

**Michigan Interagency Coordinating Council (MIICC)**  
***Early On*<sup>®</sup> Michigan**  
**(Part C of the Individuals with Disabilities Education Act)**  
**Michigan Department of Education, Hannah Building**  
**State Board Room, 4<sup>th</sup> Floor**  
**608 W. Allegan Street**  
**Lansing, MI 48909**  
**Friday, May 20, 2016**

**Agenda**

- |              |  |                                |
|--------------|--|--------------------------------|
| <b>8:30</b>  | <b>Continental Breakfast</b>   |                                |
| <b>9:30</b>  | <b>Call to Order</b><br>Welcome/Introductions<br>Approval of Minutes<br>Approval of Agenda   | <b>Action</b><br><b>Action</b> |
| <b>9:40</b>  | <b>Public Comment</b>  |                                |
| <b>9:45</b>  | <b>"Worth Mentioning"</b><br>Barbara Corbin and Nicole Sodergren   | <b>Information</b>             |
| <b>10:00</b> | <b>Updates</b><br>State Systemic Improvement Plan (SSIP) submitted<br>Annual Performance Report, Indicator 4<br>State Plan approved<br>Michigan Mandatory Special Education (MMSE) Special Project<br>Infant & Toddler Coordinators Association (ITCA) Fiscal Initiative<br>Ad Hoc Committee |                                |
| <b>10:15</b> | <b>Clinton County RESA Presentation</b>  | <b>Information</b>             |
| <b>11:00</b> | <b>Break</b>   |                                |
| <b>11:15</b> | <b>SSIP Update</b>   | <b>Information</b>             |
| <b>11:45</b> | <b>Public Comment</b>  |                                |
| <b>11:50</b> | <b>Adjourn</b>   | <b>Action</b>                  |
| <b>12:00</b> | <b>Lunch</b>   |                                |
| <b>1:00</b>  | <b>SSIP Workgroups</b>   |                                |
| <b>3:00</b>  | <b>Adjourn</b>   |                                |