

GRANT AWARD APPROVAL FORM

| | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------------|-----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|----------------|------------------|----------------------|---|----------------|-----------------|--|--|-----------------|------------------|--|
| 1. OFFICIAL NAME OF GRANT PROGRAM: <u>2007--2008</u> <u>Title I, Part A - Improving Basic Programs</u> (year) (year) (title) Type: <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Continuation Legislation Authorizing This Grant Program: P.L. 107-110 No Child Left Behind Act of 2001 <input checked="" type="checkbox"/> Federal Grant: CFDA Number <u>84.010A</u> <input type="checkbox"/> State Aid Grant: Section Number _____ <input type="checkbox"/> Other (Private, Foundation) | Date of SBE Approval of Grant Criteria 9/11/07 | | | | | | | | | | | | | | | | |
| 2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.): The Title I, Part A, Improving Basic Programs Grant supports the Board's goal of attaining substantial and meaningful improvement in academic achievement for all students/children with primary emphasis on high priority schools and students. | | | | | | | | | | | | | | | | | |
| 3. Background/Purpose of Grant Program: To help disadvantaged children meet high academic standards through participation in a schoolwide program designed to strengthen the entire educational program, or a targeted assistance program designed to provide additional instruction to low-achieving students. | Type of Grant Program: (check one) <input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other: (specify below) | | | | | | | | | | | | | | | | |
| 4. Target Population to be Served by Grant: Students in schools with high poverty concentrations relative to the district average; students who are failing or most at risk of failing to meet core academic curriculum standards. | | | | | | | | | | | | | | | | | |
| 5. Eligible Applicants: Local school districts and public school academies; intermediate school districts administering consortium programs or programs for neglected children. | | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">6. Award Information:</td> <td style="width:25%;">Amendment Date(s): <u>8/13/07</u></td> <td style="width:25%;">Amendment Amount(s): <u>\$4,654</u></td> <td style="width:25%;">Total Recommended Award to Date:</td> </tr> <tr> <td>Original Award Date: <u>7/18/07</u></td> <td><u>9/7/07</u></td> <td><u>\$-29,641</u></td> <td><u>\$438,174,010</u></td> </tr> <tr> <td>Original Award Amount: <u>\$437,431,041</u></td> <td><u>9/28/07</u></td> <td><u>\$66,815</u></td> <td></td> </tr> <tr> <td></td> <td><u>12/13/07</u></td> <td><u>\$701,141</u></td> <td></td> </tr> </table> | | 6. Award Information: | Amendment Date(s): <u>8/13/07</u> | Amendment Amount(s): <u>\$4,654</u> | Total Recommended Award to Date: | Original Award Date: <u>7/18/07</u> | <u>9/7/07</u> | <u>\$-29,641</u> | <u>\$438,174,010</u> | Original Award Amount: <u>\$437,431,041</u> | <u>9/28/07</u> | <u>\$66,815</u> | | | <u>12/13/07</u> | <u>\$701,141</u> | |
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| 7. Program Office Responsible: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><u>Office</u></td> <td style="width:25%;"><u>Unit</u></td> <td style="width:25%;"><u>Contact</u></td> <td style="width:25%;"><u>Phone</u></td> </tr> <tr> <td>Office of School Improvement</td> <td>Field Services</td> <td>Margaret Madigan</td> <td>34588</td> </tr> </table> | | <u>Office</u> | <u>Unit</u> | <u>Contact</u> | <u>Phone</u> | Office of School Improvement | Field Services | Margaret Madigan | 34588 | | | | | | | | |
| <u>Office</u> | <u>Unit</u> | <u>Contact</u> | <u>Phone</u> | | | | | | | | | | | | | | |
| Office of School Improvement | Field Services | Margaret Madigan | 34588 | | | | | | | | | | | | | | |
| This Form Was Prepared by: Jayne Klein 12/13/07 Phone Number: 34006 | | | | | | | | | | | | | | | | | |

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DEC 21 2007

DEPUTY SUPERINTENDENT
CHIEF ACADEMIC OFFICER

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| 8. OFFICE | |
| Office Director Approval Signature: <u><i>Patty Underwood</i></u> | Date: <u>12/17/07</u> |
| Phone: <u>13147</u> | Comments: |
| 9. GRANTS OFFICE | |
| Grants Office Approval Signature: <u><i>Mary C. Church</i></u> | Date: <u>12-21-07</u> |
| Comments: | |
| <input type="checkbox"/> Exhibit A Not Required | <input checked="" type="checkbox"/> Exhibit B Not Required |
| 10. DEPUTY SUPERINTENDENT | |
| Deputy Superintendent Approval Signature: <u><i>Sally Vangel</i></u> | Date: <u>12-27-07</u> |
| Comments: | |
| 11. SUPERINTENDENT | |
| Superintendent Approval Signature: <u><i>Walter P. Hester</i></u> | Date: <u>1-2-08</u> |
| Comments: | |

INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3) sets of Exhibits A and B (one original and 2 copies).** Do not staple the pink form nor the originals of Exhibits A and B.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit.**

Note: This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

Exhibit A

2007-08 Title I, Part A,
 Improving Basic Programs
 12/13/07

| District Name | Previous Award | Recommended Change | Recommended Award |
|----------------------------------|----------------|--------------------|-------------------|
| Edison-Oakland Academy | \$328,815 | \$64,589 | \$393,404 |
| Bradford Academy | \$235,786 | \$49,917 | \$285,703 |
| Hanley Academy | \$226,226 | 90,732 | \$316,958 |
| ACE Academy | \$0 | \$109,599 | \$109,599 |
| Flagship Charter Academy | \$0 | \$245,858 | \$245,858 |
| Clara B. Ford Academy | \$0 | \$140,702 | \$140,702 |
| International Academy of Saginaw | \$0 | \$37,027 | \$37,027 |
| Concord Academy-Petoskey | \$22,694 | \$-22,694 | \$0 |
| Presque Isle Academy II | \$14,589 | \$-14,589 | \$0 |
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| Total Recommended Change | | \$701,141 | |