the pink form nor the originals of Exhibits A and B.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit.**

Note: This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

Michigan Department of Education
Office of Field Services, Special Populations Unit
Title I, Part C, Summer Migrant Program
FY 2012-13 Final Allocations

Agencies Recommended for Funding

| Agency Code | Agency Name | Base Allocation | Reallocated Funds | Total Recommended Allocation |
|---------------------|------------------------------------|--------------------|--------------------|------------------------------|
| 80020 | Bangor Public Schools | 317,202 | 100,568 | 417,770 |
| 34080 | Belding Area School District | 104,922 | 33,265 | 138,187 |
| 46040 | Blissfield Community Schools | 76,035 | 24,107 | 100,142 |
| 11330 | Coloma Community Schools | 122,641 | 38,883 | 161,524 |
| 82010 | Detroit City School District | 6,426 | 2,037 | 8,463 |
| 14020 | Dowagiac Union School District | 285,664 | 90,569 | 376,233 |
| 11250 | Eau Claire Public Schools* | 529,225 | 167,789 | 697,014 |
| 03050 | Fennville Public Schools | 69,382 | 21,997 | 91,379 |
| 70010 | Grand Haven Area Public Schools | 75,578 | 23,962 | 99,540 |
| 41010 | Grand Rapids Public Schools | 8,926 | 2,830 | 11,756 |
| 62050 | Grant Public School District | 117,767 | 37,338 | 155,105 |
| 64040 | Hart Public School District | 119,502 | 37,888 | 157,390 |
| 80120 | Hartford Public Schools | 67,685 | 21,459 | 89,144 |
| 44060 | Imlay City Community Schools | 91,462 | 28,998 | 120,460 |
| 41150 | Kent City Community Schools | 221,814 | 70,325 | 292,139 |
| 81080 | Manchester Community Schools | 13,469 | 4,270 | 17,739 |
| 53010 | Mason County Central Schools | 64,655 | 20,499 | 85,154 |
| 79110 | Reese Public Schools | 208,109 | 65,980 | 274,089 |
| 64080 | Shelby Public Schools | 89,267 | 28,302 | 117,569 |
| 80010 | South Haven Public Schools | 93,896 | 29,770 | 123,666 |
| 33200 | Stockbridge Community Schools | 35,600 | 11,287 | 46,887 |
| 28000 | Traverse Bay Area ISD | 145,724 | 46,201 | 191,925 |
| 80000 | Van Buren ISD | 678,432 | 215,094 | 893,526 |
| 64090 | Walkerville Public Schools | 74,587 | 23,648 | 98,235 |
| 70070 | West Ottawa Public School District | 166,960 | 52,934 | 219,894 |
| STATE TOTAL: | | \$3,784,930 | \$1,200,000 | \$4,984,930 |

NOTE: Allocations listed on this website are final based on information from the U.S. Department of Education for federal programs and State School Aid Act for state programs. If errors are found in the district information used to calculate the allocations, the amount will

*Berrien Springs Public Schools withdrew from the Summer Migrant program. Eau Claire Public Schools agreed to service Berrien Springs' migrant students. Berrien Springs' allocation was added to Eau Claire's allocation.