

Direct questions regarding this form to 3-1806.

GRANT AWARD APPROVAL FORM

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|------------------------------------|--|
| 1. OFFICIAL NAME OF GRANT PROGRAM: | Date of SBE Approval of Grant Criteria 2/12/2008 |
|------------------------------------|--|

2010--2011 Secondary Perkins State Leadership Grant
(year) (year) (title)

Type: Initial Amendment Continuation

Legislation Authorizing This Grant Program: Carl D. Perkins Career and Technical Education Act of 2006

Federal Grant: CFDA Number 84.048A State Aid Grant: Section Number _____ Other (Private, Foundation)

2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):

These grants support the SBE priority to continue to advocate and promote high school reform, with an emphasis on relevance, relationships, and implementation.

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|--|--|
| 3. Background/Purpose of Grant Program: The Carl D. Perkins Career and Technical Education Act of 2006, P.L. 109-597, authorizes the Michigan State Board of Education to initiate federally funded activities at the state and local levels for the improvement of career and technical/occupational education programs. These activities are described within the Michigan Carl D. Perkins State Plan 2008-2013. | Type of Grant Program: (check one) <input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Formula <input type="checkbox"/> Other: (specify below) |
|--|--|

4. Target Population to be Served by Grant:

Secondary and community college approved career and technical education (CTE) instructional programs and enrolled CTE students.

5. Eligible Applicants:

Michigan public secondary and postsecondary educational institutions and state-approved vendors.

| | | | |
|--|--------------------------|-------------------------------|--|
| 6. Award Information: | Amendment Date(s): _____ | Amendment Amount(s): \$ _____ | Total Recommended Award to Date: <u>\$13,516</u> |
| Original Award Date: <u>12/1/10</u> | _____ | \$ _____ | |
| Original Award Amount: <u>\$13,516</u> | _____ | \$ _____ | |
| | _____ | \$ _____ | |

| | | | |
|--------------------------------|-------------------|----------------|--------------|
| 7. Program Office Responsible: | | | |
| <u>Office</u> | <u>Unit</u> | <u>Contact</u> | <u>Phone</u> |
| Career and Technical Education | Director's Office | Debbie Lonik | 16929 |

This Form Was Prepared by: Kelli Cross Phone Number: **RECEIVED**

DEC 01 2010

DEPUTY SUPERINTENDENT
CHIEF ACADEMIC OFFICER

| | | |
|----------------------------------|---|-----------------------|
| 8. OFFICE | Office Director Approval Signature: <u><i>J. Carter</i></u> | Date: <u>11/28/10</u> |
| | Phone: <u>12900</u> | Comments: |
| 9. GRANTS OFFICE | Grants Office Approval Signature: <u><i>Mary Ann Chartrand</i></u> | Date: <u>11/30/10</u> |
| | Comments: | |
| | <input type="checkbox"/> Exhibit A Not Required <input type="checkbox"/> Exhibit B Not Required | |
| 10. DEPUTY SUPERINTENDENT | Deputy Superintendent Approval Signature: <u><i>Sally Vang</i></u> | Date: <u>12-7-10</u> |
| | Comments: | |
| 11. SUPERINTENDENT | Superintendent Approval Signature: <u><i>Michael P. Horgan</i></u> | Date: <u>12-1-10</u> |
| | Comments: | |

INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3) sets of Exhibits A and B (one original and 2 copies).** Do not staple the pink form nor the originals of Exhibits A and B.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit.**

Note: This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

Michigan Department of Education
Office of Career and Technical Education
2010-2011 Secondary Perkins State Leadership

Applicants Recommended for Funding

| | <u>Applicant</u> | <u>Amount Requested</u> | <u>Amount Recommended</u> |
|---|--------------------------------|-----------------------------|-------------------------------|
| Teacher Education- Program Improvement | Western Michigan University | \$6,172 | \$6,172 |
| Teacher Education- Program Improvement | Wayne State University | \$7,344 | \$7,344 |
| <u>Total</u> | | <u>\$13,516</u> | <u>\$13,516</u> |

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Applicants Not Recommended for Funding

| <u>Applicant</u> | <u>Total Requested</u> |
|--------------------------------|-----------------------------------|
| Michigan State University | \$43,869.60 |
| Ferris State University | \$4,200 |
| <u>Total Allocation</u> | <u>\$48,069.60</u> |