

Direct questions regarding this form to 3-1806.

GRANT AWARD APPROVAL FORM

1. OFFICIAL NAME OF GRANT PROGRAM:		Date of SBE Approval of Grant Criteria 4/10/2007	
<u>2009--2010</u> (year) (year)	<u>Expansion Grants for Sponsoring Organizations of Day Care Homes</u> (title)		
Type: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Amendment <input type="checkbox"/> Continuation			
<u>Legislation Authorizing This Grant Program:</u> Richard B. Russell National School Lunch Act			
<input checked="" type="checkbox"/> Federal Grant: CFDA Number <u>#10.558</u> <input type="checkbox"/> State Aid Grant: Section Number _____ <input type="checkbox"/> Other (Private, Foundation)			
2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.): This grant program advances two of the State Board of Education's strategic goal objectives of (1) identify and support practices, systems and programs that sustain the social, mental, physical and emotional growth of all students; and (2) assure the efficient and effective implementation of federal and state programs.			
3. Background/Purpose of Grant Program: The purpose of the Expansion Grant is to expand the Child and Adult Care Food Program (CACFP) operations in day care homes in low-income or rural areas. This grant is an entitlement program from the United States Department of Agriculture (USDA). Eligible sponsoring organizations applying for expansion grants may receive a maximum of the USDA currently assigned administrative payment for up to fifty homes.		Type of Grant Program: (check one) <input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Formula <input type="checkbox"/> Other: (specify below)	
4. Target Population to be Served by Grant: Day Care homes in low-income or rural areas.			
5. Eligible Applicants: Sponsoring organizations which initiate or expand CACFP operations in day care homes in low-income or rural areas.			
6. Award Information:			
Original Award Date: <u>02/09/09</u>	Amendment Date(s): _____	Amendment Amount(s): \$ _____	Total Recommended Award to Date: <u>\$10,100</u>
Original Award Amount: <u>\$10,100</u>	_____	\$ _____	
	_____	\$ _____	
7. Program Office Responsible:			
<u>Office</u> Grants Coordination & School Support	<u>Unit</u> Child and Adult Care Food Program	<u>Contact</u> Marla J. Moss	<u>Phone</u> 32313
This Form Was Prepared by: Gayle Monroe		Phone Number: 37391	

Exhibit A

**Expansion Grants for Sponsoring Organizations
of Day Care Homes**

Applicants Recommended for Funding

<u>Sponsors Recommended</u>	<u>Amount Recommended</u>
Mid-Michigan Child Care Centers, Inc.	\$ 10,100
Total	\$10,100