

AGENDA

MICHIGAN  
STATE BOARD OF EDUCATION

Ladislau B. Dombrowski Board Room  
Fourth Floor, John A. Hannah Building  
608 West Allegan  
Lansing, Michigan

June 15, 2010  
9:30 a.m.

**REGULAR MEETING**

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY
- III. CONSENT AGENDA (Resolutions Only)
  - A. [Adoption of Resolution Honoring the 2009-2010 Michigan Teacher of the Year](#)
  - B. [Adoption of Resolution Honoring the 2010-2011 Michigan Teacher of the Year](#)
- IV. [PRESENTATION ON MICHIGAN TEACHER OF THE YEAR PROGRAM](#) – Rob Stephenson
- V. AWARDS AND RECOGNITIONS
  - [2010-2011 Michigan Teacher of the Year and State-Level Finalists](#)

**NOTE:** The public will be given an opportunity to comment prior to a vote. Because it is impossible to project an exact time for each item, the public is encouraged to attend the entire meeting to be assured an opportunity to comment on a specific item.

The State Board of Education agenda and material are available on the web at [www.michigan.gov/mde](http://www.michigan.gov/mde)

State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517/373-3900 (voice) or 517/373-9434 (TDD) a week in advance to request mobility, visual, hearing, or other assistance.

## **COMMITTEE OF THE WHOLE MEETING**

### VI. DISCUSSION ITEMS

- C. [Presentation on Common Core State Standards for English Language Arts and Literacy in History/Social Studies and Science and Common Core State Standards for Mathematics](#) (Education Improvement and Innovation – Linda Forward)
- D. [Presentation on Signing a Memorandum of Understanding to Formally Join the SMARTER Balanced Assessment Consortium](#) (Educational Assessment and Accountability – Joseph Martineau)
- E. Discussion Regarding Criteria for Grant Programs
  - [Criteria for the Great Parents/Great Start Program Grants](#)
  - [Criteria for Individuals with Disabilities Education Act Preschool Indicators Grant](#)
  - \*[Criteria for Combined Title I Statewide System of Support and High Priority Schools Technical Assistance Grant](#)
  - \*[Criteria for Allocation of Title I School Improvement Funds to Support Regional Assistance to High Priority Schools](#)

### VII. RECESS

## **REGULAR MEETING**

### VIII. CALL TO ORDER

### IX. APPROVAL OF STATE BOARD OF EDUCATION MINUTES

- F. [Approval of Minutes of Regular and Committee of the Whole Meeting of May 11, 2010](#)

### X. PRESIDENT'S REPORT

### XI. REPORT OF THE SUPERINTENDENT (Items on the Report of the Superintendent include information on administrative decisions made by the Superintendent. The documents are provided to the members of the Board for their information.)

#### Reports

- G. [Human Resources Report](#)
- H. [Report on Wayne County Regional Educational Service Agency Plan for the Delivery of Special Education Programs and Services](#) (Special Education and Early Intervention Services – Jacquelyn Thompson)

- I. [Report on Ottawa Area Intermediate School District Plan for the Delivery of Special Education Programs and Services](#) (Special Education and Early Intervention Services – Jacquelyn Thompson)

Grants

- J. Report on Grant Awards
- [2009-2010 Middle College High School Health Partnership Grant – Initial](#)
  - [2010-2011 Secondary CTE Perkins Grant Program – Initial](#)
  - [2010-2011 Tech Prep Grant Program – Initial](#)
  - [2008-2009 Individuals with Disabilities Education Act, Part B Formula Grants – Amendment](#)
  - [2009-2010 Title I Accountability/School Improvement – Amendment](#)

XII. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING

XIII. DISCUSSION/ACTION ITEMS

- K. [State and Federal Legislative Update](#) (Legislative Director – Lisa Hansknecht)

XIV. CONSENT AGENDA (Items are on the consent agenda to be voted on as a single item by the Board. Board members may remove items from the consent agenda prior to the vote. Items removed from the consent agenda will be discussed individually.)

Approvals

- L. [Approval of American Sign Language Standards](#) (Professional Preparation – Flora Jenkins)
- M. [Approval of School Counselor Standards](#) (Professional Preparation – Flora Jenkins)
- N. [Approval of Common Core State Standards for English Language Arts and Literacy in History/Social Studies and Science and Common Core State Standards for Mathematics](#) (Education Improvement and Innovation – Linda Forward)
- O. [Approval of Signing a Memorandum of Understanding to Formally Join the SMARTER Balanced Assessment Consortium](#) (Educational Assessment and Accountability – Joseph Martineau)

Appointments

- P. [Approval of Appointments to the Professional Standards Commission for Teachers](#) (Professional Preparation – Flora Jenkins)
- Q. [Approval of Nominations to the Special Education Advisory Committee](#) (Special Education and Early Intervention Services – Jacquelyn Thompson)

Criteria

- R. [Approval of Criteria for the Great Parents/Great Start Program Grants](#) (Early Childhood and Family Services – Lindy Buch)
- S. [Approval of Criteria for Individuals with Disabilities Education Act Preschool Indicators Grant](#) (Early Childhood and Family Services – Lindy Buch)
- \*X. [Criteria for Combined Title I Statewide System of Support and High Priority Schools Technical Assistance Grant](#) (Education Improvement and Innovation – Linda Forward)
- \*Y. [Criteria for Allocation of Title I School Improvement Funds to Support Regional Assistance to High Priority Schools](#) (Education Improvement and Innovation – Linda Forward)

Resolutions

- T. [Adoption of Resolution Honoring Paula Wood](#)
- U. [Adoption of Resolution Honoring Gayle Guillen](#)
- V. [Adoption of Resolution Regarding Michigan School Bus Safety Week](#)
- \*W. [Adoption of Resolution Honoring Lucia Campbell](#)

XV. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS

XVI. FUTURE MEETING DATES

- A. Tuesday, July 13, 2010 (9:30 a.m. – if needed)
- B. Tuesday, August 10, 2010 (9:30 a.m.)
- C. Wednesday, August 25, 2010 – SBE Retreat
- D. Tuesday, September 14, 2010 (9:30 a.m.)

XVII. ADJOURNMENT

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\* This item has been added to the agenda.